



# Town of Sudbury

## Master Plan Steering Committee

Flynn Building  
 278 Old Sudbury Road  
 Sudbury, MA 01776  
 978-639-3387  
 Fax: 978-443-0756

MasterPlan@sudbury.ma.us

www.sudbury.ma.us/masterplan

### AGENDA

May 17, 2019

8:45 - 10:45 AM

Police Station Meeting Room, 75 Hudson Road, Sudbury, MA

		Discussion
1. Welcome	8:45 - 8:50	
2. Regular Meeting Business <ul style="list-style-type: none"> <li>• Approval of Meeting Minutes</li> <li>• Administrative Report</li> </ul>		
3. Baseline Report: Housing	8:50 – 9:40	<ul style="list-style-type: none"> <li>• What surprised you or was inconsistent with your perception of Sudbury?</li> <li>• What concerns you? Where are opportunities?</li> <li>• What focus areas of the Master Plan will be influenced by these trends and how?</li> </ul>
4. Baseline Report: Economic Development	9:40 – 10:35	<ul style="list-style-type: none"> <li>• What surprised you or was inconsistent with your perception of Sudbury?</li> <li>• What concerns you? Where are opportunities?</li> <li>• What focus areas of the Master Plan will be influenced by these trends and how?</li> </ul>
5. Public Outreach Update	10:35 - 10:40	<ul style="list-style-type: none"> <li>• Meetings In A Box (MIABs)</li> <li>• Op-Ed series in Town Crier</li> </ul>
6. Public Outreach: May 22 <sup>nd</sup> Public Forum	10:40 - 10:45	<ul style="list-style-type: none"> <li>• Final logistics</li> <li>• Follow up: Online survey? Follow up meeting with seniors?</li> </ul>
7. Next Meeting		<ul style="list-style-type: none"> <li>• Continued updates on public outreach</li> <li>• Baseline Report: Town Services &amp; Facilities (Horsley Witten)</li> <li>• Baseline Report: Transportation (FHI)</li> </ul>

Please note a quorum of Planning Board and Board of Selectmen members may be present at this meeting.

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

If you have questions, please contact Adam Duchesneau, Director of Planning and Community Development, at 978-639-3387 or email the Master Plan Steering Committee at MasterPlan@sudbury.ma.us