

# **Town of Sudbury**

## Town Hall Blue Ribbon Committee

https://sudbury.ma.us/thbrc/

## **MEETING NOTICE**

#### SUDBURY TOWN HALL BLUE RIBBON COMMITTEE

Monday, October 19, 2015 7:00 PM Town Hall, Lower Level

#### <u>Agenda</u>

Review Draft Options Report

Discuss Future Lower Town Hall Space Usage

Presentation to the Board of Selectmen

Approve minutes of August 17 and September 28, 2015

Miscellaneous

These agenda items are those reasonably anticipated which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.