

WELCOME!

SUDBURY MASTER PLAN PUBLIC FORUM

May 22, 2019



Tonight

- Master Plan Overview
- Update Process

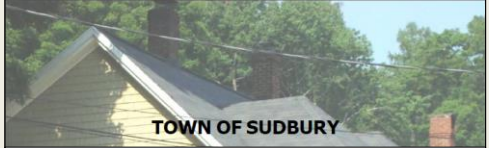

- Small Group Discussion

What is the Master Plan?

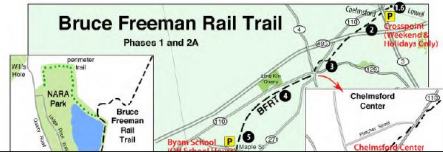
- Our vision...
 - *Where we are*
 - *Where we want to be*
 - *How we're going to get there*
- 10-20 year outlook (2040)
- Used to make local decisions
- Acts as leverage for funding

What's in the Master Plan?

- *Land Use*
- *Economic Development*
- *Housing*
- *Open Space & Recreation*
- *Natural Resources*
- *Transportation*
- *Town Services*
- *Historic & Cultural Resources*
- *Energy*
- *Public Health*




TOWN OF SUDBURY



Bruce Freeman Rail Trail
Phases 1 and 2A


Town Committees
Sudbury, Massachusetts

Ponds and Waterways Committee
Master Plan



Town of Sudbury

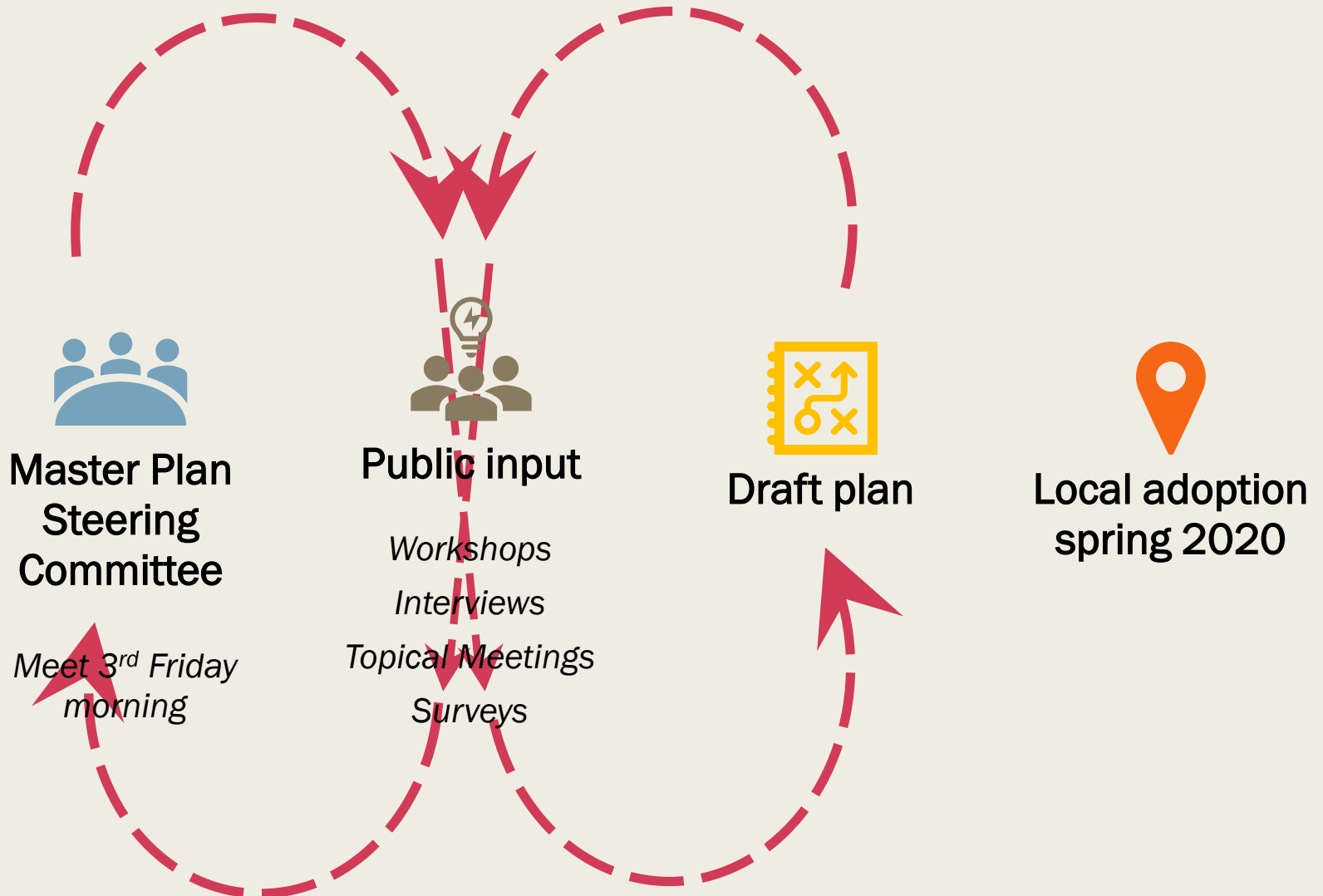
REPORT **ROUTE 20 CORRIDOR**
MARCH 2015 **URBAN DESIGN STUDIES AND ZONING EVALUATIONS**



prepared for the **TOWN OF SUDBURY PLANNING BOARD**

The Cecil Group
Planning and Design

What is the process?



Committee Website

www.sudbury.ma.us/masterplan

Sign up for our E-News!

The screenshot shows the website header with the Sudbury Massachusetts logo and navigation links: About Sudbury, Calendars, Committees, Departments, Schools, Payments, Email Lists, Jobs, Contact, and social media icons. A green banner below the header reads "CLEANUP DAY THIS SATURDAY, MAY 18". A secondary navigation bar includes News, Events, Documents, Meetings, Members, and FAQs.

The "Recent News" section features two articles:

- May 22, 2019 – Master Plan Public Forum**
Published May 17, 2019 | Master Plan Steering Committee
Let's Hear From You! The Master Plan is a document written by the community and expresses what makes Sudbury a unique and special place to live and work. Every voice needs to be heard to ... [More →](#)
- Op-Ed in Town Crier**
Published May 7, 2019 | Master Plan Steering Committee
Planning Board Chair, Stephen Garvin wrote an Op-Ed to the town Crier discussing the Master Plan and its importance in Sudbury. Click to read the full Op-Ed. [More →](#)

On the right side, there are two call-to-action boxes:

- A box titled "Subscribe for our E-News and receive the latest information and upcoming events" with a calendar icon and a blue button that says "Sign-Up for Email Updates".
- A box titled "Master Plan Steering Committee" with the text "Interested in serving on this committee?" and a blue button that says "Appointment Application".

Tonight's Discussion

■ THINKING 'BIG PICTURE'

1. *What are Sudbury's assets? Are they at risk?*
2. *What is the biggest change you've seen in Sudbury in the last 10 years?*
3. *What is Sudbury's biggest challenge in the next 10 to 20 years?*

■ FOCUS ON CHALLENGE

- *What are strategies to meet this challenge? Who's involved?*

Your Tools

- Your voice
- Participant worksheet
- Map
- Dots

Ground Rules

- Everyone should have an equal opportunity to talk.
- Focus on your group's discussion.
- Land the plane.
- Listen, be honest, and avoid criticizing other's ideas.
- Cell phone etiquette... Silence your phone, take calls outside.
- Have fun!

Report Out

- Top Challenge
 - *1 strategy*
 - *Who could be involved?*

Someone couldn't make it?

www.sudbury.ma.us/masterplan

Next Steps

- Continue public input
- Drafting material
- Working with Steering Committee
- Come back to you in the Fall
 - *Formative issues, needs*
 - *How do we move forward?*

Thank you!

www.sudbury.ma.us/masterplan