## TOWN OF SUDBURY SPECIAL TOWN MEETING WARRANT

Commonwealth of Massachusetts Middlesex, ss.

To the Constable of the Town of Sudbury:

**GREETINGS:** 

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Sudbury qualified to vote in Town affairs to meet at the Lincoln-Sudbury Regional High School Auditorium in said Town on Tuesday, April 6, 2010, at 7:30 o'clock in the evening, then and there to act on the following article:

## ARTICLE 1 MINUTEMAN REGIONAL VOCATIONAL TECHNICAL SCHOOL - FEASIBILITY STUDY

To see if the Town will approve the sum of \$725,000, or any other sum, of borrowing authorized by the Minuteman Regional Vocational Technical School District for the purpose of paying costs of a feasibility study to consider options for making improvements to the District's high school building located at 758 Marrett Road, Lexington, Massachusetts, which options shall include, but not be limited to renovating, reconstructing, expanding, remodeling and adding to the District's high school, or any combination of the foregoing, said sum to be expended at the direction of the School Building Committee; or act on anything relative thereto.

Submitted by the Board of Selectmen.

(Majority vote required)

BOARD OF SELECTMEN REPORT: If approved, Sudbury, as a member of the 16-town regional school district, will be assessed a portion of the total borrowing costs. **Sudbury's share is estimated to be a total of \$10,344**, which will be paid out over 5 years beginning FY12. Pursuant to M.G.L. c.71 \$16(d), the member Minuteman Regional Vocational Technical School District towns must vote to approve the authorization of certain debt to be incurred by the District. In this case, the debt to be incurred is for the purpose of conducting a Feasibility Study relative to making improvements to the District's facility, for which application will be made for a grant from the Massachusetts School Building Authority (MSBA). Any costs of the project incurred by the District over and above any grant received will be the responsibility of the District. Likewise, the total amount of the borrowing authorized by the District will be reduced by any grant amount received from the MSBA. The Board will report further at the Special Town Meeting.

FINANCE COMMITTEE REPORT: The Finance Committee will report at Town Meeting.

And you are required to serve this Warrant by posting an attested copy thereof at the Town Hall at least fourteen days before the time appointed for such meeting.

Hereof fail not and make due return by your doing thereon to the Town Clerk, at or before the time of meeting aforesaid.

Given under our hands this 10<sup>th</sup> day of March, 2010.

SELECTMEN OF SUBURY: William J. Keller, Jr.

John C. Drobinski

Lawrence W. O'Brien