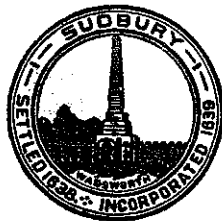


Official Warrant

for the

ANNUAL TOWN MEETING



MARCH - 1965

TOWN WARRANT

COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.



To either of the Constables of the Town of Sudbury:
GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Sudbury, qualified to vote in Town elections, to meet at the Town Hall in said Town on Monday, March 1, 1965, at seven o'clock in the forenoon; then and there to choose by official ballot in accordance with law, one Moderator for one year; one member of the Board of Health for two years, to fill vacancy; one member of the Board of Selectmen, a Town Clerk, one member of the Board of Assessors, a Treasurer, a Collector of Taxes, one member of the Board of Public Welfare, a Constable, two members of the Goodnow Library Committee, one member of the Board of Health, one member of the Sudbury School Committee, one member of the Lincoln-Sudbury Regional School District Committee, one member of the Highway Commission, and two members of the Board of Park and Recreation Commissioners, all for three years; and one member of the Planning Board for five years.

The polls will be open at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are required to notify and warn the inhabitants of said Town qualified to vote in Town affairs to meet at the Peter Noyes School Auditorium in said Town on Wednesday, March 3, 1965, at eight o'clock in the evening, then and there to act on the following articles:

Article 1. To hear the reports of the Town Officers and Committees and act thereon.

Subject to the approval of the voters present, this meeting will be adjourned at 10:45 P. M. to March 4, 1965, at 8:00 P. M.

in this same hall. If further adjournments are necessary, the dates will be March 10 and March 11.

Article 2. To see if the Town will vote to amend the Personnel Administration Plan By-Laws by deleting XI, 7, (1) and XI, 7, (3) and substituting:

Article XI, Section 7 Paragraph (1) Paid Holidays. Permanent, full time employees are entitled to time off with pay on New Year's Day, Washington's Birthday, Patriots' Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, and Christmas Day. If any such holiday falls on Sunday, such an employee shall be entitled to time off with pay on the following Monday; if on Saturday, he shall be entitled to time off with pay on the preceding Friday; if required to work on such a holiday, or if such a holiday falls during his regularly scheduled time off or vacation, such an employee shall be entitled to equivalent time off with pay at a time approved by his superior.

Paragraph (3) Vacation. A permanent full time employee who has been employed by the Town for more than six months, but less than one year, is entitled to one week of vacation with pay. Such an employee if employed by the Town for one year, but less than ten years, is entitled to two weeks of vacation with pay. Employees, who have completed ten years of service as permanent full time employees of the Town, shall be entitled to three weeks of vacation with pay. Leave granted for temporary military service may not be charged against an employee's vacation without his consent.

And adding XI, 7, Paragraph (5) Reserve Military Duty. An employee, who is called upon to report for Reserve Military duty, shall be paid the difference between the compensation he would have received from the Town and his military pay, upon presentation of a pay voucher to the office of the Town Accountant. Such pay for Reserve duty is not to exceed seventeen (17) days' pay.

And adding to the present Schedule A and B, Part-Time and Temporary Employees:

Junior Engineering Aid (Part Time)	\$1.50 per hour
Junior Librarian's Assistant	\$1.35 per hour
Election Warden	\$2.00 per hour
Deputy Election Warden	\$2.00 per hour
Pass any vote or take any action relative thereto.	

Submitted by: Personnel Board.

Article 3. To see if the Town will grant and appropriate or transfer from available funds the following sums or any other sums of money for any and all necessary Town purposes for the ensuing year, and to fix the salaries of all elected officials for the year 1965 in accordance with the following schedule. Pass any vote or take any action relative thereto.

Submitted by the Finance Committee.

A. GENERAL GOVERNMENT

	Available Available 1964* 1964*	1964 Charges Charges 1964	Requested Requested 1965 1965	Recom- Recom- mended 1965 1965
Ancient Records.				
Committee for Preservation of				
1. Expenses	\$50.00	\$50.00	\$100.00	\$100.00
Assessors Office				
2. Salaries				
Chairman	\$900.00			
Clerk	800.00			
Member	800.00	2,500.00	2,800.00	2,500.00
Clerk Hire		9,000.00	8,812.94	9,343.00
3. Travel Allowance	750.00	750.00	750.00	750.00
4. Other Expenses	1,900.00	1,868.77	2,150.00	1,950.00
Custodian Town Property				
5. Expenses	50.00	17.00	50.00	50.00
Elections and Registrations				
6. Salaries — \$50.00/member	150.00	150.00	150.00	150.00
7. Registrars' Expense	3,300.00	1,297.71	5,300.00	5,300.00
8. Elections and Town Meeting	5,138.00	5,138.00	4,800.00	4,800.00
Engineering Office				
9. Salaries	15,200.00	14,638.88	18,017.00	17,117.00
10. Travel Expense	800.00	800.00	300.00	300.00
11. Other Expenses	900.00	900.00	1,150.00	1,150.00
Executive Secretary				
12. Salary	8,700.00	7,038.00	8,700.00	8,700.00
13. Expenses	500.00	290.74	700.00	700.00
Finance Committee				
14. Salary (Secretary)	1,000.00	938.60	1,100.00	1,100.00
15. Expenses	1,000.00	888.14	1,175.00	1,175.00
Historic Districts Commission				
16. Expenses	50.00	10.50	25.00	25.00
Historic Structures Commission				
17. Hosmer House Contract	2,000.00	2,000.00	2,000.00	2,000.00
18. Expenses	9,341.57	8,875.66	1,225.00	875.00
Industrial Development Commission				
19. Expenses	500.00	320.00	500.00	500.00
Law				
20. Town Counsel Retainer	4,500.00	4,500.00	4,500.00	
21. Other Legal Expenses ..	12,072.94	12,072.94	5,800.00	3,300.00
Appeals			8,000.00	8,000.00

	Funds Available 1964*	Charges 1964	Funds Requested 1965	Recom- mended 1965
Moderator				
22. Salary — \$10.00/session	100.00	80.00	100.00	100.00
Permanent Building Committee				
23. Salary (clerical)				250.00
24. Expenses	300.00	203.17	400.00	50.00
Personnel Board				
25. Salary (clerical)	400.00	285.00	400.00	400.00
26. Expenses	200.00	38.83	200.00	200.00
Planning Board				
27. Salary (clerical)	1,000.00	998.70	1,000.00	1,000.00
28. Expenses	2,600.00	914.24	3,717.90	1,670.00
Selectmen				
29. Salaries				
Chairman	\$600.00			
Clerk	500.00			
Member	500.00	1,600.00	1,600.00	1,600.00
30. Out-of-State Travel	300.00	0	300.00	300.00
31. Travel Expenses	50.00	50.00	200.00	200.00
32. Other Expenses	4,300.70	3,067.59	2,000.00	12,000.00
Tax Collector's Office				
33. Salaries				
Collector	4,500.00	4,500.00	5,000.00	4,800.00
Clerical	5,100.00	5,099.03	5,200.00	0
34. Travel Expense	450.00	142.70	0	300.00
35. Expenses	1,400.00	855.87	1,426.00	1,000.00
Town Accountant				
36. Salary	3,900.00	3,825.00	5,400.00	3,900.00
37. Expenses	150.00	133.17	210.00	210.00
Town Administration Committee				
38. Salary (clerical)	200.00	0	200.00	200.00
39. Expenses	200.00	14.30	200.00	200.00
Town Clerk's Office				
40. Salary	3,500.00	3,500.00	3,500.00	3,500.00
41. Expenses	700.00	698.46	685.00	650.00
Town Hall — General				
42. Salaries				
Clerical	25,400.00	23,917.49	36,673.00	35,423.00
Custodial	7,000.00	6,534.51	8,600.00	8,600.00
43. Building Expense and Repairs	10,933.43	10,924.48	14,240.00	14,240.00
43a. Office Renovations	0	0	12,000.00	0
(Finance Committee recommends separate discussion on this item)				
44. Office Supplies	3,000.00	2,967.55	3,500.00	3,000.00
45. Office Equipment Maintenance	1,500.00	1,115.24	1,300.00	1,100.00
46. Office Equipment Purchase	1,800.00	1,692.35	835.00	835.00
47. Telephone Account	5,500.00	4,824.54	5,000.00	5,000.00
Treasurer's Office				
48. Salary	4,000.00	4,000.00	6,000.00	4,000.00
49. Tax Title Expense	50.00	45.00	50.00	50.00
50. Bond and Note Issue Expense	200.00	28.00	200.00	50.00

	Available 1964*	Charges 1964	Requested 1965	\$961 mended money
51. Other Expenses	500.00	489.10	989.00	750.00
	<u>\$170,236.64</u>	<u>\$156,382.20</u>	<u>\$198,780.90</u>	

* Funds available include regular and special appropriations, transfers and balances brought forward from previous year. Account numbers have been changed because of the additional line item requests.

† \$653.54 is carried forward from 1964.

B. PROTECTION OF PERSONS AND PROPERTY

Board of Appeals

1. Salary (clerical)	\$1,500.00	\$800.57	\$1,000.00	\$900.00
2. Expenses	600.00	451.96	560.00	500.00

Building Inspector

3. Expenses	300.00	298.51	300.00	300.00
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Civil Defense

4. Expenses	700.00	302.41	1,000.00	500.00
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Conservation Commission

5. Expenses	2,300.00	2,283.12	970.00	500.00
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Dog Officer

6. Salary	850.00	850.00	850.00	850.00
7. Expenses	815.00	814.70	800.00	800.00

Earth Removal Board

8. Expenses	50.00	10.23	0	0
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Fire Department

9. Salaries	110,978.00	110,977.60	122,808.00	114,431.00
10. Operating Expenses	3,750.00	3,748.59	3,650.00	3,650.00
11. Uniform Allowance	300.00	300.00	300.00	180.00
12. New Equipment	2,500.00	2,496.19	2,400.00	2,400.00
13. Hydrant Rental	13,055.00	13,055.00	13,685.00	13,685.00
14. Hydrant Rental Supplement	10,000.00	10,000.00	10,000.00	10,000.00
15. Auto Replacement	0	0	2,800.00	2,800.00

Fire and Police Alarm System

16. Radio Maintenance	1,300.00	1,276.77	1,300.00	1,300.00
17. Fire Alarm Extension	1,200.00	1,199.94	1,100.00	1,100.00

Plumbing and Gas Inspector

18. Salary (75% of fees)	1,800.00	1,719.40	1,900.00	1,900.00
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Police Department

19. Salaries	\$91,850.00	\$88,415.86	\$102,103.00	\$98,016.00
20. Paid Details (Reimbursed)	10,000.00	4,900.50	7,500.00	5,000.00
21. Operating Expenses	9,400.00	9,384.44	10,525.00	10,425.00
22. New Equipment	0	0	2,755.00	1,755.00
(Finish Back Room in 1964 Budget)	750.00	749.29	0	0
23. Uniform Allowance	1,325.00	1,320.22	1,250.00	800.00
24. Cruiser Replacement	7,000.00	4,468.79	3,000.00	3,000.00†

Sender of Weights and Measures

25. Salary	250.00	250.00	250.00	250.00
26. Expenses	250.00	20.75	150.00	150.00

<u>\$272,633.00</u>	<u>\$260,074.84</u>	<u>\$292,754.00</u>	<u>\$270,217.00</u>
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* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

† \$1,531.21 is carried forward from 1964.

C. HEALTH AND SANITATION

	Funds Available 1964*	Charges 1964	Funds Requested 1965	Recommended 1965
Animal Inspector				
1. Salary	\$300.00	\$300.00	\$300.00	\$300.00
Board of Health				
2. Dental Clinic	2,300.00	2,183.90	2,000.00	2,000.00
3. District Nursing Association Fees	4,800.00	4,800.00	5,854.00	5,854.00
4. Inspector's Fee	2,800.00	2,480.64	2,800.00	2,800.00
5. Other Expenses	2,000.00	1,010.30	2,000.00	1,846.00
Board of Selectmen				
6. Mosquito Control	7,000.00	7,000.00	7,500.00	7,500.00
	<u>\$19,200.00</u>	<u>\$17,774.84</u>	<u>\$20,454.00</u>	<u>\$23,000.00</u>

* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

Mental Health Association membership for the Town of Sudbury is included in the Sudbury and Regional Schools budgets in an amount of \$2,225.00.

D. HIGHWAY COMMISSION

	Funds Available 1964*	Charges 1964	Funds Requested 1965	Recommended 1965
Highway Administration				
1. Salaries				
Highway Commissioners				
Chairman	\$400.00			
Member (4)	300.00			
Highway Superintendent	7,850.00	7,850.00	8,000.00	8,000.00
Foreman —				
Highway Department	0	0	6,200.00	0
Tree and Cemetery Department ..	0	0	5,800.00	0
Clerical — Part-time	1,500.00	1,308.47	2,411.50	1,500.00
2. Expenses	1,475.00	1,221.72	3,630.00	670.00
3. Road Equipment Operating Expenses	12,000.00	11,784.34	13,000.00	13,000.00
4. Highway Building Maintenance	1,500.00	1,136.72	2,000.00	1,500.00
5. Bridge Repair	3,000.00	1,944.45	3,750.00	3,000.00
6. General Highway Maintenance	17,000.00	16,377.04	18,300.00	16,300.00
7. Cemetery Operating Expense	1,050.00	1,049.18	1,200.00	1,200.00
8. Cemetery and Memorial Parks Maintenance	1,200.00	1,192.51	1,200.00	1,200.00
9. Chapter 81 Maintenance	9,750.00	9,749.15	9,875.00	9,875.00
10. Chapter 90 Maintenance	3,000.00	2,999.71	3,000.00	3,000.00
11. Chapter 90 Construction	8,000.00	5,980.20	8,000.00	8,000.00†
12. Street and Traffic Lights	11,500.00	11,228.62	13,500.00	11,500.00
13. Street Drainage Improvement	4,500.00	3,961.26	8,300.00	6,100.00
14. Snow and Ice Removal	27,500.00	27,499.83	34,200.00	31,200.00
15. Sanitary Landfill	11,500.00	11,500.00	11,500.00	11,500.00
16. Brush and Stump Disposal	2,500.00	1,999.33	2,500.00	2,500.00

Tree Department**

17. Tree and Brush Control	6,127.25	6,126.28	4,000.00	4,000.00
18. Tree Planting	500.00	449.72	2,000.00	2,000.00
19. Insect and Pest Control	1,500.00	1,485.35	1,500.00	1,500.00
Appropriation by Town	\$134,302.25	\$128,192.88	\$165,466.50	\$139,145.00

State and County Aid

20. Chapter 81 — Maintenance	21,450.00	21,450.00	21,725.00	21,725.00
21. Chapter 90 — Maintenance	3,000.00	3,000.00	3,000.00	3,000.00
22. Chapter 90 — Construction	24,000.00	23,996.73	24,000.00	24,000.00
	\$182,752.25	\$176,639.61	\$214,191.50	\$187,870.00

* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

† In addition to the \$8,000.00 appropriation recommended for 1964, \$26,019.80 has been carried forward from 1964.

** Previously included under B. Protection of Persons and Property and transferred, under Article 42, of the adjourned Annual Town Meeting of March 19, 1964, by unanimous vote of the meeting to be included under the Highway Commission.

E. PUBLIC WELFARE AND ASSISTANCE

	Funds Available 1964*	Charges 1964	Funds Requested 1965	Recommended 1965
Welfare Administration				
1. Salaries	\$1,500.00	\$1,500.00	\$2,100.00	\$2,100.00†
2. Expenses	400.00	400.00	400.00	400.00†
Public Assistance				
3. General Relief	3,000.00	2,213.45	3,000.00	3,000.00†
4. Old Age Assistance	8,000.00	8,000.00	4,000.00	4,000.00†
5. Medical Assistance to the Aged	16,000.00	16,000.00	9,000.00	9,000.00†
6. Disability Assistance	1,000.00	1,000.00	1,000.00	1,000.00†
7. Aid to Dependent Children	2,000.00	2,000.00	2,000.00	2,000.00†
	\$31,900.00	\$31,900.00	\$21,500.00	\$21,500.00

* Funds available include regular and special appropriations of the Town; these amounts do not include Federal Aid carried forward.

† In addition to the amounts recommended for 1964 an aggregate amount of \$ representing Federal funds has been carried forward from 1964.

F. VETERANS' SERVICES

	Funds Available 1964*	Charges 1964	Funds Requested 1965	Recommended 1965
Veterans' Agent				
1. Salary	\$500.00	\$500.00	\$500.00	\$500.00
2. Expenses	50.00	50.00	50.00	50.00
3. Veterans' Benefits	8,000.00	4,775.04	5,000.00	5,000.00
	\$8,550.00	\$5,325.04	\$5,550.00	\$5,550.00

* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

G. SCHOOLS

	Funds Available 1954*	Charges 1954	Funds Requested 1965	Recom- mended 1965
Regional High School				
1. Assessment	\$578,329.40	\$578,329.40	\$646,282.14	\$646,282.14
Sudbury Public Schools				
2. Salaries and Expenses	1,173,000.00	1,179,535.67	1,441,586.00	
3. School Outlay				
4. Evening Use	8,500.00	7,806.20	8,500.00	
5. Out-of-State Travel	1,000.00	969.40		
TOTAL SCHOOL COSTS	\$1,760,829.40			
6. Less Federal Aid		45,095.33	27,552.00	
Town Appropriation	\$1,760,829.40			

* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

Blue Cross/Blue Shield Group Insurance covering school personnel has been grouped with all similar accounts from other departments in Budget Section J-5.

EXHIBIT I

THE 1965 BUDGET

SUDBURY PUBLIC SCHOOLS

	Available 1964	Charges 1964	Requested 1965	Recom- mended 1965
1000 ADMINISTRATION	47,946.00	52,622.00	51,884.00	
1100 School Committee	290.00	238.00	730.00	
1200 Superintendent's Office ..	47,656.00	52,384.00	51,154.00	
2000 INSTRUCTION	950,219.00	933,062.00	1,070,203.00	
2100 Supervision	27,200.00	28,673.00	29,348.00	
2200 Principals	89,481.00	90,708.00	101,992.00	
2300 Teachers	779,528.00	761,682.00	873,233.00	
2400 Textbooks	23,738.00	23,191.00	21,434.00	
2500 Library	16,045.00	14,338.00	9,516.00	
2600 Audio-Visual	1,000.00	1,465.00	1,873.00	
2700 Guidance	13,227.00	13,005.00	19,966.00	
2800 Pupil Personnel Services ..	0	0	12,841.00	
3000 OTHER SCHOOL SERVICES ..	107,226.00	105,201.00	118,935.00	
3100 Attendance	200.00	200.00	200.00	
3200 Health Services	13,090.00	13,064.00	15,133.00	
3300 Pupil Transportation	93,111.00	90,581.00	96,152.00	
3400 Food Services	0	313.00	6,475.00	
3500 Student Activities	825.00	1,043.00	975.00	
4000 OPERATION AND MAINTENANCE OF PLANT	131,934.00	132,273.00	181,461.00	
4100 Operation of Plant	103,439.00	104,422.00	140,962.00	
4200 Maintenance of Plant	28,495.00	27,851.00	40,499.00	
7000 ACQUISITION AND IMPROVEMENT (Outlay) ..	5,731.23	5,731.23	18,215.00	
7200 Improvement of Plant			4,036.00	
7300 Acquisition of Fixed Assets			14,179.00	
9000 PROGRAMS WITH OTHER SYSTEMS	375.00	1,473.00	888.00	
9100 Contracted Services	375.00	1,473.00	375.00	

TOTAL OPERATING EXPENSES ..	1,243,431.23	1,230,362.23	1,441,586.00
Less: Federal aid applied to Operating Budget	48,000.00	45,095.33	27,552.00
NET OPERATING BUDGET	1,195,431.23	1,185,266.90	1,414,034.00
Outlay (out of Federal Funds)	5,731.23	5,731.23	0
Amount requested	1,189,700.00		1,414,034.00
Amount appropriated	1,173,000.00	1,179,535.67	
	(16,700.00)		

Other Federal Expenditures:

Opening Noyes School		6,536.00	
Contingencies		11,232.75	
Community Use of Schools	8,500.00	7,806.20	8,500.00
Out of State Travel	1,000.00	969.40	*

* Addendum No. 1 — Out of State Travel — Within this budget, placed in the appropriate categories, is the sum of \$1,600 for out of state travel. It is suggested that this sum may need to be voted separately.

**SUDBURY PUBLIC SCHOOLS
FEDERAL AID ACCOUNTS**

PUBLIC LAW 874

Balance on hand, January 1, 1964		\$43,142.42
Receipts during 1964		28,831.00
		\$71,973.42
Expenditures:		
Applied to Operating Account	\$45,095.33	
Outlay	5,731.23	
To open Noyes School	6,536.00	
Contingencies	11,232.75	68,595.31
Balance on hand, December 31, 1964		\$3,378.11

PUBLIC LAW 864

Balance on hand, January 1, 1964		4,310.65
Receipts during 1964		2,009.97
Balance on hand, December 31, 1964		\$6,320.62

TOTAL BALANCE IN FEDERAL AID, on hand December 31, 1964 \$9,698.73

EXHIBIT II**THE 1965 BUDGET****LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT**

	Budget 1964	Charges 1964	Requested 1965	Recom- mended 1965
1000 ADMINISTRATION				
1100 School Committee	\$1,050.00	\$975.00	\$1,050.00	\$1,050.00
1200 Superintendent's Office ..	26,337.00	29,792.00	34,450.00	34,450.00
	\$27,387.00	\$30,767.00	\$35,500.00	\$35,500.00
2000 INSTRUCTION				
2200 Principals	\$37,431.00	\$38,750.00	\$40,781.00	\$40,781.00
2300 Teaching	440,234.00	430,410.00	491,190.00	491,190.00

2400	Textbooks	12,208.00	12,208.00	10,072.00	10,072.00
2500	Library Service	12,578.00	12,778.00	15,552.00	15,552.00
2600	Audio Visual	2,380.00	2,380.00	3,994.00	3,994.00
2700	Guidance Services	34,765.00	35,471.00	38,184.00	38,184.00
		<u>\$535,596.00</u>	<u>\$531,997.00</u>	<u>\$599,773.00</u>	<u>\$599,773.00</u>
3000	OTHER SCHOOL SERVICES				
3100	Attendance	\$350.00	\$350.00	\$550.00	\$550.00
3200	Health Services	4,498.00	4,498.00	5,759.00	5,579.00
3300	Pupil Transportation	68,888.00	68,661.00	71,835.00	71,835.00
3400	Food Services	3,588.00	3,588.00	3,767.00	3,767.00
3500	Student Body Activities ..	7,041.00	5,729.00	7,920.00	7,920.00
		<u>\$84,365.00</u>	<u>\$82,826.00</u>	<u>\$89,831.00</u>	<u>\$89,831.00</u>
4000	OPERATION AND MAINTENANCE OF PLANT				
4100	Operation of Plant	\$70,228.00	\$70,341.00	\$74,140.00	\$74,140.00
4200	Maintenance of Plant	14,997.00	15,351.00	13,865.00	13,865.00
		<u>\$85,225.00</u>	<u>\$85,692.00</u>	<u>\$88,005.00</u>	<u>\$88,005.00</u>
5000	FIXED CHARGES				
5100	Employee's retirement program	\$5,512.00	\$4,317.00	\$4,915.00	\$4,915.00
5200	Insurance Program	11,840.00	9,263.00	12,284.00	12,284.00
		<u>\$17,352.00</u>	<u>\$13,580.00</u>	<u>\$17,199.00</u>	<u>\$17,199.00</u>
9000	PROGRAMS WITH OTHER SYSTEMS				
9100	Programs with other sys- tems in Massachusetts	\$2,295.00	\$2,650.00	\$2,960.00	\$2,960.00
		<u>\$756,220.00</u>	<u>\$747,512.00</u>	<u>\$833,268.00</u>	<u>\$833,268.00</u>
	TOTAL OPERATING BUDGET				
	Voted from Federal Aid Accounts			(20,000.00)	(20,000.00)
		<u>\$756,220.00</u>	<u>\$747,512.00</u>	<u>\$813,268.00</u>	<u>\$813,268.00</u>
	November 30, 1964				
	Debt Service				
	Principal				
	Interest				

FEDERAL AID ACCOUNTS

Balance on hand, January 1, 1964 — PL874	\$11,257.77
Receipts:	
1963-64 school year	23,750.00
	<u>\$35,007.77</u>
Disbursements:	
Estimated expenditures and commitments	21,047.00
Estimated balance, December 31, 1964	<u>\$13,960.77</u>
Balance on hand, January 1, 1964 — PL864 (NDEA)	10,638.58
Receipts:	
1962-63 applications	\$2,694.34
1963-64 applications	3,151.89
	5,846.23

Estimated receipts payable on present applications:

1963-64 applications	3,600.00
Estimated balance, December 31, 1964	<u>\$20,084.81</u>
Total estimated balance, December 31, 1964	<u>\$34,045.58</u>
Estimated receipts under PL874 for 1964-65 school year	<u>\$20,000.00</u>

The Committee has voted to apply \$20,000 of Federal Aid funds to the 1965 Operating Budget, to purchase Outlay Equipment items for 1965 amounting to \$8,886, and to use the balance of these funds for contingency purposes as it has not carried contingency items in the 1965 budget.

October 29, 1964

I Apportionment of Operating Expense

A. Operating Expense

1. The operating expense budget for 1965 is apportioned initially according to the apportionment factors as of the preceding October 1st.

	Lincoln	Sudbury	Total
Region 9-12	263	688	951*
Vocational		4	4
	<u>263</u>	<u>692</u>	<u>955</u>
Percentage	27.54%	72.46%	

* Excludes two tuition students

2. The operating expense budget for 1963 is reapportioned on the basis of the average membership in grades 9-12 for the 1963-64 school year. The estimated surplus of receipts for 1963 is adjusted to the actual surplus of receipts for 1963.

	Lincoln	Sudbury	Total
Region 9-12	247.32	637.36	884.68
Vocational		3.32	3.32
	<u>247.32</u>	<u>640.68</u>	<u>888.00</u>
Percentage	27.85%	72.15%	
Initial			
Apportionment	29.13%	70.87%	

Reapportionment of 1963 operating expense budget and adjustment of 1963 surplus of receipts:

	Lincoln	Sudbury	Total
1963 Apportionment	\$202,452.63	\$492,544.37	\$694,997.00
1963 Reapportionment	193,556.66	501,440.34	694,997.00
Estimated 1963 Surplus of Receipts	26,866.51	65,606.49	92,573.00
Actual 1963 Surplus of Receipts	26,644.39	69,026.66	95,671.05
Net 1963 Apportionment	175,486.12	426,937.88	602,424.00
Adjusted Net 1963 Apportionment	166,912.27	432,413.68	599,325.95
Adjustment	(8,573.85)	5,475.80	(3,098.05)

3. The estimated surplus of receipts for 1964 is apportioned on the basis of the October 1 enrollment of 1963 which is 247 for Lincoln (27.60%) and 638 for Sudbury (72.40%).

Estimated budget surplus	\$8,700
Miscellaneous receipts	7,200
Transportation	<u>66,830</u>

\$82,730

Lincoln
\$22,833.48

Sudbury
\$59,896.52

SUMMARY — Operating Expense Apportionment

	Lincoln	Sudbury	Total
A.1. Apportionment 1965	\$223,974.01	\$589,293.99	\$813,268.00
A.2. Reapportionment 1963 and adjustment of Surplus of Receipts of 1963	(8,573.85)	5,475.80	(3,098.05)
A.3. Estimated Surplus of Receipts 1964	(22,833.48)	(59,896.52)	(82,730.00)
	<u>\$192,566.68</u>	<u>\$534,873.27</u>	<u>\$727,439.95</u>

II Apportionment of Outlay

Outlay expense budget for 1965 is to be paid from the Federal Aid Account PL874.

III Apportionment of Debt Service and State Construction Aid

A. Debt Service

1. The total Debt Service is apportioned on the basis of the October 1 enrollment in grades 9 to 12 preceding the due date of such installment which is 263 for Lincoln (27.54%) and 692 for Sudbury (72.46%).
2. The surplus of receipts for 1964 is apportioned according to the apportionment factors as of October 1, 1963 which is 247 for Lincoln (27.60%) and 648 for Sudbury (72.40%).

Lincoln	Sudbury	Total
(\$414)	(\$1,086)	(\$1,500)

B. State Construction Aid -- Original Building

1. This aid is based on the school year prior to the date on which the building contract was let. In 1953-54 there was a net average membership in grades 9 through 12 of 98 (47.34%) in Lincoln and 109 (52.66%) in Sudbury.
2. The state construction aid on this building project for the Region is 46.85%. The aid would have been 31.46% for Lincoln and 39.37% for Sudbury.
3. The Region has been reimbursed \$32,008.36 as a one-twentieth payment on an approved cost of \$1,366,418.83 of which 47.34% is allocated to Lincoln (\$645,862.67) and 52.66% is allocated to Sudbury (\$719,556.16).
4. The cost for each Town is subject to reimbursement at the "Local School" rate, Lincoln (31.46%) and Sudbury (39.37%) which allocates \$10,175.15 to Lincoln and \$14,164.46 to Sudbury.
5. The balance of \$7,668.75 is distributed on the basis of October 1 enrollment which was 263 for Lincoln (27.54%) and 692 for Sudbury (72.46%).

C. State Construction Aid -- Building Addition

1. This aid is based on the school year prior to the date on which the building contract was let. In 1956-60 there was a net average membership in grades 9 through 12 of 182 (34.80%) in Lincoln and 341 (65.20%) in Sudbury.
2. The state construction aid on this building project for the Region is 65%. The aid would have been 38.11% for Lincoln and 50% for Sudbury.
3. The Region has been reimbursed \$31,257.59 as a one-twentieth payment on an estimated approved cost of \$961,772 of which 34.80% is allocated to Lincoln (\$334,696.66) and 65.20% is allocated to Sudbury (\$627,075.34).
4. The cost for each town is subject to reimbursement at the "Local School" rate, Lincoln (38.11%) and Sudbury (50%) which allocates \$6,377.65 to Lincoln and \$15,676.88 to Sudbury.
5. The balance of \$9,203.06 is distributed on the basis of October 1 enrollment which was 263 for Lincoln (27.54%) and 692 for Sudbury (72.46%).

SUMMARY — Debt Service and State Construction Aid Apportionment

	Lincoln	Sudbury	Total
A.1. Apportionment	\$58,744.47	\$154,561.53	\$213,306.00
A.2. Surplus of Receipts, 1964	(414.00)	(1,086.00)	(1,500.00)
B.4. Normal town construction aid	(10,175.15)	(14,164.46)	(24,339.61)
B.5. Extra aid to the Region	(2,111.97)	(5,556.78)	(7,668.75)
C.4. Normal town construction aid	(6,377.65)	(15,676.88)	(22,054.53)
C.5. Extra aid to the Region	(2,534.52)	(6,668.54)	(9,203.06)
	\$37,131.18	\$111,408.87	\$148,540.05
Operating Expense Apportionment	\$192,566.68	\$534,873.27	\$727,439.95
Debt Service Apportionment	37,131.18	111,408.87	148,540.05
	\$229,697.86	\$646,282.14	\$875,980.00

Finance Committee Report:

These items are included in the budget by the Assessors in determining the tax rate and are not subject to control by the Town Meeting.

H. LIBRARIES

	Funds Available 1964*	Charges 1964	Funds Requested 1965	Recommended 1965
Goodnow Library				
1. Salaries	\$18,250.00	\$16,388.31	\$22,490.00	\$20,670.00
2. Books	8,861.75	8,854.60	10,000.00	7,000.00
3. Other Operating Expenses	4,000.03	3,811.70	4,275.00	4,150.00
Total Library Cost	\$31,111.75	\$29,054.61	\$36,765.00	\$31,820.00
Less: Estimated receipts from other sources				
4. State Aid	1,802.53	1,802.53	1,860.00	2,043.00
5. Trust Funds	1,597.47	1,597.47	1,500.00	1,500.00
Appropriation by Town	\$27,711.75	\$25,854.61	\$33,405.00	\$28,277.00

* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

I. PARKS AND RECREATION

	Funds Available 1964*	Charges 1964	Funds Requested 1965	Recommended 1965
Celebrations				
1. Fourth of July	\$2,500.00	\$1,360.34	\$1,500.00	\$1,400.00
Parks and Playgrounds				
2. Salaries	6,000.00	5,737.50	7,998.00	8,000.00
3. Expenses	7,700.00	7,657.90	7,396.00	7,244.00
	\$16,200.00	\$14,755.74	\$18,894.00	\$16,644.00

* Funds available include regular and special appropriations, transfers and balances brought forward from previous year.

J. UNCLASSIFIED AND RESERVE FUND

	Available 1964	Charges 1964	Requested 1965	Recom- mended 1965
Unclassified				
1. Fidelity Bond and Expense	\$800.00	\$722.75	\$800.00	\$800.00
2. Incidentals	500.00	321.91	500.00	300.00
3. Insurance	28,000.00	18,509.18	14,000.00	14,000.00
4. Memorial Day Expense	700.00	557.44	729.00	730.00
5. Town Report	5,000.00	4,914.25	5,000.00	5,000.00
6. Blue Cross/Blue Shield	16,500.00	15,775.65	17,852.00	17,852.00
Sub-total	\$51,500.00	\$40,801.18	\$38,881.00	\$38,682.00
7. Reserve Fund	28,000.00	26,838.19		
	\$79,500.00	\$67,639.37		

* Funds available include regular and special appropriations, transfers, and balances brought forward from previous year.

K. DEBT SERVICES

	Available 1964*	Charges 1964	Requested 1965	Recom- mended 1965
1. Interest, Temporary Loans	\$8,500.00	\$8,500.00	\$12,000.00	\$12,000.00
2. Interest, Bonds (School)	122,539.00	122,538.50	114,526.00	114,526.00
3. Interest, Bonds (Other)	7,246.00	7,246.00	5,718.00	5,718.00
4. Debt Reduction (Schools)	247,000.00	247,000.00	237,000.00	237,000.00
5. Debt Reduction (Other)	57,000.00	57,000.00	53,000.00	53,000.00
	\$442,285.00	\$442,284.50	\$422,244.00	\$422,244.00

* Funds available include regular and special appropriations, transfers, and balances brought forward from previous year.

L. STATUTORY ASSESSMENTS

	Available 1964	Charges 1964	Estimated 1965	Recom- mended 1965
State Parks and Reservations	\$3,300.00	\$4,705.03	\$5,000.00	\$5,000.00
Assessment for County Tax	21,000.00	20,673.49	23,000.00	23,000.00
Middlesex County Retirement	24,000.00	23,976.96	27,000.00	27,000.00
Middlesex County T. B. Hospital	3,000.00	551.23	1,000.00	1,000.00
State Audit	0	127.94	300.00	300.00
	\$51,300.00	\$50,034.65	\$56,300.00	\$56,300.00

Article 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1966, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 4, Chapter

44, General Laws. Pass any vote or take any action relative thereto.

Submitted by the Treasurer.

Finance Committee Report:

This article follows a usual procedure and allows for the interim financing of Town affairs between the first of the year and the collection of funds due from tax levy.

Move: In the words of the article.

Article 5. To see if the Town will vote to grant or appropriate the sum of \$1,537.35, or any other sum, for the purpose of paying unpaid bills in accordance with the following schedule:

Planning Board Expenses	\$397.00
Tree and Brush Control Expenses	740.00
Other Legal Expense	400.00

\$1,537.35

Pass any vote or take any action relative thereto.

Submitted by the Town Accountant.

Article 6. To see if the Town will vote to transfer the sum of \$48,450.00 for the items listed below from Surplus Revenue to meet the State and County share of the costs of the Highway Department, the reimbursements from the State and County to be restored upon their receipt to Surplus Revenue.

Project — Chapter 90	State	County
Maynard Road	\$16,000.00	\$8,000.00
Maintenance	1,500.00	1,500.00
Chapter 81 — Maintenance	21,450.00	

Pass any vote or take any action relative thereto.

Submitted by the Finance Committee.

Finance Committee Report:

Move: In the words of the article.

Article 7. To see if the Town will vote to grant, appropriate, or otherwise provide the sum of \$1,000.00, or any other sum, for the purpose of providing engineering services for laying out a portion of Pratt's Mill Road for possible future widening and relocation. Pass any vote or take any action relative thereto.

Submitted by: Highway Commission

Article 8. To see if the Town will vote to grant, appropriate, or otherwise provide the sum of \$1,000.00, or any other sum, for the purpose of providing engineering services for laying out a portion of Peakham Road for possible future widening

and relocation. Pass any vote or take any action relative thereto.

Submitted by: Highway Commission

Article 9. To see if the Town will vote to purchase certain parcels of land adjacent to the Railroad Bridge on Landham Road, and grant, appropriate or otherwise provide the sum of \$1,000.00, or any other sum, for this purpose. Pass any vote or take any action relative thereto.

Submitted by: The Highway Commission.

Article 10. To hear the report of the Highway Commission relative to the relocation of a portion of the following named street, to wit: Portion of Raymond Road beginning at a point on the easterly side of Raymond Road and 537 feet, more or less, northerly from the southerly line of land of the Town of Sudbury; thence running northerly for a distance of 977 feet, more or less, as shown on a plan on file in the office of the Town Clerk entitled "Town of Sudbury, Massachusetts, plan of Relocation of Portion of Raymond Road for Acceptance; Scale 1 in. equal 40 ft., January 5, 1965," George D. White, Town Engineer, and to see if the Town will accept said relocation as and for a town way under the provisions of G. L. C. 82. Pass any vote or take any action relative thereto.

Submitted by the Highway Commission.

Article 11. To see if the Town will vote to appropriate the sum of \$14,000.00, \$10,500.00 to be transferred from the Road Machinery Fund, \$3,500.00 to be raised by the Town, for the purchase of a rebuilt Road Grader. The purchase of this Grader shall be in accordance with the specifications of the Highway Commission and shall be subject to public bid; the terms of the bid shall provide for the posting of a performance bond or certified check in the amount of \$400.00 to guarantee performance. Pass any vote or take any action relative thereto.

Submitted by: The Highway Commission.

Article 12. To see if the Town will vote to appropriate and transfer the sum of \$3,250.00 or any other sum, from the Road Machinery Fund to purchase a four-wheel drive pickup truck with snow plow. The purchase of the truck under this article shall be in accordance with the specifications of the Highway Commission and shall be subject to public bid; the terms of the bid shall provide for the posting of a performance bond or a certified check in the amount of \$100.00 to guarantee performance. Pass any vote or take any action relative thereto.

Submitted by: The Highway Commission.

Article 13. To see if the Town will vote and appropriate the sum of \$3,000.00 or any other sum, for the installation of Traffic Lights at the junction of Union Avenue, Concord Road and Old Lancaster Road, per the plan (Permit 650) and approved by the Massachusetts D. P. W., Traffic Division. The contract for this installation shall be subject to public bid in accordance with the specifications of the Highway Commission. Pass any vote or take any action relative thereto.

Submitted by: The Highway Commission.

Article 14. To see if the Town will vote to give the Highway Commission sole jurisdiction over the use of the Highway Garage Town property and buildings thereon, located off of Old Lancaster Road, and to authorize the Highway Commission to enter into an agreement with the Sudbury Water District restricting the uses of this Town property so as to preserve the purity of the water supply obtained by the District from the adjoining well field. Pass any vote or take any action relative thereto.

Submitted by: Board of Commissioners, Sudbury Water District, Sudbury Highway Commission, Board of Selectmen.

Article 15. To hear the report of the Highway Commission relative to the layout of the following named street, to wit: West Street beginning at Pratt's Mill Road; thence running northerly a distance of approximately 527 feet as shown on a plan on file in the office of the Town Clerk entitled "Town of Sudbury, Massachusetts, Plan of West Street for Acceptance: Scale 1 in. equal 40 ft., January 5, 1965," George D. White, Town Engineer, and to see if the town will accept said street as and for a town way under the provisions of G. L. C. 82 on condition that the abutters convey their right, title and interest in said street to the town for nominal consideration and save the town harmless from any water damage to their property. Pass any vote or take any action thereon.

Submitted by: The Highway Commission.

Move: Indefinite Postponement.

Article 16. To see if the Town will vote to authorize the Board of Selectmen to apply to the Administrator of the Housing and Home Finance Agency for Federal Funds available under Public Law 560, 83rd Congress as amended, for the purpose of undertaking and having prepared survey, plans and reports including cost estimates, concerned with the installation of a town sewerage and town drainage system, said Town to authorize the Treasurer, with the approval of the Board of Selectmen, to receive and disburse those grants and loans made available under Public Law 560 as amended, for such purposes subject to all the conditions contained

therein. Pass any vote or take any action relative thereto.
Submitted by: The Board of Health.

Article 17. To see if the Town will grant or appropriate to the Conservation Fund, for the development of the natural resources of the Town, 1/20th of 1 per cent of the assessed valuation of the Town of the previous year, this fraction being \$12,153.00 as provided in Chapter 40, Section 8C of the General Laws, as amended. Pass any vote or take any action relative thereto.

Submitted by: The Conservation Commission.

Article 18. To see if the Town will authorize the Conservation Commission to expend the additional sum of \$5,600.00, or any other sum, from the Conservation Fund for the purpose of land acquisition previously authorized under Article 18 of the March 1964 Annual Town Meeting. Pass any vote or take any action relative thereto.

Submitted by: Conservation Commission.

Article 19. To see if the Town will vote to authorize and direct the Board of Selectmen to take by eminent domain, for conservation and recreation purposes, from Francis and Virginia Umbrello, a certain parcel of land, or rights in such land, on the north side of Lincoln Road, being a portion or all of certain premises described in a deed recorded with South Middlesex District Registry of Deeds in Book 7520, Page 1, said premises having a total area of 47.4 acres, more or less, and to raise and appropriate or transfer a sum of money therefor. Pass any vote or take any action relative thereto.

Submitted by Selectmen.

Article 20. To see if the Town will vote to authorize the Board of Selectmen to sell to the United States Government for the Sudbury National Wildlife Refuge Tract 400 within the Flood Plain Zone as shown on plans on file with the Town Clerk and Town Engineer, such sale to be on condition that the tracts sold be incorporated in the Sudbury National Wildlife Refuge; and will authorize the Board of Selectmen to petition the Massachusetts General Court for authority to make such sale of any such land which may be held by the Town for park purposes. Pass any vote or take any action relative thereto.

Submitted by: Selectmen.

Move: Indefinite Postponement.

Article 21. To see if the Town will vote to grant or appropriate the sum of \$7,500.00 to build two (2) tennis courts at

Featherland Park. Pass any vote or take any action relative thereto.

Submitted by: Park and Recreation Department.

Article 22. To see if the Town will vote to raise and appropriate the sum of \$6,000.00 or any other sum for the purpose of altering the Upper Town Hall to conform to the requirements as specified by the Commonwealth of Massachusetts, Department of Public Safety. Pass any vote or take any action relative thereto.

Submitted by: Board of Selectmen.

Move: Indefinite Postponement.

Article 23. To see if the Town will vote to grant or appropriate the sum of \$10,000.00 or any other sum, for the use of the Permanent Building Committee in planning additional school space. Pass any vote or take any action relative thereto.

Submitted by: School Needs Committee and Sudbury School Committee.

Move: Indefinite Postponement.

Article 24. To see if the Town will amend the By-Laws to prohibit hunting within the town boundaries. Pass any vote or take any action relative thereto.

Submitted by: Manuel Lapidis by petition.

Move: Indefinite Postponement.

Article 25. To see if the Town will vote to accept the provisions of General Laws, Chapter 39, Section 20, and, upon acceptance, establish voting precincts for the election for all Town Officers to be chosen thereat, and for voting for the election of Town Officers at special town meetings. Take any action or pass any vote relative thereto.

Submitted by: Lawrence B. Tighe, by petition.

Move: Indefinite Postponement.

Article 26. To see if the Town will vote to direct the Board of Selectmen to prepare a division of the Town into convenient voting precincts as provided by General Laws, Chapter 54, Section 6. Pass any vote or take any action relative thereto.

Submitted by: Lawrence B. Tighe, by petition.

Move: Indefinite Postponement.

Article 27. To see if the Town will vote to grant, appropriate or otherwise provide the sum of \$20,388.00, or any

other sum, to purchase ten or more Automatic Voting Machines. Pass any vote or take any action relative thereto.
Submitted by: Town Clerk.

Move: Indefinite Postponement.

Article 28. To see if the Town will vote to amend Article IV, Section 1, of the Town By-laws, by striking out "by the Moderator" and to amend Article IV, Section 2, by striking out Section 2 and substituting therefor "Commencing in 1965, the appointments to fill the vacancies caused by expiration of terms shall be filled by three to be appointed by the Board of Selectmen and three by the Moderator; in 1966, one to be appointed by the Moderator and one by the Board of Selectmen; in 1967, one by the Board of Selectmen, one by the Moderator, and one by the School Committee, all appointments to be for periods of three years, and in subsequent years the above order of appointment shall be followed. The term of office of each appointee shall commence immediately upon qualification and shall expire at the close of final adjournment of the Annual Town Meeting at which their successors are appointed. Said committee shall choose its own officers and shall serve without pay. Said committee shall cause to be kept a true record of its proceedings," and to amend Section 3 by striking out "Moderator" in the ninth line and substituting therefor "the respective appointing authority." Pass any vote or take any action relative thereto.

Submitted by:

Article 29. To see if the Town will vote to amend Article IV, Section 5, of the Town By-laws to add to the last paragraph "including the amounts requested by those originating the above estimates. The Selectmen shall cause the Finance Committee's budget submittal including requested amounts, recommendations and the Finance Committee's report of reasons for differences to be printed in the warrant for the Annual Town Meeting." Pass any vote or take any action relative thereto.

Submitted by: Selectmen.

Move: Indefinite Postponement.

Article 30. To see if the Town will vote to accept the provisions of Chapter 540 of the Acts of the Year 1948, Section 97A passed by the General Court of Massachusetts, amending Chapter 41, Section 97, relative to the establishment of Police Departments in certain towns, or otherwise act thereon. Pass any vote or take any action relative thereto.

Submitted by: John McGovern, by petition.

Move: Indefinite Postponement.

Article 31. To see if the Town will vote to rescind the action taken under Article 42 of the 1964 Annual Town Meeting, and establish the Office of Tree Warden as an elected position for the term of three years, commencing with the Annual Town Election in 1966. Pass any vote or take any action relative thereto.

Submitted by: Tree Warden.

Article 32. To see if the Town will vote to transfer the power and duty relevant to Insect and Pest Control to the Highway Commission pursuant to Chapter 577 of the General Court of 1963; this transfer to take place on the date of the Annual Town Meeting of 1966. Pass any vote or take any action relative thereto.

Submitted by: The Highway Commission.

Article 33. To see if the Town will approve the appointment of a continuing Mosquito Control Committee to work cooperatively with the Eastern Middlesex Mosquito Control Project, said committee to consist of delegated representatives from the following groups; Board of Selectmen, Conservation Commission, Rod and Gun Club, Highway Commission, Board of Health, and two citizens-at-large appointed by the Moderator.

Submitted by: The Board of Health.

Article 34. To see if the Town will vote to continue the Municipal Light Department Study Committee, created under Article 11 of the Adjourned Annual Town Meeting of March 12, 1964, for one year. Pass any vote or take action relative thereto.

Submitted by the Selectmen.

Article 35. To see if the Town will vote to establish a permanent Landscape Committee consisting of the Tree Warden and designated members to serve terms of three (3) years each. And appropriate the sum of \$100.00, or any other sum for the purpose of said committee. Membership to consist of one person designated by the Sudbury School Committee, one person designated by the Sudbury Conservation Commission, one person designated by the Sudbury Planning Board, and one person designated by the Sudbury Board of Selectmen. The duties of said committee shall be:

- 1) To recommend ways for preserving and safeguarding public shade trees within the Town.
- 2) To recommend suitable planting schemes on Town owned property including areas around buildings.

The committee shall report to the Selectmen from time to time and shall report annually to the Town Meeting. Pass any vote or take any action relative thereto.

Submitted by: Landham Road Citizens' Committee. (By petition).

Move: Indefinite Postponement.

Article 36. To see if the Town will vote to appropriate the sum of \$72,460.00 from the Stabilization Fund as established by Article 6 of the Special Town Meeting of October 21, 1964, and authorize the Town Treasurer to pay said funds to the Lincoln-Sudbury Regional School District for the purpose of constructing, furnishing and equipping the new addition to the Lincoln-Sudbury Regional High School. Pass any vote or take any action relative thereto.

Submitted by Selectmen.

Article 37. To see if the Town will vote to abandon and discontinue so much of Willis Road beginning from a point 6,850 feet from Maynard Road to Mossman Road, a portion of which is shown on a map drawn by William B. Wood and dated October 1830, in accordance with a resolution of the General Court; and that portion of Victoria Road extending in a southerly direction to Guzzle Brook, so called, also appearing on the aforementioned map in accordance with the authority contained in Chapter 40, Section 15, and Chapter 82, Section 21, of the General Laws. Pass any vote or take any action relative thereto.

Submitted by: Selectmen.

Article 38. To authorize the Board of Selectmen to enter into negotiations with the Massachusetts State Board of Regional Community Colleges to determine mutually advantageous terms and conditions for making available the Noyes School (if released by the School Committee) and the old Junior High School building as a temporary Community College site and also the town-owned Raymond Land as a permanent campus site and to report to the Town Meeting any proposed agreements and obtain the specific vote of a subsequent Town Meeting before any contract for lease, rental or sale is entered into and to provide \$500.00 for the costs of study to achieve the intent of this article. Pass any vote or take any action relative thereto.

Submitted by: Selectmen.

Article 39. To see if the Town will vote to amend the By-Laws, Article IX, Section 2 to read: In the event that a non-conforming building or structure existing at the time of passage of the Zoning By-Law, or of any amendment thereof applicable to said building or structure is destroyed or damaged, it may be reconstructed and used as before said destruction or damage, provided that the reconstruction is

commenced within two (2) years from the date of destruction or damage and the building or structure completed and the use resumed within one (1) year thereafter. Nothing in this By-Law shall be construed to permit the reconstruction or resumption of use of a building or structure destroyed or damaged except substantially as it existed prior to said destruction or damage, and in compliance with any existing laws.

In the event that a non-conforming use of premises is abandoned for a period of three years such non-conforming use shall be considered to have been extinguished and the premises be subject to the regulations of the District in which said premises are located.

Submitted by: The Planning Board.

Article 40. To see if the Town will vote to amend Article IX of the By-Laws of the Town (Zoning By-Laws), Business Districts, by striking out Business District No. 12 and adding to Residential Zone "A-1" a certain parcel of land in the westerly part of Sudbury situated on the northerly side of Hudson Road and bounded and described as follows: "Beginning at the southwest corner of the premises at the Hudson Road and land now of the U. S. Government, thence running easterly along the north line of Hudson Road 75 feet, more or less, to land now of Vera, thence turning and running northerly 110 feet, more or less, to a corner, thence turning and running easterly 115 feet, more or less, to a corner, thence turning and running southerly 100 feet, more or less, to Hudson Road, the last three courses by land of Vera and being the westerly boundary of Lot No. 21, the northerly boundary of Lots 21, 20, 19, 18, and 17, and the easterly boundary of Lot No. 17, all of Block "W," as shown on Plan of Pine Lakes, Sudbury, Mass., dated April 1927, by Robert B. Bellamy, surveyor, and recorded in the South Middlesex District Registry of Deeds, Cambridge, Massachusetts.

Thence turning and running easterly along Hudson Road 50 feet, more or less, to land now of Boscom, thence turning and running northerly 100 feet, more or less, to a corner, thence turning and running easterly 50 feet, more or less, to land of Lehr. The last two (2) courses by land of Boscom and being the westerly boundary of Lots No. 14 and 13, Block "W," as shown on the above mentioned plan.

Thence turning and running northerly in a straight line 425 feet, more or less, by land of Lehr to a corner at Lot No. 4, Block "V," the last mentioned course being the westerly boundary of Lot No. 37, Block "W", the width of Maplewood Avenue, the westerly boundary of Lot No. 20, Block "V", and the westerly boundary of that part of Lots 7, 6, 5, Block "V", that is cut by said straight line.

Thence turning and running westerly 75 feet, more or less, by Lot No. 4, Block "V", on the above mentioned plan to land

now of the U. S. Government, thence turning and running southwesterly 500 feet, more or less, to corner, thence turning and running easterly 65 feet, more or less, to a corner, thence turning and running southwesterly 115 feet, more or less, to Hudson Road and point of beginning; the last three courses being by the land of the U. S. Government, or to take any other action pertaining thereto.

Submitted by: The Planning Board.

Article 41. To see if the Town will vote to amend Article IX, of the By-Laws of the Town, (Zoning By-Laws), Business Districts, by striking out Business District No. 14, a certain area of land situated in the westerly part of Sudbury on the northerly side of Hudson Road, bounded and described as follows: "Commencing at a point on the northerly side of Hudson Road, 200 feet east of the easterly line of Marlboro Road, thence westerly by said Hudson Road, 400 feet, thence northerly by a line perpendicular to said Hudson Road, 200 feet, thence easterly by a line parallel to and 200 feet distant from said Hudson Road, 400 feet, thence southerly to the point of beginning; and adding said District to Residential Zone "A-1", or to take any other action pertaining thereto.

Submitted by: The Planning Board.

Article 42. To see if the Town will vote to amend Article IX of the By-Laws of the Town (Zoning By-Laws), Business Districts, by striking out Business District No. 9, bounded by a line starting at a point at the junction of Hudson Road and August Road, thence northerly 100 feet along the latter, thence in a westerly direction parallel to Hudson Road to a point 150 feet west of Run Brook, thence southerly to Hudson Road, thence easterly along Hudson Road to a point of beginning; and adding said District to Residential Zone "A-1", or to take any other action pertaining thereto.

Submitted by: The Planning Board.

Article 43. To see if the Town will vote to amend Article IX of the By-Laws of the Town (Zoning By-Laws), Business Districts, by striking out Business District No. 8, bounded by a line starting at a point at Edmund Stone's west property bound on Hudson Road, thence southerly along property line 100 feet; thence westerly parallel to Hudson Road, to L. D. Stiles' west property boundary, thence northerly along same to Hudson Road, thence easterly along Hudson Road to point of beginning; and adding said District to Residential Zone "B-1," or to take any other action pertaining thereto.

Submitted by: The Planning Board.

Article 44. To see if the Town will vote to amend Article IX of the By-Laws of the Town (Zoning By-Laws), Business

Districts, by striking out Business District No. 7, bounded by a line starting at a point at the junction of Hudson Road and the New York, New Haven & Hartford track, extending northerly along said track to a point 150 feet beyond present coal sheds, thence westerly to railroad property line, thence southerly along said property line to Hudson Road, thence easterly to point of beginning; and adding said District to Residential Zone "B-2." Pass any vote or take any action relative thereto.

Submitted by: The Planning Board.

Article 45. To see if the Town will vote to amend Article IX of the By-Laws of the Town Zoning By-Laws) by striking out that portion of Business District No. 4 which lies between Concord Road and east property line of Davidson and creating a new Limited Business District to be known as Limited Business District No. 3 and to be described as follows:

Limited Business District No. 3. Beginning at the east side of the intersection of Concord Road and the Post Road, thence running northerly along Concord Road to the North property line of McMurtry, thence easterly along property line of McMurtry and continuing along with property line of Davidson to east property line of Davidson, thence southerly along property line of Davidson, to Post Road, thence westerly along Post Road to point of beginning. Pass any vote or take any action relative thereto.

Submitted by: Harold E. McMurtry, by petition.

Article 46. To see if the Town will vote to authorize and direct the Board of Selectmen, with the assistance and advice of such other State Officers, Boards, and Committees as they may require, to petition any concerned State Authority by any means at their disposal for the earliest possible construction of the Route 20 by-pass through the Town by the Massachusetts Department of Public Works, and to report at the next Annual Town Meeting. Pass any vote or take any action relative thereto.

Submitted by: The Planning Board.

Article 47. To see if the Town will vote to amend Article IX of the By-Laws (Zoning By-Laws), Section 1, by establishing a new Limited Industrial District to be known as Limited Industrial District Number 3, and directing that the boundaries of the same be incorporated into the existing zoning map of the Town, under the direction of the Board of Selectmen, as follows:

Beginning at a point on the northerly side of Codger Lane and the westerly land of the New York, New Haven and Hartford Railroad Company; thence northerly by the westerly

line of the New York, New Haven and Hartford Railroad Company to Hop Brook (so-called); thence in a northwesterly direction by the center line of said Hop Brook to its intersection with Dudley Brook (so-called); thence in a southwesterly and westerly direction by the center line of said Dudley Brook to the westerly property line of land of Frank J. and Thomas J. Vassalotti, Trustees Melgrove Realty Trust; thence in a southerly direction by said property line crossing other land of Frank J. and Thomas J. Vassalotti, Trustees Melgrove Realty Trust, to the northerly side of Codger Lane; thence easterly by the northerly side of Codger Lane to the point of beginning.

The following special provisions shall apply to Industrial District Number 3: (a) There shall be no filling, excavating, or alteration of the Hop Brook, the (so-called) Dudley Brook or the marshes adjacent thereto, in connection with any industrial or other development. Pass any vote or take any action relative thereto.

Submitted by: Industrial Development Commission.

Article 48. To see if the Town will vote to amend Article IX of the By-Laws (Zoning By-Laws), Section 1, by striking out Industrial District Number 9 and that portion of Industrial District Number 2 which lies westerly of the New York, New Haven, and Hartford Railroad Company, and creating Limited Industrial District Number 4, and directing that the boundaries of the same be incorporated into the existing zoning map of the Town, under the direction of the Board of Selectmen, as follows:

Beginning at a point on the southerly side of Codger Lane and the westerly property line of land of the New York, New Haven and Hartford Railroad Company; thence westerly by said Codger Lane to the westerly property line of Louis Cabot and Nicholas N. Marino; thence southerly by said land of Cabot and Marino to land of the Boston and Maine Railroad Company; thence easterly by said Boston and Maine Railroad Company to land of the New York, New Haven and Hartford Railroad Company; thence northerly by said New York, New Haven and Hartford Railroad Company to the point of beginning. Pass any vote or take any action relative thereto.

Submitted by: Industrial Development Commission.

Article 49. To see if the Town will vote to amend Article IX of the By-Laws (Zoning By-Laws), Section 1, by establishing a new Limited Industrial District to be known as Limited Industrial District Number 5, and directing that the boundaries of the same be incorporated into the existing zoning map of the Town, under the direction of the Board of Selectmen, as follows:

Beginning at a point on the Boston & Maine Railroad right-of-way at the intersection of the present westerly bound of Limited Industrial District Number 1; thence westerly along the property of the Boston & Maine Railroad to a point 200 feet east of the easterly bound of Horse Pond Road; thence southerly and parallel to said Horse Pond Road right-of-way and 200 feet to the east, for a distance of 900 feet; thence easterly to Limited Industrial District Number 1; thence northerly along Limited Industrial District Number 1 for a distance of 900 feet to point of beginning. Pass any vote or take any action relative thereto.

Submitted by: Industrial Development Commission.

And you are required to serve this warrant by posting attested, printed copies thereof at the Town House, each public meeting house, railroad station and post office in said Town seven days at least before the time appointed for said election.

Hereof fail not and make due return of this warrant by your doing thereon to the Town Clerk, at or before the time of meeting aforesaid.

Given under our hands this nineteenth day of February, one thousand nine hundred and sixty-five.

EDWARD E. KREITSEK
RICHARD C. VENNE
JOHN E. TAFT
Selectmen of Sudbury

Middlesex, ss., 1965

I have served this warrant by posting attested printed copies thereof at the Town House, each public meeting house, railroad station and post office in said Town seven days at least before the time appointed for said meeting.

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Constable — Town of Sudbury

