

TOWN WARRANT

Commonwealth of Massachusetts

Middlesex, ss.



To either of the Constables of the Town of Sudbury:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Sudbury, qualified to vote in Town affairs, to meet at the Lincoln-Sudbury Regional High School Auditorium in said Town on Monday, October 26, 1970, at eight o'clock in the evening, then and there to act on the following articles:

1

ARTICLE 1

Amend  
Regional  
Agreement

To see whether voting by ballot, the Town will adopt or reject a proposal by the Lincoln-Sudbury Regional District School Committee to amend the Lincoln-Sudbury Regional School District Agreement so as to provide (A) for election to membership on said Committee by so-called district-wide elections and (B) for the time when and the manner in which the proposed amendment will become effective if adopted which said proposal reads as follows:

LINCOLN SUDBURY REGIONAL SCHOOL DISTRICT

SECOND AMENDMENT TO LINCOLN SUDBURY  
REGIONAL SCHOOL DISTRICT AGREEMENT

THIS INSTRUMENT WITNESSETH THAT:

WHEREAS, the Towns of Lincoln and Sudbury formed a regional school district under the provisions of Chapter 71 of the General Laws of Massachusetts, as amended, known as Lincoln Sudbury Regional School District, and for that purpose entered into an agreement entitled "Agreement Between the Towns of Lincoln and Sudbury, Massachusetts, With Respect to the Formation of a Regional School District" as amended by a First Amendment effective January 1, 1967, hereinafter collectively called the "Agreement"; and

WHEREAS, said Lincoln Sudbury Regional School District Committee has voted pursuant to Section 8 of the Agreement to propose and does hereby propose the following, viz.,



That the Agreement be amended as follows:

1. Section 1 of the Agreement is amended by striking out Section 1 as it now appears in the Agreement and substituting the following new Section 1:

1053  
593  
460

"1. Number, composition, method of selection and terms of office of the members of the Regional School District Committee. The powers and duties and liabilities of the Regional School District shall be vested in and exercised by a Regional School District Committee. Such Committee shall consist of six members to be elected by all of the voters of Regional District voting in an annual District Election to be held the last Monday in March as hereinafter provided. The term of office of each member shall be three years and until his successor has been elected and qualified. Two members shall be elected at each annual District Election commencing with the first such election to be held next following the effective date of the Second Amendment to this Agreement. A member of the Regional School District Committee must be a resident of the District. A quorum shall be four. Vacancies which occur on the Regional School District Committee shall be filled by the remaining members of the Committee acting together with the Chairman of the Board of Selectmen of each member town. The appointee filling such vacancy shall serve until the next Regional District election and until his successor has been elected and qualified. At the next Regional District Election following the occurrence of such vacancy, a successor to serve for the balance of the unexpired term, if any, shall be elected. The members of the Regional School District Committee incumbent on the effective date of said Second Amendment shall hold office until the year in which their terms would ordinarily expire and until their successors have been elected and qualified as hereinbefore provided.

Nomination papers for membership in the District Committee shall be filed with the Secretary of the District within the time allowed by Massachusetts General Laws relating to filing nominations with the town clerk in town elections and Sections 114 and 115 of Chapter 41 of the General Laws shall so far as apt apply to nominations for the Regional District School Committee, except that the signatures of at least fifty registered voters of the Regional District shall be required for such nomination. The Annual Election shall be called and held in the manner provided for a calling and holding of an election pursuant to Section 16 (n) of Chapter 71 of the General Laws so far as applicable.

Notwithstanding, the foregoing provisions of this section to the contrary, in the event the annual town elections in all the member towns shall be held on the same day as the annual District election, the annual District election may be combined with and held as part of the annual town elections in each member town and the following additional provisions shall be applicable, to wit:

- (a) The Secretary of the Regional School District shall promptly upon receipt thereof certify to the town clerk of each member town the name and address of each candidate for the Regional School District whose nomination papers have been properly filed.
- (b) The Warrant for the Annual Regional School District Election shall state that said election will be held at the same time and place as the annual town election in the member towns.
- (c) The ballot, whether printed or by voting machine, for the Annual Regional School District election may be prepared separately or with the consent of the Selectmen in all member towns may be included with and prepared as part of the ballot of the annual town election.

The town clerk in each of the member towns shall promptly certify to the Regional District Committee the result of the voting in that member town. Newly elected or appointed members of the Regional School District Committee shall be sworn to the faithful performance of the duties of the office by the Secretary of the Regional School District Committee or by the Town Clerk of the town in which he resides, who shall file a record of said oath with the Secretary of the Regional School District. Any recount petitions shall be filed with the Secretary of the School District.

B

That this Second Amendment shall be effective upon its acceptance by a majority of the voters present and voting in each of the member Towns as provided in Section 8 of the Agreement and upon validation by the General Court of the Commonwealth of Massachusetts, a request for such validation by the member Towns being deemed to be included in the vote by a member town to accept said Second Amendment.

WITNESS our hands as of this 26th day of May, 1970.

LINCOLN SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE

Lawrence H. Homan

Norman C. Rasmussen



Walter J. Salmon

William T. Maloney

Frederick P. Walkey

Henry M. Morgan

Submitted by LINCOLN SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE

REPORT: Amendments to the Regional Agreement must be identically voted by both towns. On June 16, 1970, the voters of Lincoln passed this article. This article, if passed and with the approval of the General Court, will provide the election of members of the Regional District School Committee to be on a district basis rather than town. Each member of the committee will be elected by all voters of Lincoln and Sudbury.

FINANCE COMMITTEE REPORT: THE FINANCE COMMITTEE SUPPORTS THIS ARTICLE. WE BELIEVE THE FINANCIAL NEEDS OF THE HIGH SCHOOL CAN MORE FAVORABLY BE SERVED BY CLARIFYING THE LEGAL STATUS OF THE REGIONAL AGREEMENT.

2

ARTICLE 2

Amend  
By-laws:  
Article I,  
Section 1,  
Section 2.

To see if the Town will vote to amend Article I, Section 1 and Section 2 of the By-laws of the Town of Sudbury as follows:

Section 1, by deleting the word "first" and substituting the word "last" and by deleting the word "April" and substituting the word "March", so that it will read as follows:

"The Annual Town Election shall be held on the last Monday in March at such place and such time as the Selectmen may determine."

Section 2, by deleting the word "second" in the first sentence and substituting the word "first", so that it will read as follows:

"The Annual Business Meeting shall begin on the first Monday in April at such place as the Selectmen shall determine. ...."

or act on anything relative thereto.

Submitted by BOARD OF SELECTMEN

REPORT: The purpose of this article is to provide for the election of Regional District School Committee members to be held on the same day in both Lincoln and Sudbury. By so doing, neither Town will be required to "impound" ballots and results.

FINANCE COMMITTEE REPORT: THE FINANCE COMMITTEE RECOMMENDS PASSAGE OF THIS ARTICLE.

ARTICLE 3

Regional  
High School  
Borrowing

To see if the Town will vote to disapprove the amount of indebtedness, namely \$120,000.00, or any other sum, authorized by vote of the Lincoln-Sudbury Regional District School Committee for the purpose of planning an addition to the existing Regional School building, or act on anything relative thereto.

Submitted by BOARD OF SELECTMEN

REPORT: The Selectmen have been advised by the Lincoln-Sudbury Regional District School Committee that they intend to borrow money for further architectural work for an addition to the Regional School building. By statute, the member towns have thirty days after such borrowing is authorized by the Committee in which to disapprove it, if they so choose.

FINANCE COMMITTEE REPORT: AS OF THE DATE OF THIS REPORT THE FINANCE COMMITTEE STILL HAS QUESTIONS RELATIVE TO THIS ARTICLE. ADDITIONAL MEETINGS WITH THE REGIONAL SCHOOL COMMITTEE ARE BEING SOUGHT TO HELP RESOLVE THESE QUESTIONS. THEREFORE, THE FINANCE COMMITTEE WILL SUBMIT ITS REPORT AT THE SPECIAL TOWN MEETING.

ARTICLE 4

Goodnow  
Library  
Addition

To see if the Town will vote to appropriate, or otherwise provide, the sum of \$318,100.00, or any other sum, for the purpose of site preparation, constructing and equipping, on land owned by the Town now occupied by the Goodnow Library, an addition to said Library; and to transfer from available funds the sum of \$18,100.00; and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$250,000.00, or any other sum, by issuing bonds or notes therefor for a period not to exceed five (5) years, and to accept a Federal grant in the amount of \$50,000.00; and to authorize that the expenditure of such funds shall be under the jurisdiction of the Permanent Building Committee, provided that no funds shall be expended prior to approval of the grant by the Federal government, or act on anything relative thereto.

Submitted by GOODNOW LIBRARY TRUSTEES

REPORT: This article represents the third and final step in the library building program that was first presented to the Town at the 1969 Annual Town Meeting. At that meeting the Town approved the Library Trustees' concept of an addition to the present Goodnow Library by appropriating \$6,500 for preliminary studies and drawings. In 1970 the Annual Town Meeting continued the project by unanimously appropriating \$10,000 for construction drawings. At that meeting the Town was advised that an article for construction funds would be presented at the 1971 Annual Town Meeting, providing Federal funds became available. The necessity of Federal funding for the project was stipulated by the Finance Com-

mittee in Sec. 2 of the document "Sudbury Long Range Fiscal Plan," March 7, 1970, as follows: "The Library addition, although shown as being approved and bonded in 1971, should be initiated when Federal funds are available." In May of this year the Library Trustees were advised by the Massachusetts Bureau of Library Extension that \$189,000 of Fiscal 1970 Federal funds were available for library construction in Massachusetts and that applications would be accepted. Accordingly, the Trustees immediately made formal application and in June were notified that Sudbury was the recipient of a tentative grant of \$50,000, final approval being contingent upon the Town's willingness to appropriate matching funds at the earliest possible date. The urgency of meeting the terms of the grant precludes the withholding of the Town's action until the 1971 Annual Town Meeting. Therefore, this matter comes before the Town now.

FINANCE COMMITTEE REPORT: THE FINANCE COMMITTEE RECOMMENDS FAVORABLE ACTION ON THIS ARTICLE AND CONCURS WITH THE REPORT OF THE LIBRARY TRUSTEES.

5

ARTICLE 5

Aerial  
Survey

To see if the Town will vote to appropriate from available funds the sum of \$20,000.00, or any other sum, to provide for aerial photography and field surveying as the first stages of providing an aerial survey and planimetric and topographic maps of the Town, or act on anything relative thereto.

Submitted by BOARD OF SELECTMEN, PLANNING BOARD, AND CONSERVATION COMMISSION

REPORT: Many Town Boards and Departments regularly need the type of land and property data available from accurate maps providing both plane and elevation information. The present Town Assessors' plates, which are maintained by the Town Engineer's office, are not accurate enough and contain no elevation or topographical information. An aerial survey program will provide the Town with:

1. A mosaic aerial photograph of the entire Town. (Scale: 1 inch = 600 feet.)
2. About 133 24" x 36" sheets providing planimetric information such as roads, streams, woods, buildings, driveways, paths, parking lots, etc. (Scale: 1 inch = 100 feet.)
3. A coincident set of sheets with elevation contours added. (Scales: 1 inch = 100 feet, contour interval = 2 feet.)
4. A number of field-surveyed datum points of accurately established location and elevation, which can be used for future Town survey work.

These maps and survey points will provide the base data for new, more accurate Assessors' Plates, the Official Map, Flood Plain Zones, and drainage determination. The maps will also be used in reviewing subdivision plans, site plans, road and park plans, zoning by-law enforcement and any future sewage plans the Town may require.



Passed

Total cost of the program will be about \$85,000. It is proposed to appropriate \$20,000 now so that the aerial photographs may be taken during the late Fall or early Spring while the leaves are off the trees. The additional \$65,000 will be requested at the 1971 Annual Town Meeting. This mapping program will preclude any further special survey appropriation such as has been recently provided to the Conservation Commission and the Town Engineer.

FINANCE COMMITTEE REPORT: AT THE TIME OF THIS WRITING, THE FINANCE COMMITTEE IS STILL AWAITING SUBMISSION OF COST DATA AND SUPPORTING JUSTIFICATION FOR THE AERIAL SURVEY. OUR REPORT AND RECOMMENDATION WILL THEREFORE BE MADE AT THE SPECIAL TOWN MEETING.

6

#### ARTICLE 6

Walkway  
Easements,  
Hudson Road

To see if the Town will vote to accept any one or more of the gifts of land, interests in land or easements for walkway purposes listed below:

- Yes
- A. An easement for walkway and sidewalk purposes over Parcels 1, 2 and 3, shown on a plan entitled: "PLAN SHOWING EASEMENT OVER LAND OF MERTON HASKELL", dated: December 22, 1969, which plan is incorporated herein by reference, a copy of which is on file in the Town Clerk's office, with said parcels being located on the NORTHERLY side of HUDSON ROAD, and being a portion of the land owned by MERTON HASKELL and MARY T. HASKELL located on the NORTHWESTERLY corner of HUDSON ROAD and FAIRBANKS ROAD.
- B. An easement for walkway and sidewalk purposes over an un-numbered parcel, shown on a plan entitled: "PLAN SHOWING EASEMENT OVER LAND OF MERTON HASKELL", dated: December 22, 1969, which plan is incorporated herein by reference, a copy of which is on file in the Town Clerk's office, with said parcel being located on the NORTHERLY side of the land owned by MERTON HASKELL and MARY T. HASKELL located on the NORTHWESTERLY corner of HUDSON ROAD and FAIRBANKS ROAD.

or act on anything relative thereto.

Submitted by HIGHWAY COMMISSION AND PLANNING BOARD

FINANCE COMMITTEE REPORT: THE FINANCE COMMITTEE FAVORS CONTINUED DEVELOPMENT OF THE WALKWAY PROGRAM AND SUPPORTS PASSAGE OF THIS ARTICLE TO ENABLE THE HIGHWAY COMMISSION TO PROCEED WITH ITS PROGRAM.

7

#### ARTICLE 7

Accept  
Butler Place  
as Public Way

To see if the Town will vote to accept the layout of Butler Place in accordance with the description and plan presented at a hearing held at the Highway Garage and now on file in the Town Clerk's office, and to appropriate from available funds therefore, and any purchase or taking,



by eminent domain, of any land thereunder, and all expenses in connection therewith, the sum of \$500.00, or any other sum, or act on anything relative thereto.

Submitted by HIGHWAY COMMISSION AND PLANNING BOARD

FINANCE COMMITTEE REPORT: THE FINANCE COMMITTEE SUPPORTS PASSAGE OF THIS ARTICLE TO PROVIDE THE HIGHWAY COMMISSION WITH FLEXIBILITY IN THE FURTHERANCE OF THE OVERALL WALKWAY PROGRAM.

8

ARTICLE 8 *Geo*

Funds for  
Drug Action  
Committee

To see if the Town will vote to appropriate from available funds the sum of \$3,500.00, or any other sum, for use in a program developed by the Drug Action Committee, created by resolution following Article 33 of the 1970 Annual Town Meeting, to be expended under the direction of the Board of Selectmen, or act on anything relative thereto.

Submitted by SUDBURY DRUG ACTION COMMITTEE

REPORT: The Sudbury Drug Action Committee is an organization of volunteers who represent a broad cross section of the community. The aim of the SDAC is to initiate and coordinate drug preventive education at all levels of the community; the schools, churches, youth and adult organizations. Funding is needed for the cost of maintaining our Hot Line now in effect, costs of renting and maintaining a building to be used as a drop-in center, costs for resource people, film rentals, training for volunteers to staff Hot Line, drop-in center, and membership dues to such organizations as Radar\*. To date all expenses have been paid for by donations. Expenses will increase in the future as this organization grows and becomes more effective in combating the drug problem in Sudbury.

\* Regional Association of Drug Action Representatives.

FINANCE COMMITTEE REPORT: THE FINANCE COMMITTEE IS SYMPATHETIC TO THE OBJECTIVES OF THE SUDBURY DRUG ACTION COMMITTEE AND COMMENDS THE MANY VOLUNTEERS WHO STARTED THIS PROJECT. HOWEVER, THE FINANCE COMMITTEE BELIEVES THAT ANY PERMANENT DRUG ACTION WORK AND FINANCING BELONGS TO APPROPRIATE OFFICIAL TOWN BODIES AND URGES THE SELECTMEN, SCHOOL COMMITTEES, BOARD OF HEALTH, AND ANY OTHER OFFICIAL TOWN BODIES TO ADDRESS THEMSELVES TO SUDBURY'S NEED FOR DRUG ACTION. DESPITE THE FOREGOING, AND TO ASSIST THE SUDBURY DRUG ACTION COMMITTEE IN CONTINUING ITS PRELIMINARY STUDIES, THE FINANCE COMMITTEE RECOMMENDS AMENDING ARTICLE 8 TO PROVIDE \$2,500 AND SUPPORTS PASSAGE OF THIS ARTICLE WITH THE FURTHER RECOMMENDATION THAT ANY FUTURE FINANCIAL REQUESTS ORIGINATE WITH THE AFOREMENTIONED TOWN BODIES.



ARTICLE 9*Unanimous Yes*

Amend  
By-laws:  
Article IV,  
Section 5.

To see if the Town will vote to amend Article IV, Section 5, second paragraph of the By-laws of the Town of Sudbury by deleting therefrom "February 1st" and substituting therefor "February 15th", or act on anything relative thereto.

Submitted by COMMITTEE ON TOWN ADMINISTRATION

REPORT: This article extends by 15 days the period of time allotted to the Finance Committee to conduct hearings and prepare written recommendations on all articles that are to appear in the Annual Town Meeting Warrant. The closing date of the warrant will remain December 31st. This article will increase by one week the time allotted for the preparation and mailing of the warrant. Passage on this article should be construed as a directive by the Town to all Boards and Committees to provide all necessary information and supporting data on their respective warrant articles to the Finance Committee prior to or at its public hearings so that they may append their written recommendations to all articles in the warrant.

FINANCE COMMITTEE REPORT: THE FINANCE COMMITTEE HEARTILY SUPPORTS THIS ARTICLE AND RECOMMENDS ITS PASSAGE.

And you are required to serve this warrant by posting attested, printed copies thereof at the Town House, each public meeting house, railroad station and post office in said Town seven days, at least, before the time appointed for said meeting.

Hereof fail not and make due return of this warrant by your doing thereon to the Town Clerk, at or before the time of meeting aforesaid.

Given under our hands this fifteenth day of October, one thousand nine hundred and seventy.

Selectmen  
of  
Sudbury

MARTIN E. DOYLE  
HOWARD W. EMMONS  
JOHN E. TAFT



Board of Selectmen  
Town Hall  
Sudbury, Massachusetts 01776

U.S. POSTAGE  
PAID  
Permit No. 4  
Sudbury, Mass.

RESIDENT  
293 CONCORD RD  
SUDBURY MA 01776

O F F I C I A L   W A R R A N T

SPECIAL TOWN MEETING

October 26, 1970

Regional High School Auditorium

8:00 PM

Bring This Warrant With You