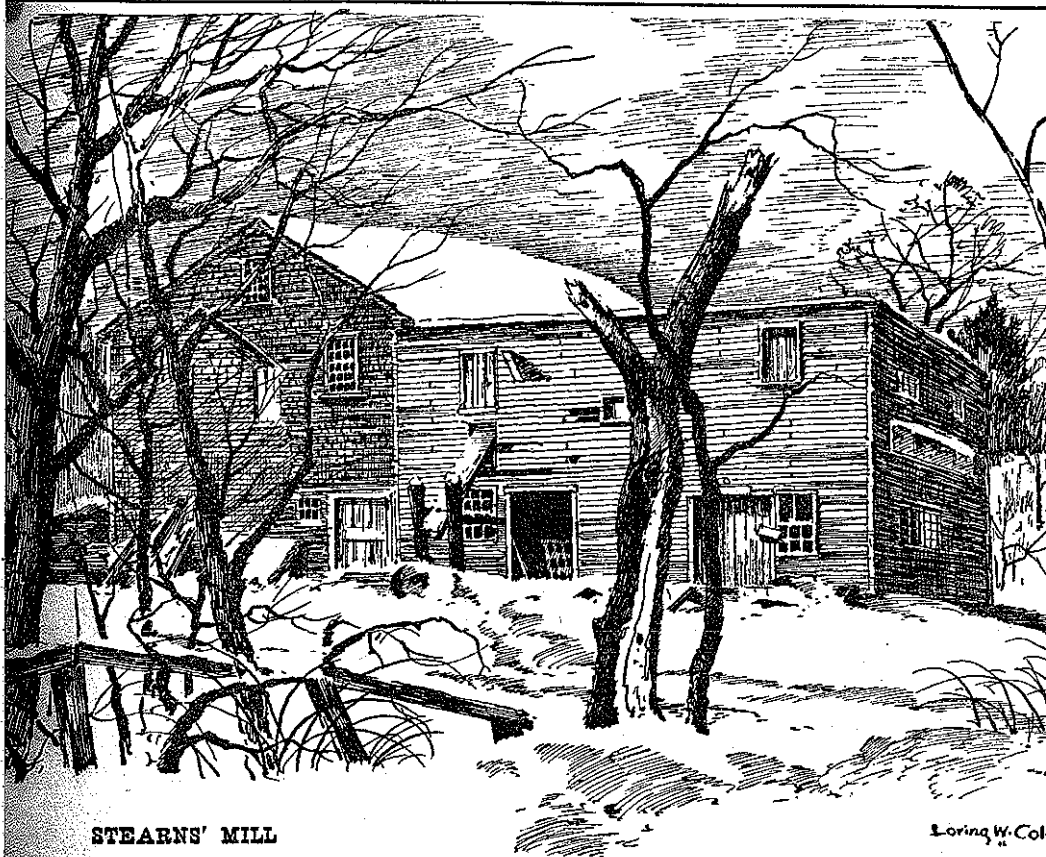


# Town Report



STEARNS' MILL

Loring W. Col

## S U D B U R Y

M A S S A C H U S E T

1956

## STEARNS' MILL

By Les Hall

Mr. Loring W. Coleman, to whom we are indebted for the delightful sketch of the mill, captured with his gifted pencil the quaintness of Sudbury's most ancient structure after a January snow storm.

Stearns' Mill, according to authorities, is the oldest grist and saw mill in continuous operation in the United States. It was built in the year 1677, just thirty-nine years after the town was settled. It is located on Dutton Road on a lovely old mill-pond which powers its wheel.

Leafing back through town records to a date of March 26, 1677, we come upon the following:

"Peter King, Thomas Read, Sen., John Goodenow, John Smith and Joseph Freeman have liberty granted them to build a saw mill upon Hop Brook above Mr. Peter Noyes's mill, at the place viewed by the committee of this town chosen the last week, which if they do, they are to have twenty tons of timber of the common lands for the building thereof, and earth for their dam. . . ."

This by way of encouragement to make possible a service much needed by the settlers. Their first and temporary homes were rude cabins built with logs, and now they'd reached a stage when they felt the need for better buildings built with boards, and with wood instead of earthen floors.

As most of the settlers were farmers, the new mill would be expected to grind their corn. Tied into the grant were restrictions which would insure this operation:

"And whenever they or any of them, their heirs, executors, administrators, assigns, or successors, shall either throw up their said corn mill or fail to grind the town's corn and grain as above said, the town's land hereby granted shall be forfeited and returned to the town's use again . . ." The same string was tied to "logs in season."

During the Revolution the mill ground out many tons of saltpeter for the Colonial army's precious gunpowder. In Civil War days it turned out powder kegs for the Union Army. More recently the mill made shell cases for the Korean War.

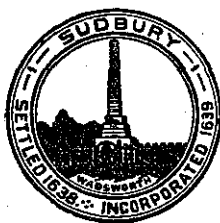
Interesting thing about the forfeit clause in the grant is that in the 280 years of the mill's operation it has stood ready, willing and able to saw and grind for Sudbury citizens. The present owner, elderly William Stearns, Sr., says, "Not much work comes in today, but if it does, we'll accommodate." The building and facilities are old and worn, but evidently they still stand ready to perform their functions.

# THE THREE HUNDRED SEVENTEENTH ANNUAL REPORT

OF THE  
SEVERAL OFFICIAL BOARDS

FOR THE YEAR ENDING DECEMBER THIRTY-FIRST

# 1956



*Town of Sudbury*

MASSACHUSETTS

President  
of the  
United States of America  
DWIGHT DAVID EISENHOWER  
of  
Abilene, Kansas

Vice President  
RICHARD M. NIXON  
of  
Whittier, California

Governor  
of the  
Commonwealth of Massachusetts  
FOSTER FURCOLO  
of Longmeadow

|  |   |
|--|---|
| Lieutenant Governor . . . . .  | Robert F. Murphy of Malden  |
| Secretary of the Commonwealth . . .                                    | Edward J. Cronin, Chelsea   |
| Treasurer and Receiver-General . . .                                   | John F. Kennedy, Canton   |
| Auditor of the Commonwealth . . . .                                    | Thomas J. Buckley, Boston   |
| Attorney General . . . . .   | George Fingold, Concord   |
| Senators in Congress . . . . .   | Leverett Saltonstall, Newton<br>John F. Kennedy, Boston                                     |
| Representative in Congress<br>4th Congressional District . . . .       | Harold D. Donahue, Worcester  |
| Councillor, 3rd Councillor District . .                                | Christian Herter, Jr., Newton   |
| Senator, 5th Middlesex<br>Senatorial District . . . . .                | William E. Hays, Waltham  |
| Representative in General Court<br>10th Middlesex Representative Dist. | James DeNormandie, Lincoln  |
| County Commissioners . . . . .   | Thomas B. Brennan, Medford<br>William G. Andrew, Cambridge<br>Edward L. Buckley, Somerville |
| Clerk of Courts, Middlesex County . .                                  | Charles T. Hughes, Medford  |
| Register of Deeds,<br>Middlesex South District . . . . .               | William B. Bailey, Somerville   |
| County Treasurer . . . . .   | Timothy J. Cronin, Somerville   |
| Register of Probate and Insolvency .                                   | John Foley, Cambridge   |
| District Attorney . . . . .  | James L. O'Dea, Lowell  |
| County Sheriff . . . . .   | Howard W. Fitzpatrick, Malden   |



## **In Memoriam**

**WILLIAM ETHAN DAVISON**

**Fire Chief  
1931 — 1953**

**FREDERICK C. TUCKER**

**Planning Board**

## TOWN OFFICERS

With Date When Terms Expire

### MODERATOR

L. Roy Hawes .....Term expires 1957

### TOWN CLERK

Lawrence B. Tighe .....Term expires 1959

### SELECTMEN

Allan G. Bowry .....Term expires 1957

Arthur E. Fay, Sr. ....Term expires 1958

Harvey N. Fairbank .....Term expires 1959

### ASSESSORS

Webster Cutting .....Term expires 1957

Ralph E. Hawes .....Term expires 1958

Paul H. C. Ecke .....Term expires 1959

### TREASURER

William E. Downing .....Term expires 1957

### COLLECTOR OF TAXES

Louise E. Atkinson .....Term expires 1958

### HIGHWAY SURVEYOR

W. Gordon Hunter .....Term expires 1957

### TREE WARDEN

Michael Hriniaak .....Term expires 1957

### BOARD OF PUBLIC WELFARE

Beulah A. Stone .....Term expires 1957

Louise F. Wynne .....Term expires 1957

Roland R. Cutler .....Term expires 1958

Richard C. Hill .....Term expires 1958

Alfred F. Bonazzoli .....Term expires 1959

### CONSTABLES

Augustus V. E. Sharkey .....Term expires 1957

John H. Whitworth .....Term expires 1957

Douglas R. Lewis .....Term expires 1957

## GOODNOW LIBRARY COMMITTEE

|                           |                   |
|---------------------------|-------------------|
| Bertha W. Smith .....     | Term expires 1957 |
| Dene S. Howe .....        | Term expires 1958 |
| Luther W. Child, Jr. .... | Term expires 1959 |

## BOARD OF HEALTH

|                           |                   |
|---------------------------|-------------------|
| Kate Alden G. Hough ..... | Term expires 1957 |
| Frank A. Bautze .....     | Term expires 1958 |
| Richard A. Maker .....    | Term expires 1959 |

## PLANNING BOARD

|                           |                   |
|---------------------------|-------------------|
| William L. Hall .....     | Term expires 1957 |
| David G. Chase .....      | Term expires 1958 |
| Abel Cutting .....        | Term expires 1959 |
| Arthur H. White .....     | Term expires 1960 |
| Theodore R. Harding ..... | Term expires 1961 |

## SCHOOL COMMITTEE

|                            |                   |
|----------------------------|-------------------|
| Lawrence W. Tighe .....    | Term expires 1957 |
| John A. Anderson, Jr. .... | Term expires 1957 |
| Robert P. Bowen .....      | Term expires 1958 |
| Ellen Jane Siegers .....   | Term expires 1958 |
| Walter M. Taylor .....     | Term expires 1959 |

## LINCOLN-SUDBURY

## REGIONAL SCHOOL DISTRICT COMMITTEE

|                            |                   |
|----------------------------|-------------------|
| Luther M. Child, Jr. ....  | Term expires 1957 |
| Howard W. Emmons .....     | Term expires 1958 |
| Elizabeth B. Harding ..... | Term expires 1959 |

## FINANCE COMMITTEE

|                             |                   |
|-----------------------------|-------------------|
| Tadeus W. Nureczynski ..... | Term expires 1957 |
| Walter B. Warren .....      | Term expires 1957 |
| Carlton W. Ellms .....      | Term expires 1957 |
| Arthur A. Smith .....       | Term expires 1958 |
| Edward F. Moynihan .....    | Term expires 1958 |

POLICE OFFICERS  
(Under Civil Service)

|                        |                 |
|------------------------|-----------------|
| John F. McGovern ..... | Chief of Police |
| Ernest A. Ryan .....   | Sergeant        |
| Augustus V. E. Sharkey |                 |
| Leonard E. Pike        |                 |

## Appointments by Selectmen

### CHIEF OF FIRE DEPARTMENT

Albert St. Germain

### BUILDING INSPECTOR

Albert St. Germain

### WIRE INSPECTOR

Albert St. Germain

### FOREST WARDEN

Albert St. Germain

### PUBLIC WEIGHER

Harvey N. Fairbank

### POUND KEEPER

Richard C. Hill

### SURVEYOR OF LUMBER AND MEASURER OF WOOD

Ralph H. Barton

Patrick Cotter

### INSPECTOR OF ANIMALS

Harry C. Rice

### FENCE VIEWERS

Board of Selectmen

### MEMBER OF SOLDIERS' MEMORIAL COMMITTEE

Allan G. Bowry

### SEALER OF WEIGHTS AND MEASURES

Ernest A. Ryan

### TOWN AGENT FOR INDUSTRIAL ACCIDENT BOARD

Harvey N. Fairbank

### SUPERINTENDENT OF CEMETERIES

F. Alvin Noyes

### GYPSY AND BROWN TAIL MOTH WORK SUPERINTENDENT

Michael Hriniak

### VETERANS' AGENT AND DIRECTOR OF VETERANS' SERVICES

Allan G. Bowry



MEMBER SUDBURY PUBLIC HEALTH NURSING  
ASSOCIATION

Harvey N. Fairbank

CHIEF CLERK

Mary E. Quinn

CUSTODIAN OF TOWN PROPERTY

Harvey N. Fairbank

DOG OFFICER

William F. Brown (Resigned July 26, 1956)

Harry C. Rice (To fill vacancy)

DIRECTOR OF CIVIL DEFENSE

J. Lawrence Devoll

ASSISTANT DIRECTOR OF CIVIL DEFENSE

Lawrence Leone

SUPERVISOR GROUND OBSERVER CORPS

George H. Walker

COMMUNICATIONS OFFICER, CIVIL DEFENSE

F. William Graham

RADIO OFFICER, CIVIL DEFENSE

Robert G. Ling

TOWN ACCOUNTANT (Term expires 1958)

Clifton F. Giles

POLICE OFFICERS

Harry C. Shaw

Arthur C. Morgello

John E. Hughes

Wesley M. Woodward

Paul Griffin

William F. Brown

William W. Dudley

Waldo R. Logan

James L. Devoll

Richard R. Hawes

John W. Hutchby

Everett W. Bowker

Malcas Skog

Francis S. Farrell

Michael Hriniak

Joseph Paolini

William W. MacCulloch

Armando S. Troisi

Newton J. Taylor  
 Chester Purdy  
 George W. Taylor  
 Douglas R. Lewis

George J. Maily  
 Rodney C. Hadley  
 Albert St. Germain

Frederick K. Craig — Boy Scout Reservation  
 J. Leo Quinn — Town Hall  
 Warren B. Twombly — Ambulance Duty  
 Clyde S. Barber — Town Dump Only

### AUXILIARY POLICE

Richard C. Jones .....Lieutenant  
 Vincent Franco .....Sergeant

William E. Davison  
 H. David Macdonald  
 Reginald W. Clair  
 Arthur W. Clark  
 Herbert B. S. Hinds  
 Lewis A. Greenwood  
 Clarence B. Watling  
 Basil E. C. Clair  
 Allan G. Bowry  
 Richard T. Cutler  
 Clifford A. Nelson

Raymond J. Spinelli  
 Tadeus W. Nurczynski  
 Daniel Waters  
 M. Granville Haley  
 George Cyr  
 Shirley F. Smith  
 Clarence F. Ames  
 Parker B. Albee  
 Robert E. Wickson  
 Luther A. Harben

### POLICE OFFICERS TO ENFORCE NO HUNTING BY-LAW

Francis S. Farrell  
 William S. Brown — Resigned July 1956  
 Michael Hrimiak — To fill vacancy

### BOARD OF REGISTRARS

(D) Faith F. Forbes .....Term expires 1957  
 (D) Gertrude M. Halleran .....Term expires 1958  
 (R) John A. Raynor, Jr. ....Term expires 1959  
 (R) Lawrence B. Tighe .....Term expires 1959

### ELECTION OFFICERS

#### Tellers

J. Leo Quinn  
 Armando S. Troisi  
 David S. Baldwin  
 Ralph H. Barton  
 Mary S. Maily  
 F. Alvin Noyes  
 Ann B. Maker  
 Barbara N. Blanchard

#### Ballot Clerks

William W. MacCulloch  
 Augustus V. E. Sharkey  
 C. Raymond Phelps  
 Frederick R. Stone  
 Herman H. Austin  
 Miriam F. Marquis  
 Lillie W. Nelson  
 Ann M. Moynihan

Teresa Pirrello  
Dorothy R. McCarthy

Jean A. Ferolito  
Bernice H. Farrow  
Jane D. Bennett

### PUBLIC WORKS ADVISORY BOARD

|                         |                   |
|-------------------------|-------------------|
| John G. Woods .....     | Term expires 1957 |
| J. Carrell Morris ..... | Term expires 1958 |
| Richard P. Clark .....  | Term expires 1959 |

### BOARD OF APPEALS

|                                       |                   |
|---------------------------------------|-------------------|
| Stephen M. W. Gray .....              | Term expires 1957 |
| F. Alvin Noyes .....                  | Term expires 1958 |
| Calvin B. Smith .....                 | Term expires 1959 |
| Walter R. Hickler .....               | Term expires 1960 |
| Alton F. Clark .....                  | Term expires 1961 |
| John Mercury — Associate .....        | Term expires 1957 |
| Francis W. Trussell — Associate ..... | Term expires 1957 |
| George H. Bell — Associate .....      | Term expires 1957 |
| Harold E. McMurtry — Associate .....  | Term expires 1957 |
| Edward E. Kreitsek — Associate .....  | Term expires 1957 |
| Donald J. MacRae — Associate .....    | Term expires 1957 |

### BOARD OF APPEALS (For Subdivision)

|  |                   |
|--|-------------------|
| Russell J. Wood .....                  | Term expires 1957 |
| Edward A. Plumley .....                | Term expires 1958 |
| David S. Baldwin .....                 | Term expires 1959 |
| Newton J. Taylor — Associate .....     | Term expires 1957 |
| John A. Raynor, Jr. — Associate .....  | Term expires 1957 |
| Robert Stevens — Associate .....       | Term expires 1957 |
| Clarence E. Wormwood — Associate ..... | Term expires 1957 |

### INDUSTRIAL DEVELOPMENT BOARD

|                            |                   |
|----------------------------|-------------------|
| Stephen M. W. Gray .....   | Term expires 1957 |
| Freeman E. Patterson ..... | Term expires 1957 |
| Donald J. MacRae .....     | Term expires 1957 |
| John Griffin .....         | Term expires 1957 |
| Ralph E. Hawes .....       | Term expires 1958 |
| Kenneth L. Ritchie .....   | Term expires 1958 |
| Harvey N. Fairbank .....   | Term expires 1958 |
| Abel Cutting .....         | Term expires 1959 |
| Frederick J. Graf .....    | Term expires 1959 |
| Aubrey W. Borden .....     | Term expires 1960 |
| Leslie C. Hall .....       | Term expires 1960 |
| Charles D. Preble .....    | Term expires 1961 |

## MEMBERS SUASCO WATER SHED ASSOCIATION

Harry C. Rice  
 Lorraine Y. Pooler (Alternate) Irving W. Pooler (Alternate)

## STEERING COMMITTEE

Arthur E. Fay, Sr. — Chairman  
 Richard A. Maker David G. Chase  
 Lawrence W. Tighe J. Carrell Morris  
 Paul H. C. Ecke Winthrop H. Fairbank

## LICENSES GRANTED

All Alcoholic Package Goods Store:  
 Wayside Package Store Inc.  
 Forrest L. Bradshaw

All Alcoholic as Innholder:  
 Sudbury Manor Inc.  
 The Wayside Inn

Beer and Wine Package Goods Store:  
 Sudbury Super Market  
 Tracy's Package Store

Beer and Wine Restaurant:  
 Svensk Kaffee Stuga  
 Ye Olde 117 House  
 Tucker's Inc.

Special One Day Beer and Wine Permit:  
 Maria S. S. Indulgence Society  
 Society St. John The Baptiste  
 Saint Elia Society

Common Victualler:  
 Twin Maples Sudbury Drug  
 Tucker's Inc. Louise's Dairy  
 Ye Olde 117 House Eugene Fredey  
 Kaffee Stuga

Innholder:  
 The Wayside Inn Sudbury Manor Inc.

Lord's Day Entertainment:  
 Twin Maples Sudbury Manor  
 Tucker's Inc. Frank Vana

Entertainment:  
 Sudbury Manor Ye Olde 117 House  
 Twin Maples Tucker's Inc.  
 Kaffee Stuga Dairy Bar

**Lord's Day Permits:**

|   |                           |
|---|---------------------------|
| Bowker's Store                                | Mercury's Filling Station |
| Kelton Wagner                                 | Allen's Country Store     |
| Young's Store                                 | Dudley's Store            |
| Johnson's Esso Station                        | Malgers Amoco Station     |
| Kenneth Hooper                                | Irene Burke               |
| Sudbury Rod & Gun Club                        | William B. Peterson       |
| Maria S. S. Indulgence Society — One Day Only |                           |
| St. John The Baptiste Society — One Day Only  |                           |
| Saint Elia Society — One Day Only             |                           |
| Halper Homes Inc. — One Day Only              |                           |

**Pin Ball Machine:**

Armando S. Troisi (1)  
David T. Smith (Sudbury Manor Inc.) (4)

**Sell, Rent or Lease Firearms:**

Reed B. Parks  
Harry Poe

**Gasoline Storage:**

|                       |                      |
|-----------------------|----------------------|
| James Mercury         | Allan W. Cameron     |
| William MacCulloch    | Henry Cavoto         |
| Fuller Lumber Co.     | Esso Service Station |
| Algy & Jean Alexander | Linde Air Products   |
| Thomas J. Mullen      | Arthur E. Fay, Sr.   |

## SELECTMEN'S REPORT

This is a report of a growing community, and listed below are some of the "highlights" of 1956:

Folks who travel from Sudbury Centre to Wayland have seen the transformation which has taken place over the Sudbury River. This so-called Canal Bridge was started in 1956 and is nearing completion. It eliminates two bad curves and, in that respect, is a great advantage over the old road. It is hoped that the widening and straightening of this thoroughfare will not create an increased speed temptation for our motorists.

The Town has had to purchase equipment in order to keep up with the necessary services. You, the taxpayers, voted the acquisition of the following, which have been delivered: one fire-truck, one police-wagon, one fire-wagon, one road roller, and one spray machine. All of these were necessary replacements, and the Town has been very fortunate in having department heads who get the maximum use from their machines.

The Highway Department garage was started in September, 1956 and was very near completion by the first of 1957. It is located off of Old Lancaster Road, between Peakham Road and the railroad tracks. The construction of this garage is a credit to the Town.

A dump site is still number one of unfinished business. It will be a difficult assignment for the committee, which was voted at your Town Meeting of October 25, 1956. If this project does not mature, the Town will have to take land for a site, and, of course, no one wants a dump site near to him.

Number One Elementary School will soon be a reality and will be built on the Horsepond Road site. Number Two, Three and Four schools will follow as needed in other sections of the Town. We will keep up with the increase in population. It is all part of the growing pains of any expanding community. Therefore, there is no reason to believe that Sudbury will be lax in this department. Our children will have the maximum education benefits at the minimum of building costs, if handled properly. The Town's people have shown genuine interest in the school problem and are certain to pursue a solution to this problem which concerns the future education of their children.

There is a vote of thanks due the Citizens who have come forth and served on the different committees during the past year. The Selectmen urge more Citizens to take an active

part in their own town government by serving on committees and running for the elective offices of the Town.

The office staff are fortunate in having been given additional space in which to work, and also new equipment which includes an addressograph machine and attachments. This investment is already beginning to prove a saving. The office pool has worked out satisfactorily, with Mrs. Quinn as the chief clerk.

It is the hope of the Selectmen that the new citizens of Sudbury will become more active in the affairs of their Town.

Respectfully submitted,

ARTHUR E. FAY, SR.,  
ALLAN G. BOWRY,  
HARVEY N. FAIRBANK,  
Board of Selectmen.

AEF

## TOWN CLERK'S REPORT

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### PROCEEDINGS OF THE ANNUAL TOWN ELECTION

MARCH 5, 1956

Pursuant to law and the foregoing warrant, in the absence of the Moderator, the Town Clerk called the meeting to order at 10:00 A. M. He read the call of the meeting and the Constable's return and declared the warrant in proper order. The Clerk then declared a recess until 1:00 P. M.

Before the opening of the polls at 1:00 P. M., the Town Clerk delivered the ballots, the state ballot box, with the keys thereto, specimen ballots, cards, tally sheets, and total vote sheet, all prepared, for the Annual Election, to the Moderator, taking the required receipts therefor.

The Tellers attending, the ballot box was opened, found to be empty, and immediately closed, with the register set at 0000. At 1:00 P. M., the Moderator declared the polls open.

Assisting in the election were Ann B. Maker, J. Leo Quinn, F. Alvin Noyes, Frederick R. Stone, Miriam F. Marquis, Lillie M. Nelson, William MacCulloch, Herman H. Austin, C. Raymond Phelps, Marion Hriniaak and Ralph H. Barton, all duly sworn.

Pursuant to law, the polls were closed at 8:00 P. M. The ballot box register showed the number of votes cast as 382. One absentee ballot was then cast and the register showed 383 as the number of ballots cast, which was the number of names checked on the two check lists kept by the ballot clerks, all duly sworn.

The result of the voting canvassed and counted by the election officers was completed at 8:50 P. M. and the results publicly announced at that time as follows:

#### Moderator, for One Year

|                         |     |
|-------------------------|-----|
| L. Roy Hawes .....      | 343 |
| J. Carrell Morris ..... | 4   |
| Blanks .....            | 36  |
| Total .....             | 383 |



## Town Clerk, for Three years

|                         |     |
|-------------------------|-----|
| Lawrence B. Tighe ..... | 322 |
| Dorothy W. Poole .....  | 33  |
| Mary E. Quinn .....     | 9   |
| Blanks .....            | 19  |
| Total .....             | 383 |

## Selectman, for Three Years

|                          |     |
|--------------------------|-----|
| Harvey N. Fairbank ..... | 320 |
| Chester M. Purdy .....   | 4   |
| John A. Anderson .....   | 2   |
| Esmond S. Bailey .....   | 1   |
| Edward H. Hill .....     | 1   |
| Blanks .....             | 55  |
| Total .....              | 383 |

## Assessor, for Three Years

|                        |     |
|------------------------|-----|
| Paul H. C. Ecke .....  | 329 |
| Howard C. Kelley ..... | 1   |
| Russell J. Wood .....  | 1   |
| Blanks .....           | 52  |
| Total .....            | 383 |

## Treasurer, for One Year

|                          |     |
|--------------------------|-----|
| William E. Downing ..... | 325 |
| Blanks .....             | 58  |
| Total .....              | 383 |

## Member Board of Public Welfare, for Three Years

|                           |     |
|---------------------------|-----|
| Alfred F. Bonazzoli ..... | 323 |
| Blanks .....              | 60  |
| Total .....               | 383 |

## Member School Committee, for Three years

|                        |     |
|------------------------|-----|
| Walter M. Taylor ..... | 310 |
| John C. Powers .....   | 1   |
| Blanks .....           | 72  |
| Total .....            | 383 |

Member Sudbury-Lincoln Regional District School Committee,  
for Three Years

|                            |     |
|----------------------------|-----|
| Elizabeth B. Harding ..... | 321 |
| Blanks .....               | 62  |
| Total .....                | 383 |

## Highway Surveyor, for One Year

|                        |     |
|------------------------|-----|
| W. Gordon Hunter ..... | 331 |
| Edward W. Coburn ..... | 1   |
| Blanks .....           | 51  |
| Total .....            | 383 |

## Three Constables, for One Year

|                              |      |
|------------------------------|------|
| Douglas R. Lewis, Jr. ....   | 339  |
| Augustus V. E. Sharkey ..... | 332  |
| John H. Whitworth .....      | 329  |
| Blanks .....                 | 149  |
| Total .....                  | 1149 |

## Member Goodnow Library Committee, for Three Years

|                       |     |
|-----------------------|-----|
| Luther M. Child ..... | 346 |
| Blanks .....          | 37  |
| Total .....           | 383 |

## Member Board of Health, for Three Years

|                        |     |
|------------------------|-----|
| Richard A. Maker ..... | 332 |
| Blanks .....           | 51  |
| Total .....            | 383 |

## Tree Warden, for One Year

|                        |     |
|------------------------|-----|
| Michael Hriniaik ..... | 345 |
| Blanks .....           | 38  |
| Total .....            | 383 |

## Member Planning Board, for Five Years

|                           |     |
|---------------------------|-----|
| Theodore R. Harding ..... | 321 |
| Eric Johnson .....        | 2   |
| Donald J. MacRae .....    | 1   |
| Blanks .....              | 59  |
| Total .....               | 383 |

## Member Planning Board, for One Year (to fill vacancy)

|                           |     |
|---------------------------|-----|
| William L. Hall .....     | 280 |
| Richard C. Hill .....     | 2   |
| Paul Whitney Rhodes ..... | 1   |
| Russell J. Wood .....     | 2   |
| Eric Johnson .....        | 8   |
| Thomas V. Cahill .....    | 3   |
| Donald J. MacRae .....    | 1   |
| Howard C. Kelley .....    | 1   |
| Blanks .....              | 85  |
| Total .....               | 383 |

Upon motion duly made and seconded, it was:

**VOTED:** *That the choice of Field Drivers, Fence Viewers, a Pound Keeper and other officers not voted for on the official ballot, be delegated to the Selectmen.*

The Moderator thereupon declared the election closed.  
A True Record, Attest:

LAWRENCE B. TIGHE,  
Town Clerk.

## PROCEEDINGS OF THE ANNUAL TOWN MEETING

MARCH 7, 1956

Pursuant to law and the foregoing warrant dated February 2, 1956, and signed by Harvey N. Fairbank, Allen G. Bowry and Arthur E. Fay, Sr., Selectmen, and the return of service by Augustus V. E. Sharkey, Constable, the Moderator presided, called the meeting to order at 7:30 P. M. and declared there was a quorum present. The Moderator examined the warrant and the return thereon and declared them in proper order. The Moderator then proceeded to read aloud the warrant.

**VOTED:** *To dispense with the reading of the separate articles in the Warrant at this time.*

The Moderator stated that the amount of "Free Cash" available as of January 1, 1956 is \$84,514.49.

Article 1. To hear the reports of the Town Officers and Committees and act thereon.

The Low Cost School Housing Committee gave the following report to correct error in the printed Town Report.

"\$650. Per Pupil Cost for Construction

The Low Cost School Housing Committee wishes to call attention to a line left out of its report included in the Annual Town Report.

On page 227 in paragraph 4, a line was omitted in error. It should have read: "The Hollow Tree School was completed in 1954, and according to a booklet put out after the school was completed, final cost for construction was \$650. per pupil; as compared with \$1190 per pupil for 53 elementary schools recently built in Connecticut."

VOTED: That the report be accepted as printed and corrected, subject to further corrections of typographical errors when and if found.

Article 2. To see if the Town will grant and appropriate or transfer from available funds the following sums or any other sums of money for any and all necessary town purposes for the ensuing year, and to fix the salaries of all elected officials for the year 1956 in accordance with the following schedule. Pass any votes or take any action relative thereto.

Section A was then read:

### A. GENERAL GOVERNMENT

|   | Appropriations<br>and<br>Transfers | Charges<br>1955 | Requested<br>1956 | Recommended<br>1956 |
|---|------------------------------------|-----------------|-------------------|---------------------|
| 1. Assessors, Salaries ....                   | \$1,600.00                         | \$1,600.00      | \$1,600.00        | \$1,600.00          |
| 2. Assessors Expense ....                     | 1,200.00                           | 998.21          | 1,200.00          | 1,200.00            |
| 3. Moderator .....                            | 70.00                              | 70.00           | 50.00             | 50.00               |
| 4. Selectmen, Salaries ....                   | 600.00                             | 600.00          | 600.00            | 600.00              |
| 5. Selectmen Expense ....                     | 200.00                             | 200.00          | 200.00            | 200.00              |
| 6. Treasurer, Salary .....                    | 1,200.00                           | 1,200.00        | 1,500.00          | 1,300.00            |
| 7. Treasurer Expense ....                     | 358.28                             | 358.28          | 350.00            | 350.00              |
| 7-A. Treasurer, Tax Title<br>Expense .....    | 125.00                             | 114.06          | 125.00            | 125.00              |
| 8. Town Clerk, Salary ....                    | 1,500.00                           | 1,500.00        | 1,500.00          | 1,500.00            |
| 9. Town Clerk Expense..                       | 915.00                             | 855.36          | 1,060.00          | 860.00              |
| 10. Registrar Expense ....                    | 975.00                             | 960.84          | 1,300.00          | 925.00              |
| 10-A. Registrar's Salary ....                 | 100.00                             | 100.00          | 100.00            | 100.00              |
| 11. Registrars — Clerk's<br>Salary .....      | 350.00                             | 350.00          | 350.00            | 350.00              |
| 12. Tax Collector, Salary                     | 2,200.00                           | 2,200.00        | 2,800.00          | 2,300.00            |
| 13. Tax Collector, Expense                    | 800.00                             | 795.66          | 865.00            | 670.00              |
| 14. Clerk Hire .....                          | 7,566.00                           | 7,566.00        | 8,866.00          | 8,866.00            |
| 15. Town Accountant Salary .....              | 1,000.00                           | 1,000.00        | 1,000.00          | 1,100.00            |
| 16. Town Accountant Expense .....             | 150.00                             | 150.00          | 150.00            | 150.00              |
| 17. Election and Town<br>Meeting Expense .... | 650.00                             | 642.32          | 800.00            | 800.00              |
| 18. Board of Appeals .....                    | 275.00                             | 156.74          | 275.00            | 275.00              |
| 19. Board of Appeals —<br>Subdivision .....   | 50.00                              | 33.65           | 50.00             | 50.00               |
| 20. Legal Expense .....                       | 2,050.00                           | 1,976.45        | 1,000.00          | 1,000.00            |
| 21. Office Supplies .....                     | 250.00                             | 234.87          | 350.00            | 350.00              |
| 22. Planning Board Expense .....              | 750.00                             | 535.48          | 750.00            | 750.00              |
| 22-A. Planning Board Inv.<br>Old Roads .....  | None                               | None            | None              | None                |
| 23. Custodian Town Property .....             | 50.00                              | 50.00           | 50.00             | 50.00               |
| 24. Town Hall Expense ..                      | 3,200.00                           | 3,200.00        | 4,000.00          | 4,000.00            |
| 25. Finance Committee<br>Expense .....        | 100.00                             | 40.50           | 100.00            | 100.00              |
| 26. Town Hall Office<br>Equipment .....       | 250.00                             | 173.95          | 200.00            | 275.00              |

|     |                                     |             |             |             |             |
|-----|-------------------------------------|-------------|-------------|-------------|-------------|
| 27. | Town Hall Repairs ....              | 2,300.00    | 862.00      | 1,000.00    | 1,000.00    |
| 28. | Telephone .....                     | None        | None        | None        | 2,300.00    |
|     | Total General Govern-<br>ment ..... | \$31,134.28 | \$28,824.37 | \$32,191.00 | \$33,246.00 |

*VOTED: That the amount of \$33,246.00 be appropriated for the various accounts named in the article.*

*VOTED: That the salary of the Tree Warden shall be \$10.00 per day for salary plus \$2.00 per day for transportation to be charged to the various departmental budgets under his jurisdiction and that the salary of the Highway Surveyor shall be \$3,300.00 per annum to be charged to the various departmental budgets under his jurisdiction. It is understood that as a part of this motion that the Town will no longer reimburse the Highway Surveyor for transportation.*

(Article 2, Section A, was reconsidered March 9, 1956.)

*VOTED: That the Town authorize the Board of Registrars to appoint one of their own members to have charge of the listing of residents and that the compensation for this work shall be \$350.00 per year. The compensation for the year 1956 shall be charged against the Registrars' Clerk Salary Account.*

Section B was then read:

## B. PROTECTION OF PERSONS AND PROPERTY

|  | Appropriations<br>and<br>Transfers | Charges<br>1955 | Requested<br>1956 | Recom-<br>mended<br>1956 |
|--|------------------------------------|-----------------|-------------------|--------------------------|
| 1. Dog Officer Salary and<br>Expense .....   | \$300.00                           | \$300.00        | \$300.00          | \$300.00                 |
| 2. Fire Dept. Salaries....                   | 12,780.77                          | 12,780.77       | 13,340.00         | 13,340.00                |
| 2-A. Fire Dept. Expense ..                   | Above                              | Above           | 1,100.00          | 1,100.00                 |
| 2-B. Fire Dept. New<br>Equipment .....       | 1,060.00                           | 1,058.81        | 3,775.00          | 3,400.00                 |
| 3. Police Dept. Salaries..                   | 13,410.56                          | 13,311.53       | 17,400.00         | 17,400.00                |
| 3-A. Police Dept. Ex-<br>pense .....         | 2,509.44                           | 2,509.44        | 2,905.00          | 2,905.00                 |
| 3-B. Police Dept. Uniforms                   | 270.00                             | 116.00          | 120.00            | 120.00                   |
| 4. Sealer of Weights and<br>Measures .....   | 125.00                             | 125.00          | 125.00            | 125.00                   |
| 5. Hydrant Rental .....                      | 2,400.00                           | 2,400.00        | 3,360.00          | 3,360.00                 |
| 6. Tree Department .....                     | 500.00                             | 493.70          | 2,500.00          | 1,500.00                 |
| 7. Moth Dept. Salaries<br>and Expense .....  | 700.00                             | 700.00          | 500.00            | 500.00                   |
| 7-A. Moth Dept. State<br>Spray Control ..... | 700.00                             | 318.57          | None              | None                     |
| 8. Elm Leaf Spray and<br>Dutch Elm .....     | 1,000.00                           | 998.57          | 1,000.00          | 1,000.00                 |
| 9. *Radio and Telephone<br>Account .....     | 1,903.96                           | 1,903.96        | 2,010.00          | 1,285.00                 |

|     |   |           |             |             |                         |
|-----|---|-----------|-------------|-------------|-------------------------|
| 10. | Civil Defense Administration, etc. .... | Prior Yr. | 277.37      | 548.00      | 407.00                  |
| 11. | Building Inspector Expense .....        | 125.00    | 123.75      | 125.00      | 125.00                  |
|     |   |           | <hr/>       |             |                         |
|     |   |           | \$37,784.73 | \$37,417.47 | \$49,108.00 \$46,867.00 |

\*Separate account for telephone 1956

Finance Committee Recommendation: That item 10, Civil Defense Administration, etc., be changed to \$1,007.00.

VOTED: That the amount of \$47,467.00 be appropriated for the various accounts named in the article.

Section C was then read:

### C. HEALTH AND SANITATION

|                                     | Appropriations and Transfers | Charges 1955 | Requested 1956 | Recommended 1956      |
|-------------------------------------|------------------------------|--------------|----------------|-----------------------|
| 1. Animal Inspector Salary .....    | \$225.00                     | \$225.00     | \$225.00       | \$225.00              |
| 2. Board of Health Expense .....    | 1,600.00                     | 1,146.19     | 2,000.00       | 2,000.00              |
| 3. Dental Clinic .....              | 925.77                       | 925.77       | 900.00         | 900.00                |
| 4. Public Health Nurse Salary ..... | 1,500.00                     | 1,500.00     | 1,700.00       | 1,700.00              |
|                                     |                              | <hr/>        |                |                       |
|                                     |                              | \$4,250.77   | \$3,796.96     | \$4,825.00 \$4,825.00 |

VOTED: That the amount of \$4,825.00 be appropriated for the various accounts named in the article.

Section D was then read:

### D. HIGHWAYS

|                                    | Appropriations and Transfers | Charges 1955 | Requested 1956 | Recommended 1956        |
|------------------------------------|------------------------------|--------------|----------------|-------------------------|
| 1. Bridge Repair .....             | \$200.00                     | \$130.00     | \$200.00       | \$200.00                |
| 2. Chapter 81 .....                | 10,050.00                    | 10,048.12    | 10,350.00      | 10,350.00               |
| 3. Chapter 90—Construction .....   | 4,750.00                     | None         | 4,000.00       | 4,000.00                |
| 4. Chapter 90 — Maintenance .....  | 1,500.00                     | 1,498.00     | 2,000.00       | 2,000.00                |
| 5. General Highway .....           | 14,000.00                    | 13,986.24    | 14,000.00      | 14,000.00               |
| 6. Snow and Ice .....              | 10,000.00                    | 9,183.15     | 12,000.00      | 10,000.00               |
| 7. Street and Traffic Lights ..... | 6,222.56                     | 6,222.56     | 7,000.00       | 7,000.00                |
| 8. Town Dump .....                 | 827.80                       | 827.80       | 1,000.00       | 1,500.00                |
| 9. Road Machinery .....            | 5,000.00                     | 4,997.94     | 5,000.00       | 5,000.00                |
|                                    |                              | <hr/>        |                |                         |
|                                    |                              | \$52,550.36  | \$46,898.81    | \$55,550.00 \$54,050.00 |

## Finance Committee recommendation:

|  |            |
|--|------------|
| That Item 3 — Chapter 90 Construction shall be | \$4,250.00 |
| Item 4 — Chapter 90 Maintenance shall be       | 1,500.00   |
| Item 6 — Snow and Ice shall be                 | 16,000.00  |

The changes in Items 3 and 4 result from the matching funds certified to the Town. At the present time \$12,600.00 has been expended under the Snow and Ice Account and the appropriation of \$16,000.00 will leave a balance of approximately \$3,400.00 available for the next Winter season.

**VOTED:** *That the amount of \$59,800.00 be appropriated for the various accounts named in the article.*

Section E was then read:

## E. CHARITIES

|                                    | Appropriations<br>and<br>Transfers | Charges<br>1955 | Requested<br>1956 | Recom-<br>mended<br>1956 |
|------------------------------------|------------------------------------|-----------------|-------------------|--------------------------|
| 1. Aid to Dependent Children ..... | \$1,000.00                         | \$1,000.00      | \$1,000.00        | \$1,000.00               |
| 2. Public Welfare Adm....          | 2,000.00                           | 2,000.00        | 1,800.00          | 1,800.00                 |
| 3. General Relief .....            | 3,000.00                           | 2,223.50        | 3,000.00          | 3,000.00                 |
| 4. Old Age Assistance ....         | 26,000.00                          | 26,000.00       | 26,000.00         | 26,000.00                |
| 5. Disability Assistance..         | 2,000.00                           | 2,000.00        | 3,000.00          | 3,000.00                 |
|                                    | <hr/>                              | <hr/>           | <hr/>             | <hr/>                    |
|                                    | \$34,000.00                        | \$33,223.50     | \$34,800.00       | \$34,800.00              |

**VOTED:** *That the amount of \$34,800.00 be appropriated for the various accounts named in the article.*

Section F was then read:

## F. VETERANS' BENEFITS

|   | Appropriations<br>and<br>Transfers | Charges<br>1955 | Requested<br>1956 | Recom-<br>mended<br>1956 |
|---|------------------------------------|-----------------|-------------------|--------------------------|
| 1. Soldiers' Relief .....                       | \$3,000.00                         | \$2,419.90      | \$2,000.00        | \$2,000.00               |
| 2. Soldiers' Relief Agent<br>Exp. and Sal. .... | 200.00                             | 200.00          | None              | None                     |
| 3. Veterans' Services<br>Exp. and Salary .....  | 150.00                             | 150.00          | None              | None                     |
| 4. *Veterans' Services<br>Exp. and Salary ..... | None                               | None            | 250.00            | 250.00                   |
|   | <hr/>                              | <hr/>           | <hr/>             | <hr/>                    |
|   | \$3,350.00                         | \$2,769.90      | \$2,250.00        | \$2,250.00               |

\* Combined accounts of #2 and #3.

**VOTED:** *That the amount of \$2,250.00 be appropriated for the various accounts named in the article.*

Section G was then read:

### G. SCHOOLS

|  | Appropriations<br>and<br>Transfers | Charges<br>1955 | Requested<br>1956 | Recommended<br>1956 |
|--|------------------------------------|-----------------|-------------------|---------------------|
| 1. Schools, Salaries and Expense ..... | \$209,711.00                       | \$209,711.00    | \$235,162.00      | \$235,162.00        |
| 1-A. School Outlays .....              | 3,487.00                           | 3,485.00        | 2,380.00          | 2,380.00            |
| 2. School Committee Salaries .....     | 225.00                             | 143.00          | None              | None                |
| 3. Vocational Tuition .....            | 2,755.35                           | 2,755.35        | 2,376.00          | 2,376.00            |
| 4. School Rental .....                 | 200.00                             | 159.47          | 200.00            | 200.00              |
| 5. Out of State Travel ..              | 350.00                             | 350.00          | 350.00            | 350.00              |
| 6. Regional School .....               | 16,038.00                          | 16,038.00       | 87,647.00         | 87,647.00           |
|  | <hr/>                              | <hr/>           | <hr/>             | <hr/>               |
|  | \$232,766.35                       | \$232,642.12    | \$328,115.00      | \$328,115.00        |

VOTED: That the amount of \$328,115.00 be appropriated for the various accounts named in the article.

Section H was then read:

### H. LIBRARIES

|                          | Appropriations<br>and<br>Transfers | Charges<br>1955 | Requested<br>1956 | Recommended<br>1956 |
|--------------------------|------------------------------------|-----------------|-------------------|---------------------|
| 1. Goodnow Library ..... | \$4,395.00                         | \$4,395.00      | \$4,125.00        | \$4,125.00          |

VOTED: That the amount of \$4,125.00 be appropriated.

Section I was then read:

### I. PARKS AND RECREATION

|                                       | Appropriations<br>and<br>Transfers | Charges<br>1955 | Requested<br>1956 | Recommended<br>1956 |
|---------------------------------------|------------------------------------|-----------------|-------------------|---------------------|
| 1. Parks and Cemeteries               | \$1,000.00                         | \$984.27        | \$1,000.00        | \$1,000.00          |
| 2. Soldiers' Lots and Monuments ..... | 200.00                             | 185.60          | 200.00            | 200.00              |
| 3. Cemeteries Expense ..              | 500.00                             | 470.00          | 500.00            | 500.00              |
| 4. Fourth of July Expense             | 600.00                             | 600.00          | 600.00            | 600.00              |
|                                       | <hr/>                              | <hr/>           | <hr/>             | <hr/>               |
|                                       | \$2,300.00                         | \$2,239.87      | \$2,300.00        | \$2,300.00          |

VOTED: That the amount of \$2,300.00 be appropriated for the various accounts named in the article.

Section J was then read:



## J. UNCLASSIFIED

|   | Appropriations<br>and<br>Transfers | Charges<br>1955 | Requested<br>1956 | Recommended<br>1956 |
|---|------------------------------------|-----------------|-------------------|---------------------|
| 1. Prepare and Publish Town By-Laws ..... | None                               | None            | None              | None                |
| 2. Incidentals .....                      | \$260.00                           | \$159.29        | \$300.00          | \$600.00            |
| 3. Print Town Report ....                 | 2,000.00                           | 1,966.72        | 2,000.00          | 2,000.00            |
| 4. Reserve Fund .....                     | 5,000.00                           | 2,200.16        | 6,000.00          | 6,000.00            |
| 5. Town Clock Care .....                  | 65.00                              | 65.00           | 65.00             | 65.00               |
| 6. Memorial Day Expense .....             | 500.00                             | 401.32          | 500.00            | 500.00              |
| 7. Insurance .....                        | 8,344.09                           | 8,344.09        | 9,000.00          | 9,000.00            |
| 8. Bonding Expense .....                  | 655.00                             | 557.50          | 611.00            | 611.00              |
| 9. Legion Hall Expense..                  | 686.58                             | 686.58          | 650.00            | 650.00              |
| 10. Industrial Commission                 | 500.00                             | 350.04          | 1,000.00          | 1,000.00            |
|   | \$18,010.67                        | \$14,730.70     | \$20,126.00       | \$20,426.00         |

VOTED: That the amount of \$20,426.00 be appropriated for the various accounts named in the article.

Section K was then read:

## K. INTEREST

|                                      | Appropriations<br>and<br>Transfers | Charges<br>1955 | Requested<br>1956 | Recommended<br>1956 |
|--------------------------------------|------------------------------------|-----------------|-------------------|---------------------|
| 1. Interest on Bonds and Notes ..... | \$5,960.00                         | \$5,692.11      | \$6,446.00        | \$6,446.00          |

VOTED: That the amount of \$6,446.00 be appropriated.

VOTED: That the appropriated accounts under Article 2 aggregating \$543,800.00\* be raised as follows:

- \$10,550.00 — Transferred from Excess and Deficiency
- 478.02 — Transferred from the account entitled  
"Refinish School Lunchroom"
- 340.95 — Transferred from the account entitled  
"Expenses of School Bldg. Committee"
- 250.00 — Transferred from the account entitled  
"Committees Additional Office Space"
- 532,181.03 — Raised by taxation.

Finance Committee Report: In explanation of these items, the recommended transfer from Excess and Deficiency is the approximate amount of unexpended appropriation balances closed into Excess and Deficiency for the year 1955, while the various accounts recommended to be transferred represent

accounts raised in prior years by special articles which appear to be no longer needed.

\* See new total after reconsideration of Article 2, Sec. A, Item 12.

The following resolution was submitted by Harvey N. Fairbank and was unanimously adopted by acclamation:

*Whereas the decision has been recently announced by the Trustees of the Ford Foundation that Longfellow's Wayside Inn, whose tragic loss has been mourned since the fire that destroyed it on December 22, 1955, will be restored by the Ford Foundation,*

*Therefore, be it resolved*

*That the citizens of the Town of Sudbury, home of the Wayside Inn, at this Annual Town Meeting lawfully assembled, salute the Trustees of the Ford Foundation on the occasion of their gratifying decision, and express to them their extreme pleasure in the announcement and their keen anticipation of the day, not far off, when this shining emblem of a living America will again open its doors to an applauding nation.*

The following Proclamation was read by the Moderator:

#### PROCLAMATION

**Whereas**, we would bring to the attention and conscience of every citizen of our town the needs of youth today, and the urgency of approaching their needs and problems of growing up with knowledge, integrity, and understanding; and **Whereas** we wish particularly at this time to recognize the imaginative, continuous and growing work of the Girl Scouts of the U. S. A. in serving girls that they may become mature and creative citizens; and

**Whereas** we would like to point with pride to the efforts of the leaders and workers of the Bay Path Girl Scout Council which bring to the 138 girls of this town a future to believe in, a movement to belong to; and the opportunities to learn how to build for the world of tomorrow, to work and play together and to understand their duty to God and Country,

We, the Selectmen of the Town of Sudbury have the honor to PROCLAIM the period starting March 11 thru April 28 for Girl Scout Adult Recruitment in honor of the 2126 Girl Scouts of the Bay Path Girl Scout Council, Inc.

ARTHUR E. FAY, Sr.  
HARVEY N. FAIRBANK  
ALLAN G. BOWRY

Article 3. To see if the Town will vote to grant or appropriate the sum of \$50.00 or any other sum for the purpose of paying unpaid bills in accordance with the following schedule; pass any vote or take action relative thereto.

Town Hall: Bolt, Beranek and Newman, Inc. \$50.00  
Submitted by the Town Accountant.

VOTED UNANIMOUSLY: *For the purpose of paying unpaid bills*

Town Hall: Bolt, Beranek and Newman, Inc. \$50.00

Article 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1956, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

VOTED UNANIMOUSLY: *That the Town authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1956, and to issue a note or notes therefor payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44, General Laws.*

Article 5. To see if the Town will vote to transfer the sum of \$18,675.00 or any other sum for Chapter 81 Highways from unappropriated available funds in the treasury to meet the state's share of the cost of the work, the reimbursements from the state to be restored upon their receipt, to unappropriated available funds in the treasury; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

Finance Committee Report: The purpose of this motion is to fund our own debts out of Excess and Deficiency or Surplus rather than borrowing funds. This explanation will serve for the following two articles.

VOTED: *That the amount of \$18,975.00 be transferred from Excess and Deficiency for Chapter 81 Highways to meet the State's share of the cost of the work, the reimbursements from the State to be restored, upon their receipt to Excess and Deficiency account.*

Article 6. To see if the Town will vote to transfer the sum of \$14,250.00 or any other sum for Chapter 90 Construction from unappropriated available funds in the treasury to meet the state and county share of the costs of the work, the reimbursements from the state and county to be restored, upon their receipt, to unappropriated available funds in the treasury; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

*VOTED: That the amount of \$27,000.00 be transferred from Excess and Deficiency for Chapter 90 Construction to meet the State and County share of the costs of the work, the reimbursements from the State and County to be restored upon their receipt to Excess and Deficiency account.*

(See reconsideration, 3/9/56)

Article 7. To see if the Town will vote to transfer the sum of \$3,000.00 or any other sum for Chapter 90 Maintenance from unappropriated available funds in the treasury to meet the state and county share of the costs of the work, the reimbursements from the state and county to be restored, upon their receipt, to unappropriated available funds in the treasury; pass any vote or take any action relative thereto.

Submitted by the Treasurer.

*VOTED: That the amount of \$3,000.00 be transferred from Excess and Deficiency for Chapter 90 Maintenance to meet the State and County share of the costs of the work, the reimbursements from the State and County to be restored upon their receipt to the Excess and Deficiency account.*

Article 8. To see if the Town will vote to transfer the sum of \$5,000.00, or any other sum, from the Road Machinery Fund to the Road Machinery Account; pass any vote or take any action relative thereto.

Submitted by the Public Works Advisory Board and Highway Surveyor.

Not approved by the Finance Committee.

Finance Committee Report: This amount has been raised under Article 2, Section D, Highway, Item 9.

*VOTED: Indefinite postponement.*

Article 9. To see if the Town will grant and appropriate the sum of \$1,000.00, or any other sum, for the purchase and erection of street-name signs on town roads; pass any vote or take any action relative thereto.

Submitted by the Public Works Advisory Board and Highway Surveyor.

Approved by the Finance Committee.

Finance Committee Report: The Finance Committee approves the purpose of this article.

VOTED: *That the amount of \$1,000.00 be appropriated and raised by taxation for the purpose named in the article.*

Article 10.

VOTED: *Indefinite postponement.*

Article 11. To see if the Town will grant and appropriate or otherwise provide the sum of \$10,000.00, or any other sum, to purchase a new road roller; pass any vote or take any action relative thereto.

Submitted by the Public Works Advisory Board and Highway Surveyor.

Approved by the Finance Committee.

Finance Committee Report: This article is part of a general plan to improve the capital equipment of the various departments of the Town. In making this motion and setting forth the figure of \$10,000.00 it is expected that the Public Works Advisory Board will be consulted in setting the specifications for such a machine and the bid most advantageous to the Town will be accepted.

VOTED: *That the amount of \$10,000.00 be appropriated for the purchase of a Road Roller; the funds therefor shall be transferred from the Road Machinery Fund and expended under the jurisdiction of the Selectmen.*

Article 12. To see if the Town will grant and appropriate the sum of \$10,000.00, or any other sum, for the purpose of widening and reconstructing Horse Pond Road or any other town road or roads; pass any vote or take any action relative thereto.

Submitted by the Public Works Advisory Board and the Highway Surveyor.

Approved by the Finance Committee.

Finance Committee Report: As explained to this Committee a general plan of widening and reconstruction of certain Town roads is being instituted and this is the first section of such plan. In approving this article, the Finance Committee wishes to make it clear and certain that the properties abutting the improved roads receive certain benefits therefrom and no

Town funds should be expended until complete releases from damage is received from all property holders in each section.

*VOTED: That the amount of \$10,000.00 be appropriated for the purpose of widening and reconstructing Horse Pond Road; or if there is any legal detriment to the Town in widening and/or reconstructing Horse Pond Road then any other Town road or roads designated by the Selectmen shall be substituted for Horse Pond Road in the expenditure of these funds.*

(See reconsideration on 3/9/56)

Article 13. To see if the Town will grant and appropriate or otherwise provide the sum of \$40,000.00, or any other sum, for the purpose of building a garage for the Highway Department; pass any vote or take any action relative thereto.

Submitted by the Public Works Advisory Board, the Highway Surveyor and the Planning Board.

Approved by the Finance Committee.

Finance Committee Report: Approximately five years ago a parcel of land was purchased by the town off Old Lancaster Road for the use of the Highway Department. The old barn used by this department for some years is now in a dangerous condition and must be replaced. It must be realized that the amount to be submitted in a motion is an estimate and is subject to bid — in the motion we set a maximum amount to be spent.

In making this motion and setting forth the figure of \$38,900.00 it is expected that the Public Works Advisory Board and the Highway Surveyor will be consulted in setting the specifications for such building and the bid most advantageous to the Town will be accepted.

The following motion was made by the Finance Committee:

Move — that the amount of \$38,900.00 be appropriated for the purpose of constructing a building for the use of the Highway Department, these funds to be expended under the jurisdiction of the Selectmen, this building to be erected on town owned property off Old Lancaster Road; that the amount of \$1,500.00 shall be transferred from Excess and Deficiency and the Treasurer with the approval of the Selectmen shall borrow for a term not exceeding twenty years the amount of \$37,400.00 under the provisions of Section 7 of Chapter 44 of the General Laws.

Tellers were appointed and sworn by the Moderator.

Upon amendment duly made and seconded, it was,

VOTED: *Contingent on the change in the Zoning Laws that would allow the building to be built on the proposed location.*

VOTED: *That the amount of \$38,900.00 be appropriated for the purpose of constructing a building for the use of the Highway Department, these funds to be expended under the jurisdiction of the Selectmen, this building to be erected on Town owned property off Old Lancaster Road; that the amount of \$1,500.00 shall be transferred from Excess and Deficiency and the Treasurer with the approval of the Selectmen shall borrow for a term not exceeding twenty years the amount of \$37,400.00 under the provisions of Section 7 of Chapter 44 of the General Laws; contingent on the change in the Zoning Laws that would allow the building to be built on the proposed location.*

In favor, 199 — Opposed, 54.

Article 14. To see if the Town will vote to grant, appropriate or transfer from available funds the sum of \$2,425.00, or any other sum, for the purchase or rental of a new police cruiser for the Police Department; pass any vote or take any action relative thereto.

Submitted by the Chief of Police.

Approved by the Finance Committee.

Finance Committee Report: It has been the policy in prior years to provide a new police cruiser each year by trading the old cruiser. The Police Chief has fully explained his need for two cars in his Department and the Finance Committee recognizes this need. Rather than trading the present cruiser it is the thought of this committee to retain this car with its radio equipment, which equipment, because of the present electrical system of modern cars, cannot be transferred to a new car, as a second cruiser. We therefor propose the purchase of a new cruiser.

On motion of the Chief of Police, it was

VOTED: *That the amount of \$1,700.00 be appropriated for the purchase of a new cruiser for the Police Department, such funds to be expended under the jurisdiction of the Selectmen.*

Article 15.

VOTED: *Indefinite postponement.*

Article 16. To see if the Town will vote to grant, appropriate or transfer from available funds the sum of \$750.00

for the purchase of radio equipment for the police department; namely a base station and one mobile unit; pass any vote or take any action relative thereto.

Submitted by the Chief of Police.

Approved by the Finance Committee.

Finance Committee Report: This article provides for two pieces of radio equipment

1. The radio for the new police cruiser
2. A standby central radio station.

The Finance Committee has been informed that the technician who services the radio equipment in the Fire and Police Department has available the two pieces of equipment described previously. The radio is new equipment and of the type which would be installed in the police cruiser; while the standby central station is used equipment. It is our understanding that the purchase of these two pieces as a package is a very practical and advantageous purchase.

*VOTED: That the amount of \$750.00 be appropriated and raised by taxation for the purchase of radio equipment for the Police Department namely a base station and one mobile unit.*

Article 17.

*VOTED: Indefinite postponement.*

Article 18. To see if the Town will raise or appropriate the sum of \$18,000.00, or any other sum, for the purpose of purchasing a Class A — 750 gallon fire pumping engine with equipment, for the fire department; said engine to meet or exceed specifications of the Fire Chief; and to determine whether the money shall be raised by borrowing or otherwise.

Submitted by the Chief of the Fire Department.

Approved by the Finance Committee.

Finance Committee Report: We are sure that this committee can add nothing to the description given by the Fire Chief and the members of his Department at the Finance Committee hearings and other public or private gatherings of the age and condition of the present Fire Department trucks. The Finance Committee unanimously endorses the purchase of a truck described in the article.

In making this motion and setting forth the figure of \$18,000.00 it is expected that the bid most advantageous to the Town will be accepted.

*VOTED: That the amount of \$18,000.00 be appropriated for the purpose of purchasing a Class A 750 gallon Fire Pump-*



*ing Engine with equipment for the Fire Department; said engine and equipment to meet or exceed the specifications of the Fire Chief; the funds therefor shall be raised by transferring from Excess and Deficiency the amount of \$1,250.00 and the balance of \$16,750.00 shall be borrowed for a term not exceeding five years by the Treasurer with the approval of the Selectmen under the provisions of Section 7 of Chapter 44 of the General Laws. All funds shall be expended under the jurisdiction of the Selectmen.*

In favor, 259 — Opposed, 5

Article 19. To see if the Town will grant or appropriate the sum of \$5,000.00 or any other sum, for the purpose of surveying, engineering or drafting expense on town properties; pass any vote or take any action relative thereto.

Submitted by the Finance Committee.

Finance Committee Report: It is apparent to this committee that from the numerous recommendations and requests for surveying or engineering services that an article should be inserted in the warrant requesting funds for this purpose. These funds should provide for services required by the road department, school department, planning board, board of selectmen and others. While it was planned to create the position of a Town Engineer these plans were not completely formulated and therefore it was thought best at this time to merely provide the funds to be expended under the jurisdiction of the Selectmen.

**VOTED:** *That the amount of \$5,000.00 be appropriated and raised by taxation for the purpose of surveying, engineering or drafting expense on Town properties.*

Article 20. To see if the Town will vote to raise the sum of \$2,500.00, or any other sum to cover the cost of mosquito control in Sudbury for the year 1956; or take action relative thereto.

Submitted by the Selectmen.

Approved by the Finance Committee.

Finance Committee Report: The matter of mosquito control has been approved by the town meeting for the past three or four years and it now appears that it is the general consensus that mosquito control is a yearly function of town services.

**VOTED:** *That the amount of \$2,500.00 be appropriated and raised by taxation for the cost of Mosquito Control in Sudbury for the year 1956; also that the Selectmen shall be*

*instructed to consider and insert in the warrant each year a request under Article 2 (or similar article) a sum of money for mosquito control.*

Article 21. To see if the Town will vote to grant or appropriate the sum of \$5,000.00 or any other sum, for the purchase of land for cemetery purposes; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Approved by the Finance Committee.

*VOTED UNANIMOUSLY: That the Board of Selectmen be and they are hereby authorized and empowered to purchase in behalf of the Town a tract of land to be used for cemetery purposes of such area and at such location as in their judgment shall be suitable for said purposes, and that the sum of \$5,000.00 be appropriated therefor, of which sum \$500.00 shall be transferred from the Excess and Deficiency account, and the Treasurer, with the approval of the Board of Selectmen, shall issue bonds or notes of the Town for \$4,500.00 which shall be payable in not more than 20 years in accordance with the provisions of General Laws (Ter. Ed.) Chapter 44, Section 7, Clause 3.*

Article 22. To see if the Town will vote to grant or appropriate the sum of \$300.00 to cover the cost of enforcing the "No Hunting" by-law; or take action relative thereto.

Submitted by the Selectmen.

Approved by the Finance Committee.

Finance Committee Report: The town has adopted the so called "No Hunting" by-law and funds should be provided for its enforcement.

*VOTED: That the amount of \$300.00 be appropriated and raised by taxation for the purpose of enforcing the so called "No Hunting" by-law and that the selectmen shall be instructed to consider and insert in the Warrant each year a request under Article 2 (or other similar article) a sum of money for this purpose.*

Article 23. To see if the Town will vote to grant or appropriate the sum of \$1,000.00 or any other sum, for the printing of the Town By-laws and/or Zoning Laws; or take action relative thereto.

Submitted by the Selectmen.

Approved by the Finance Committee.

Finance Committee Report: The Town By-laws and Zoning Laws have seen considerable changes in the past few years and as far as we know these have not been printed in pamphlet form for the past ten years. We feel that these should now be made available.

VOTED: *That the sum of \$1,000.00 be appropriated and transferred from Excess and Deficiency for the printing of the Town By-laws and/or Zoning Laws.*

VOTED: *That the printing of these By-laws and/or Zoning Laws be made under the direction of the Town Clerk; the Town Clerk shall cause a fee of twenty-five cents to be paid by a citizen of Sudbury receiving a copy and a fee of \$1.00 to be paid by others receiving a copy.*

Article 24. To see if the town will vote to authorize the board of selectmen to enter into a contract with Central Purchasing Agency for a period of twelve (12) months for consulting services in the matter of the purchase of supplies, material, equipment and commodities for the town, and which shall be available to all the departments, offices, boards and committees; and to appropriate the sum of \$200.00 therefor; and to pass vote or take any action relative thereto.

Submitted by the Selectmen.

Approved by the Finance Committee.

Finance Committee Report: The purpose of this article is to provide funds and allow the Selectmen to enter into a contract for purchasing services.

The general thought of the Central Purchasing Agency is based on cooperative purchasing by a number of towns in the Commonwealth — First, an approximation is made of the amount of certain goods or materials which may be purchased by the Town of Sudbury during the year 1956 and a list thereof is furnished to the Central Purchasing Agency; this list is combined with similar lists furnished by other towns and collated for the purpose of obtaining bids for suppliers — a list of bids submitted by the suppliers is then furnished to each member town as a guide in purchasing. The goods or materials are purchased directly from supplier and payment therefor is made directly to the supplier. We understand that this plan has found great merit in Maine. We also understand that consulting services are available from the Central Purchasing Agency under this plan.

VOTED: *That the amount of \$200.00 be appropriated and raised by taxation and that the Board of Selectmen be*

*authorized to enter into a contract with Central Purchasing Agency for a period of twelve months for consulting services in the matter of purchases of supplies, material, equipment and commodities for the Town, which service shall be available to all the departments, offices, boards and committees.*

Article 25. To see if the Town will vote to grant or appropriate the sum of \$650.00, or any other sum for the purpose of purchasing a new device for sounding an attack warning and fire alarm to be erected on top of the town hall; pass any vote or take any action relative thereto.

Submitted by James L. Devoll, Director of Civil Defense.

Approved by the Finance Committee.

Finance Committee Report: This committee unanimously endorses this article and wishes at this time to publicly acknowledge its debt to the services rendered by the Civil Defense Corps. It is our understanding that funds raised under this article are subject to reimbursement of approximately \$325.00 from the Federal Government.

*VOTED: That the sum of \$297.50 be appropriated and transferred from Excess and Deficiency for the purpose named in the article.*

Article 26. To see if the Town will vote to appoint a School Building Committee to proceed with the preparation of building plans and specifications for additional school facilities; to grant and appropriate the sum of \$10,000.00 or any other sum for the use of the committee; and to direct the committee to report at a Special Town Meeting; pass any vote or take any action relative thereto.

Submitted by the Sudbury School Committee and the Low Cost School Housing Committee.

Finance Committee Report: We strongly endorse the purpose of this article. The town has purchased parcels of land for future school buildings and it is the purpose of this article to raise funds for a School Building Committee to obtain information, and tentative plans on low cost school construction.

Move—That the sum of \$10,000.00 be appropriated and transferred from Excess and Deficiency for the purposes of a School Building Committee to proceed with the preparation of building plans and specifications for additional school facilities.

This Committee to be composed of four representative members

- a. One selected by the School Committee

- b. Two selected by the Low Cost School Housing Committee
- c. One selected by the Sudbury members of the Regional School Committee.

These selected members shall then elect three additional members of the School Building Committee. The total Committee as formulated shall then be composed of seven members.

Upon amendment duly made and seconded, it was

VOTED: *That the membership of this committee be made up as follows:*

*Two persons to be appointed by the Sudbury School Committee, one of whom shall be a member of the School Committee;*

*Three persons to be appointed by the Selectmen, who shall include representatives from the present School Housing Committee and from the former School Building Committee established at the 1953 Town Meeting.*

*This Committee shall hold a public hearing before proceeding with the preparation of school plans at which time full discussion of the report of the School Housing Committee shall be held and the wishes of the Town with respect to location and general nature of the school facilities shall be ascertained.*

Upon amendment duly made and seconded, it was

VOTED: *That public hearing shall not be held during June, July or August.*

VOTED: *That the sum of \$10,000.00 be appropriated and transferred from Excess and Deficiency for the purposes of a School Building Committee to proceed with the preparation of building plans and specifications for additional school facilities and that the membership of this Committee be made up as follows:*

*Two persons to be appointed by the Sudbury School Committee, one of whom shall be a member of the School Committee;*

*Three persons to be appointed by the Selectmen, who shall include representatives from the present School Housing Committee and from the former School Building Committee established at the 1953 Town Meeting.*

*This committee shall hold a public hearing before proceeding with the preparation of school plans at which time full discussion of the report of the School Housing Committee shall be held and the wishes of the Town with respect to location and general nature of the school facilities shall be ascertained.*

*Public hearing shall not be held during June, July or August.*

Article 27. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$1,500.00, or any other sum, to repair and renovate the town tennis courts, including backstops and nets; also to construct rebound backboards. Work to be under the supervision of the school committee; pass any vote or take any action relative thereto.

Submitted by Mrs. Howard Emmons.

Finance Committee Report: For a number of years the Town has had so-called tennis courts which if used constituted a hazard to the players. The total expenditures on these courts approximated \$1,000.00 and at the time of the original construction many hours of labor and valuable equipment was donated by certain citizens. Over the course of years these courts deteriorated badly and at the present time are unusable. The funds requested in this article are modest and if properly handled should provide reasonable playing facilities.

Move — That the amount of \$1,500.00 be appropriated and raised by taxation to repair and renovate the so-called town tennis courts including backstops and nets; also to construct rebound backboards. The work and expenditure of funds thereon shall be under the supervision of the School Committee; also the regulations pertaining to the use of the courts shall be under the jurisdiction of the School Committee.

Upon amendment duly made and seconded, it was

VOTED: *That the amount of \$228.25 be transferred from the By-law account.*

VOTED: *That the amount of \$1,500.00 be appropriated to repair and renovate the so-called Town Tennis Courts including backstops and nets; also to construct rebound backboards; that the amount of \$228.25 shall be transferred from the By-law account and the balance, \$1,271.75 shall be raised by taxation. The work and expenditure of funds thereon shall be under the supervision of the School Committee; also the regulations pertaining to the use of the courts shall be under the jurisdiction of the School Committee.*

Article 28. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$8,400.00, or any other sum, for the purchase of a plot of land containing approximately eleven and one half acres, more or less, situated on Woodside Road, Sudbury, from one or several owners, for a site of a future school, and that the Selectmen be authorized to purchase said plot of land; or take action relative thereto.

Submitted by the Low Cost School Housing Committee.

Approved by the Finance Committee.

A motion was made in the words of the article.

Upon amendment duly made and seconded, it was

UNANIMOUSLY VOTED: *That the Town appropriate the sum of \$8,400.00 for the purchase of a plot of land containing approximately eleven and one half acres, more or less, situated on Woodside Road, Sudbury, from one or several owners, for a site of a future school; that the amount of \$1,400.00 shall be transferred from Excess and Deficiency and the balance, \$7,000.00 shall be borrowed for a term not exceeding 20 years by the Treasurer with the approval of the Selectmen under the provisions of Chapter 44 of the General Laws; and that the Selectmen be authorized to purchase said plot of land.*

VOTED: *To take up Article 38 at this time.*

Article 38. To see if the Town will vote to amend Section 1 of the Zoning By-laws of the Town and amendments thereto, by establishing a new industrial district and direct that the boundaries of the same be incorporated into the existing Zoning Map of the Town of Sudbury under the direction of the Board of Selectmen, as follows:

A certain area of land situated in the Southerly part of Sudbury on the Northerly side of Boston Post Road and Old County Road, bounded and described as follows: Commencing at a point where the Northerly side of the Boston Post Road intersects with the Easterly side of Goodman Hill Road extending in a Northwesterly direction on Goodman Hill Road a distance of seven hundred forty (740) feet; thence in a Northeasterly direction a distance of one thousand forty (1,040) feet on a line seven hundred forty (740) feet distant from the Boston Post Road and Old County Road; thence in a Southeasterly direction seven hundred forty (740) feet to Old County Road; thence in a Westerly and Southwesterly direction along Old County Road and the Boston Post Road a distance of one thousand forty (1,040) feet to the point of beginning; pass any vote or take any action relative thereto.

Submitted by Aubrey W. Borden.

Planning Board Report: The area referred to in this article and which has been proposed as an industrial zone by the Planning Board is a section of the Town that the Planning Board has felt for some time should be zoned Industrially. This area is near, if not exactly abutting a very heavily travelled road, one that has much commercial traffic. It is opposite a business area and is an extension of an industrial area. The land as proposed in this article does not seem suitable for

residential development in the collective minds of the Planning Board.

On the other hand the Planning Board feels that it is poor zoning to zone for any purpose a very small area. Any approval which the Planning Board might give to this article must be definitely understood to indicate that the Planning Board wishes to see a much larger section of land than this area, probably nearly all that is colored in orange on the Master Plan, zoned industrially in the near future. However, the area which comprises Sand Hill would in the opinion of the Planning Board be better reduced to the level of that on which the Water Manufacturing is built before that part of the area be rezoned.

Therefore the Planning Board favors this article as a step toward zoning a larger industrial zone in this part of town, and will call at once a meeting of residents of the area to prepare an article for the next Special Town Meeting.

**VOTED:** *That the Zoning By-laws be amended by establishing a new Industrial District which is bounded as follows:*

*Beginning at the southwesterly corner of Old County Road at land of Aubrey W. Borden; thence N. 24° 47' 59" W. five hundred (500) feet to an angle; thence N. 66° 44' 28" E. five hundred thirty (530) feet to an angle; thence S. 24° 47' 15" E. five hundred (500) feet to an angle at Old County Road; thence S. 66° 17' 05" W. one hundred ninety-two and nineteen hundredths (192.19) feet to an angle; thence S. 68° 00' 34" W. two hundred twenty and ninety-eight hundredths (220.98) feet to an angle; thence S. 65° 05' 38" W. one hundred sixteen and eighty-three hundredths (116.83) feet to the point of beginning, the last three courses being along Old County Road; and that the boundaries of said Industrial District be incorporated into the Zoning Map of the Town under the direction of the Board of Selectmen.*

In favor — 231, Opposed — 34.

## PROCEEDINGS OF ADJOURNED ANNUAL TOWN MEETING

MARCH 9, 1956

By mutual consent the meeting returned to Article 29.

Article 29. To see if the Town will vote to accept from Charles and Edna Larsen the sum of \$75.00, the income to be used for the perpetual care of lot no. 136B in the Town Cemetery, any balance of income to be used for general



cemetery purposes; pass any vote or take any action relative thereto.

Submitted by F. Alvin Noyes.

VOTED: *In the words of the article.*

Article 30. To see if the Town will vote to accept from Mrs. Walter Goddard the sum of \$54.00, the income to be used for the perpetual care of graves No. 8, 9, and 10 in lot No. 111 Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take any action relative thereto.

Submitted by F. Alvin Noyes.

VOTED: *In the words of the article.*

Article 31. To see if the Town will vote to extend its street lighting system by installing one street light on light pole No. 9/12 on Maynard Road, opposite driveway of Alwin E. Hodson; or take action relative thereto.

Submitted by Alwin E. Hodson.

Approved by the Planning Board.

VOTED: *In the words of the article.*

Article 32. To see if the Town will vote to extend its street lighting system on Old Sudbury Road easterly to a point opposite the road leading to the residence of Mrs. S. B. Wolbach; or take action relative thereto.

Submitted by Mrs. S. Burt Wolbach.

Approved by the Planning Board.

VOTED: *In the words of the article.*

Article 33. To see if the Town will vote to extend its street lighting system by installing one light on pole No. 128 on North Road, near the residence of Mr. Thomas L. Magazu; or take action relative thereto.

Submitted by Thomas L. Magazu.

Approved by the Planning Board.

VOTED: *In the words of the article.*

Article 34. To see if the Town will vote to have all articles calling for street light extensions referred to the Department of Public Works Advisory Board for consideration and recom-

mendation to the town meeting; or take action relative thereto.

Submitted by the Selectmen.

Approved by the Planning Board.

VOTED: *In the words of the article.*

Article 35. To see if the Town will vote to accept the provisions of Chapter 670 of the Acts of 1955 which provides for an increase of \$200.00 per year for former employees retired by the town on pension; or take action relative thereto.

Submitted by the Selectmen.

VOTED: *In the words of the article.*

Article 36. To see if the Town will vote to change the term of office of the Town Treasurer from one year to three years in accordance with Section 1 Chapter 41 General Laws; said term of 3 years to be effective beginning 1957; or take action relative thereto.

Submitted by the Treasurer.

VOTED: *In the words of the article.*

Article 37. To see if the Town will appoint a committee to establish the status of Codjer Lane, so called; pass any vote or take any action relative thereto.

Submitted by the Sudbury Industrial Development Board.

VOTED: *That a committee of three be appointed to investigate the status of Codjer Lane, so called, the committee to consist of one member from the Industrial Development Board, one member from the Planning Board, and one member from the Public Works Advisory Board, each to be elected to the committee by his respective board, and said committee shall report with recommendations at a special or annual Town Meeting as soon as practicable.*

VOTED: *Reconsideration of Article 2, Section A, General Government, Items 1 and 4.*

VOTED: *Assessors Salaries*

|                     |                 |
|---------------------|-----------------|
| <i>Chairman</i>     | <i>\$600.00</i> |
| <i>Secretary</i>    | <i>500.00</i>   |
| <i>Third Member</i> | <i>500.00</i>   |

*Selectmen Salaries*

|                     |                 |
|---------------------|-----------------|
| <i>Chairman</i>     | <i>\$250.00</i> |
| <i>Secretary</i>    | <i>200.00</i>   |
| <i>Third Member</i> | <i>150.00</i>   |

VOTED: *Reconsideration of Article 12.*

UNANIMOUSLY VOTED: *That the amount of \$10,000.00 be appropriated for the purpose of widening and reconstructing Horse Pond Road; or if there is any legal detriment to the Town in widening and/or reconstructing Horse Pond Road then any other Town road or roads designated by the Selectmen shall be substituted for Horse Pond Road in the expenditure of these funds; that the amount of \$1,500.00 shall be transferred from Excess and Deficiency and the Treasurer with the approval of the Selectmen shall borrow for a term not exceeding 10 years the amount of \$8,500.00 under the provisions of Chapter 44 of the General Laws.*

VOTED: *Reconsideration of Article 2, Section A, General Government, Item 12.*

VOTED: *That the salary of the Tax Collector shall be increased \$500.00 making the total \$2,800.00.*

The total for General Government now will be \$33,746.00, making total for Article 2 — \$544,300.00.

Article 39.

VOTED: *Indefinite postponement.*

The following Resolution was adopted.

BE IT RESOLVED that it is the feeling of this meeting that the Burckes should be allowed to continue their business in their industrial building, whether they operate it themselves or rent it to others, so long as it is not increased in size above the previous operation. The meeting believes that the Board of Appeals is clothed with ample authority to grant this permission to the Burckes' or any partnership of which they are controlling members, or a corporation which they control. And, it is suggested that a conference be arranged between a representative of the Burckes family and representatives from the Planning Board, one from the Board of Appeals, one from the Selectmen, who will meet with the Attorney General, so that this permission can be speedily worked out.

The following Resolution was submitted by J. Carrell Morris and was adopted:

Whereas it is important for the continued orderly development of Sudbury that the various zones of the town be stabilized, therefore be it resolved that it is the sense of this town meeting that the industrial areas of the town should be confined to the general area of the present two large industrial zones and furthermore be it resolved that the Planning Board

be instructed to present to the town at the earliest opportunity its recommendations for the ultimate boundaries of these zones.

Article 40. To see if the Town will vote to amend Section I of the Zoning By-laws of the Town and amendments thereto, by establishing a new Business District and directing that the boundaries of the same be incorporated into the existing Zoning Map of the Town of Sudbury, under the direction of the Board of Selectmen, as follows:

A certain area of land situated in the Northerly part of Sudbury, bounded and described as follows:

Beginning at the intersection of the New York, New Haven & Hartford Railroad and Haynes Road and extending Easterly and Southerly along Haynes Road, Pantry Road and Concord Road; then extending Westerly along said Pantry Brook to the New York, New Haven & Hartford Railroad and northerly along said New York, New Haven & Hartford Railroad to the point first mentioned.

No building of any kind are to be permitted in this area nearer than 100' to the edge of the road or 130' from the center whichever is the greatest, nor may any parking area be provided in this roadside strip. All parking areas are to be provided at the rear of the building and must be screened from the road in the manner prescribed in the Town By-laws.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: We need more land zoned for business.

A year ago the Planning Board proposed half a dozen small scattered business districts throughout the town. All but one were defeated. It is therefore the belief of the Planning Board that the town would rather see two or three large business areas than a number of small ones.

With the present business area at the South of the town which is in need of enlarging we believe that one large new area in the Northwest and one in the Northeast part of the town would care for our requirements for a long time.

The Planning Board has specifically provided a restriction that building or parking would not be allowed within 100' from the street in these developments. This area would therefore be kept as a lawn and parklike area. In this way we do not feel that these buildings and business developments would be in any way a detriment to the residential areas in which they are located.

This recommended rezoning involves looking ahead for a long time, in fact for perhaps to eventual population of 30,000 or more.

The areas being brought for business in Sudbury indicates that the tax return per acre from business property will far exceed that brought in by industrial areas. The Planning Board unanimously favors this article.

A motion under this article was lost, lacking the necessary two-thirds vote.

In favor — 118, Opposed — 74.

Article 41. To see if the Town will vote to amend Section I of the Zoning By-laws of the Town and amendments thereto, by establishing a new Industrial District and directing that the boundaries of the same be incorporated into the existing Zoning Map of the Town of Sudbury, under the direction of the Board of Selectmen, as follows:

A certain area of land situated in the Southerly part of Sudbury, bounded and described as follows:

Beginning at the junction of Codjer Lane and Union Avenue and running Southerly along Union Avenue to the present industrial Area; thence Westerly along the present Industrial Area to the New York, New Haven & Hartford Railroad; and thence Northerly along the existing Industrial Area to said Codjer Lane; thence Easterly along said Codjer Lane to the point first mentioned;

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: The area involved here is a narrow peninsula of wet land extending into an industrial area. The purpose of this article is to correct a mistake made by the Planning Board in describing the large Hood Farm Industrial Area zoned for commercial purposes a year ago.

The Planning Board unanimously approves this article.

UNANIMOUSLY VOTED: *In the words of the article.*

Article 42. To see if the Town will vote to amend Section I of the Zoning By-laws of the Town and amendments thereto, by establishing a New Business District and directing that the boundaries of the same be incorporated into the existing Zoning Map of the Town of Sudbury, under the direction of the Board of Selectmen, as follows:

A certain area of land situated in the Westerly part of Sudbury, bounded and described as follows:

Beginning at the junction of Marlboro Road and Hudson Road and extending Easterly along said Hudson Road 1500'; thence turning at right angles and extending 1500' distance from said Marlboro Road and parallel thereto 1200' then turning Westerly and running 1200' from Hudson Road and parallel thereto to Marlboro Road; extending Northerly along said Marlboro Road to the point first mentioned.

No buildings of any kind are to be permitted in this area nearer than 100' to the edge of the road or 130' from the center whichever is the greatest, nor may any parking area be provided in this roadside strip. All parking areas are to be provided at the rear of the building, and must be screened from the road in the manner described in the Town By-laws.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

A motion in the words of the article was lost.

In favor — 28, Opposed — 93.

Article 43. To see if the town will vote to amend the zoning by-laws (By-laws of the Town of Sudbury, Article IX) by striking out the last sentence of Section 9 and inserting in place thereof a new sentence as follows: A permit shall be granted only by a vote of not less than four members of the Board, and said Board shall grant or deny a permit within a reasonable time after the public hearing thereon, which time shall not exceed forty-five days unless extended in writing by the petitioner, and as amended said Section 9 shall read as follows:

Section 9. No permit shall be granted by the Board of Appeals except after a public hearing before said Board. The Board of Appeals shall fix a reasonable time for the hearing of any appeal, petition, or other matter referred to it, and shall give public notice of the time, place and purpose of the hearing in a local newspaper at least fourteen days before said hearing. At least seven days before said hearing, the Board of Appeals shall post a copy of said notice in each of at least three public places in the town and mail a copy of said notice to the petitioner and to the owners of all property deemed by said Board to be affected thereby. A permit shall be granted only by a vote of not less than four members of the Board, and said Board shall grant or deny a permit within a reasonable time after the public hearing thereon, which time shall not exceed forty-five days unless extended in writing by the petitioner.

Submitted by the Selectmen.

Planning Board Report: The Planning Board unanimously favors this article.

**UNANIMOUSLY VOTED:** *That the Zoning By-laws (By-laws of the Town of Sudbury, Article IX) be and are hereby amended by striking out the last sentence of Section 9 and inserting in place thereof a new sentence as follows: A permit shall be granted only by a vote of not less than four members of the Board, and said board shall grant or deny a permit within a reasonable time after the public hearing thereon, which time shall not exceed forty-five days unless extended in writing by the petitioner, and as amended said Section 9 shall read as follows:*

*Section 9. No permit shall be granted by the Board of Appeals except after a public hearing before said Board. The Board of Appeals shall fix a reasonable time for the hearing of any appeal, petition, or other matter referred to it, and shall give public notice of the time, place and purpose of the hearing in a local newspaper at least fourteen days before said hearing. At least seven days before said hearing, the Board of Appeals shall post a copy of said notice in each of at least three public places in the Town and mail a copy of said notice to the petitioner and to the owners of all property deemed by said Board to be affected thereby. A permit shall be granted only by a vote of not less than four members of the Board, and said Board shall grant or deny a permit within a reasonable time after the public hearing thereon, which time shall not exceed forty-five days unless extended in writing by the petitioner.*

Article 44. To see if the town will vote to amend the zoning by-laws (Bylaws of the Town of Sudbury, Article IX) by adding at the end of Section 10 thereof the following:—"except as may be authorized by the board of appeals," and as amended said Section 10 shall read as follows:

*Section 10. No excavation lower than the grade of any road upon which such excavation abuts shall be made nearer than 50 feet from such road boundary, and that the slope of any side of the excavation abutting on a road or on adjoining property shall not be steeper than the angle of repose of that particular soil, except as may be authorized by the board of appeals.*

Submitted by the Selectmen.

Planning Board Report: The Planning Board unanimously favors this article.

**UNANIMOUSLY VOTED:** *That the Zoning By-laws (By-laws of the Town of Sudbury, Article IX) be and are*

*hereby amended by adding at the end of Section 10 thereof the following:—"except as may be authorized by the Board of Appeals.", and as amended said Section 10 shall read as follows:*

*Section 10. No excavation lower than the grade of any road upon which such excavation abuts shall be made nearer than 50 feet from such road boundary, and that the slope of any side of the excavation abutting on a road or on adjoining property shall not be steeper than the angle of repose of that particular soil, except as may be authorized by the Board of Appeals.*

Article 45. To see if the town will vote to authorize the board of selectmen to enter into an agreement with Franklin Secatore and Eda Secatore in connection with the transfer to the town of the real estate situated on the westerly side of Haynes Road which shall contain the following provisions: (1) that the premises acquired under such conveyance shall be used for schoolhouse purposes; (2) that the selectmen may grant to Franklin Secatore and Eda Secatore for a term which shall expire ninety (90) days after notice to be given by the board of selectmen that the town shall require the premises for schoolhouse purposes, or for a lesser term if requested by the said Secatores, the right to use and occupy for agricultural purposes only at an annual rental of one dollar (\$1.00) so much of said land as shall remain after a sale by the town of the dwelling house now located thereon together with a building lot, the area of which shall be no less than the minimum area of building lots in the residence zone in which such premises are located as provided by the zoning by-laws; (3) that if the town, at a duly constituted town meeting, shall within twenty (20) years from the date on which such conveyance is made, vote that such part of the premises as shall remain is no longer required for schoolhouse purposes, the town will reconvey such remaining premises to Franklin Secatore and Eda Secatore, or their heirs, at a price which the town shall pay for the said real estate less the amount which shall be received by the town for the sale of the dwelling house and building lot, and the cost and expense of all improvements on such dwelling house; (4) that the rights granted to Franklin Secatore and Eda Secatore shall terminate in any event upon the expiration of twenty (20) years from the date of the aforesaid deed; (5) that the rights to be acquired by the said Franklin Secatore and Eda Secatore shall not be assignable.

Submitted by the Selectmen.

Approved by the Planning Board.



**UNANIMOUSLY VOTED:** *That the Board of Selectmen be and they hereby are authorized to enter into an agreement with Franklin Secatore and Eda Secatore in connection with the transfer to the Town of the real estate situated on the westerly side of Haynes Road which shall contain the following provisions: (1) That the premises acquired under such conveyance shall be used for schoolhouse purposes; (2) That the Selectmen may grant to Franklin Secatore and Eda Secatore for a term which shall expire ninety (90) days after notice to be given by the Board of Selectmen that the Town shall require the premises for schoolhouse purposes, or for a lesser term if requested by the said Secatores, the right to use and occupy for agricultural purposes only at an annual rental of one dollar (\$1.00) so much of said land as shall remain after a sale by the Town of the dwelling house now located thereon together with a building lot, the area of which shall be no less than the minimum area of building lots in the Residence Zone in which such premises are located as provided by the Zoning By-laws; (3) That if the Town, at a duly constituted Town Meeting, shall within twenty (20) years from the date on which such conveyance is made, vote that such part of the premises as shall remain is no longer required for schoolhouse purposes, the Town will reconvey such remaining premises to Franklin Secatore and Eda Secatore, or their heirs, at a price which the Town shall pay for the said real estate less the amount which shall be received by the Town for the sale of the dwelling house and building lot, and the cost and expense of all improvements on such dwelling house; (4) That the rights granted to Franklin Secatore and Eda Secatore shall terminate in any event upon the expiration of twenty (20) years from the date of the aforesaid deed; (5) That the rights to be acquired by the said Franklin Secatore and Eda Secatore shall not be assignable.*

Article 46. To see if the town will vote to authorize the school committee to sell or otherwise dispose of equipment and instructional materials as shall no longer be needed for high school purposes upon the opening of the regional high school, and that the proceeds of any sale of such equipment and materials shall be turned over to the town treasurer and be deemed to be income.

Submitted by the School Committee.

**VOTED:** *In the words of the article.*

Article 47. To see if the town will vote to authorize the Board of Selectmen to sell about one acre of land from the tract which the town acquired from Franklin Secatore and

Eda Secatore, together with the dwelling house thereon for such amount as shall seem to such board to be advantageous to the town, and pass any vote or take any action relative thereto.

*VOTED: That the Board of Selectmen be and they hereby are authorized to sell about one acre of land from the tract which the Town acquired from Franklin Secatore and Eda Secatore, together with the dwelling house thereon for such amount as shall seem to such board to be advantageous to the Town.*

Article 48. To see if the Town will vote to accept the following street names:

| Street  | Proposed Name       |
|---|---------------------|
| Concord Road from State Highway to Hudson Road at Sudbury Center                    | Meeting House Road  |
| From Nobscot Road southerly to Framingham line                                      | Old Framingham Road |
| From Landham Road near Framingham line westerly to dead end, now called Willis Road | Ames Road           |
| From Marlboro Road northerly to Mossman Road  | Willis Road         |
| From Maynard Road northerly to Marlboro Road  | Town Farm Road      |
| From Concord Road, north of Morse Road, southerly to Water Row Road                 | New Bridge Road     |

Pass any vote or take any action relative thereto.

Submitted by the Highway Surveyor.

Motion was made and seconded in the words of the article.

*AMENDED: That Concord Road shall remain Concord Road*

*AMENDED: Town Farm Road shall be Willis Road.*

*VOTED: That the Town will accept the following street names:*

| Street  | Proposed Name       |
|---|---------------------|
| Concord Road from State Highway to Hudson Road at Sudbury Center                    | Concord Road        |
| From Nobscot Road southerly to Framingham Line                                      | Old Framingham Road |
| From Landham Road near Framingham Line westerly to dead end, now called Willis Road | Ames Road           |

|  |                        |
|--|------------------------|
| <i>From Marlboro Road northerly to</i> | <i>Willis Road</i>     |
| <i>Mossman Road</i>                    |                        |
| <i>From Maynard Road northerly to</i>  | <i>Willis Road</i>     |
| <i>Marlboro Road</i>                   |                        |
| <i>From Concord Road, north of</i>     | <i>New Bridge Road</i> |
| <i>Morse Road, southerly to Water</i>  |                        |
| <i>Row Road</i>                        |                        |

Article 49. To see if the Town will vote to have the committee appointed under Article 49 and Article 80 of the Annual Town Meeting of March 9, 1955 continue its investigation as recommended in the report of the committee; or take action relative thereto.

Submitted by the Committee on Town Administration.

VOTED: *In the words of the article.*

Article 50. To hear the report of the selectmen relative to the laying out of the following named street, to wit: Magnolia Road from Dutton Road a distance of approximately one thousand (1,000) feet, including the turn around, as shown on a plan on file in the office of the town clerk entitled "Plan and Profile of Magnolia Rd. in Sudbury, Mass." prepared by William J. Ford, Jr., Civil Engineer, August 22, 1954; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Recommended by Selectmen and Highway Surveyor.

VOTED: *That the report of the Board of Selectmen of the laying out as a Town Way Magnolia Road from Dutton Road as described in said report and shown on a plan entitled "Plan and Profile of Magnolia Rd. in Sudbury, Mass." prepared by William J. Ford, C.E. on August 22, 1954 on file in the office of the Town Clerk be and the same is hereby accepted; and the said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town, in any event.*

Article 51. To hear the report of the selectmen relative to the laying out of the following named street, to wit: Syca-

more Road from Magnolia Road a distance of approximately eight hundred seventy-five (875) feet as shown on a plan on file in the office of the town clerk entitled "Plan and Profile of Sycamore Rd. in Sudbury, Mass." prepared by William J. Ford, Jr., Civil Engineer, August 22, 1954; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Recommended by the Selectmen and the Highway Surveyor.

*VOTED: That the report of the Board of Selectmen of the laying out as a Town Way Sycamore Road from Magnolia Road as described in said report and shown on a plan entitled "Plan and Profile of Sycamore Rd. in Sudbury, Mass." prepared by William J. Ford, Jr., C.E. on August 22, 1954 on file in the office of the Town Clerk be and the same is hereby accepted; and the said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in the said report by deed or otherwise, but without cost to the Town, in any event.*

Article 52. To hear the report of the selectmen relative to the laying out of the following named street, to wit: Linden Road from Magnolia Road a distance of approximately seven hundred fifty (750) feet as shown on a plan on file in the office of the town clerk entitled "Plan and Profile of Linden Road in Sudbury, Mass." prepared by William J. Ford, Jr., Civil Engineer, August 22, 1954; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Recommended by the Selectmen and the Highway Surveyor.

*VOTED: That the report of the Board of Selectmen of the laying out as a Town Way Linden Road from Magnolia Road as described in said report and shown on a plan entitled "Plan and Profile of Linden Rd. in Sudbury, Mass." pre-*

pared by William J. Ford, C.E., on August 22, 1954 on file in the office of the Town Clerk be and the same is hereby accepted; and the said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in the said report by deed or otherwise, but without cost to the town, in any event.

Article 53. To hear the report of the selectmen relative to the laying out of the following named street, to wit; Singletary Lane from the intersection of King Philip Road a distance of approximately fourteen hundred and thirty-four (1434) feet as shown on a plan on file in the office of the town clerk entitled "Subdivision Plan of Land in Sudbury Property of Donald W. Neelon," prepared by Schofield Brothers, Reg. Civil Engineers, April 27, 1953; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Recommended by the Selectmen and the Highway Surveyor:

VOTED: *That the report of the Board of Selectmen of the laying out as a Town Way Singletary Lane from King Philip Road as described in said report and shown on a plan entitled "Subdivision Plan of Land in Sudbury, Property of Donald W. Neelon" prepared by Schofield Brothers Reg. C. Engrs. on April 27, 1953 on file in the office of the Town Clerk be and the same is hereby accepted; and the said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in the said report by deed or otherwise, but without cost to the Town, in any event.*

Article 54. To hear the report of the selectmen relative to the laying out of the following named street, to wit: Winsor Road from Singletary Lane a distance of approximately five hundred sixty-eight (568) feet, including the turn around, as shown on a plan on file in the office of the town clerk entitled "Subdivision Plan of Land in Sudbury Property of Donald W. Neelon," prepared by Schofield Brothers, Reg. Civil Engineers, April 27, 1953; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire,

any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Recommended by the Selectmen and the Highway Surveyor.

*VOTED: That the report of the Board of Selectmen of the laying out as a Town Way Winsor Road from Singletary Lane as described in said report and shown on a plan entitled "Subdivision of Land in Sudbury, Property of Donald W. Neelon" prepared by Schofield Brothers Reg. C. Engrs. on April 27, 1953 on file in the office of the Town Clerk and the same is hereby accepted; and the said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in the said report by deed or otherwise, but without cost to the Town, in any event.*

Article 55. To hear the report of the selectmen relative to the laying out of the following named street, to wit; DeMarco Road from Old Lancaster Road a distance of approximately seven hundred and seventy-six (776) feet, including the turn around, as shown on a plan on file in the office of the town clerk entitled "Subdivision of Land in Sudbury,"; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Recommended by the Selectmen and the Highway Surveyor.

*VOTED: That the report of the Board of Selectmen of the laying out as a Town Way DeMarco Road from Old Lancaster Road as described in said report and shown on a plan entitled "Land in Sudbury, owned by Frank DeMarco and Anthony DeMarco" prepared by Horace F. Tuttle, C.E. on February 12, 1953 on file in the office of the Town Clerk be and the same is hereby accepted; and the said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in the said report by deed or otherwise, but without cost to the Town, in any event.*

Article 56. To hear the report of the selectmen relative to the laying out of the following named street, to wit: Village

Road from Puffer Lane a distance of approximately eleven hundred twenty-five (1125) feet, including the turn around, as shown on a plan on file in the office of the town clerk entitled "Plan of Proposed Subdivision of Land in Sudbury" prepared by Roland H. Barnes & Co., Civil Engineers, October 1954; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Recommended by the Selectmen and the Highway Surveyor.

*VOTED: That the report of the Board of Selectmen of the laying out as a Town Way Village Road from Puffer Lane as described in said report and shown on a plan entitled "Subdivision of Land in Sudbury, Mass. Property of Philip Johnson" prepared by Rowland H. Barnes and Co. C. Engrs. on January, 1955 on file in the office of the Town Clerk be and the same is hereby accepted; and the said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in the said report by deed or otherwise, but without cost to the Town, in any event.*

Article 57. To hear the report of the selectmen relative to the laying out of the following named street, to wit: Old Orchard Road from Stock Farm Road a distance of approximately eight hundred fourteen (814) feet, including the turn around, as shown on a plan on file in the office of the town clerk entitled "Subdivision Plan of Land in Sudbury Property of Pleasant Homes Realty Trust," prepared by Schofield Brothers, Reg. Civil Engineers, May 3, 1955; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Recommended by the Selectmen and the Highway Surveyor.

*VOTED: That the report of the Board of Selectmen of the laying out as a Town Way Old Orchard Road from Stock Farm Road as described in said report and shown on a plan entitled*

*"Subdivision Plan of land in Sudbury, Property of Pleasant Homes Realty Trust" prepared by Schofield Brothers, Reg. C. Engrs. on May 3, 1955 on file in the office of the Town Clerk be and the same is hereby accepted; and the said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in the said report by deed or otherwise, but without cost to the Town, in any event.*

Article 58. To hear the report of the selectmen relative to the laying out of the following named street, to wit: Wagonwheel Road from Landham Road a distance of approximately fourteen hundred and fifty-six (1456) feet, including the turn around, as shown on a plan on file in the office of the town clerk entitled "Subdivision Plan of Land in Sudbury" prepared by Schofield Brothers, Registered Civil Engineers, October 20, 1954; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Recommended by the Selectmen and the Highway Surveyor.

**VOTED:** *That the report of the Board of Selectmen of the laying out as a Town Way Wagonwheel Road from Landham Road as described in said report and shown on a plan entitled "Subdivision Plan of Land in Sudbury" prepared by Schofield Brothers, C. Engrs. on October 20, 1955 on file in the office of the Town Clerk be and the same is hereby accepted; and the said Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in the said report by deed or otherwise, but without cost to the Town, in any event.*

Article 59.

**VOTED:** *Indefinite postponement.*

Article 60.

**VOTED:** *Indefinite postponement.*

Article 61. To hear the report of the selectmen relative to the laying out of the following named street, to wit: Lillian



Avenue from Hudson Road a distance of approximately seven hundred twenty-five (725) feet as shown on a plan on file in the office of the town clerk entitled "Layout of Lillian Avenue" prepared by E. W. Pettigrew, Surveyor, December 9, 1950; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 80 and c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

Approved by the Selectmen.

*VOTED: That the report of the Board of Selectmen of the laying out as a Town Way Lillian Avenue from Hudson Road as described in said report and shown on a plan entitled "Layout of Lillian Avenue for Acceptance by the Town of Sudbury" prepared by E. W. Pettigrew, Surveyor, December 9, 1950 on file in the office of the Town Clerk be and the same is hereby accepted; and that the Board of Selectmen are hereby authorized to acquire in behalf of the Town for street purposes the land described in said report by eminent domain or otherwise; that the sum of \$1,450.00 be and is hereby transferred from Excess and Deficiency account to defray the cost of acquiring said land and for the construction of said Lillian Avenue; and that the Board of Selectmen are hereby authorized to assess as betterments under the provisions of General Laws (Ter. Ed.) Chapter 80, the cost of said taking and construction of said ways as follows: ninety per cent (90%) of such cost upon the abutters on said Lillian Avenue and ten per cent (10%) upon the Town.*

Article 62.

*VOTED: Indefinite postponement.*

Article 63.

*VOTED: Indefinite postponement.*

Article 64.

*VOTED: Indefinite postponement.*

The Moderator stated there was a quorum still present.

The meeting dissolved at 11:15 P. M.

A True Record: Attest:

LAWRENCE B. TIGHE,  
Town Clerk.

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**PROCEEDINGS OF THE  
PRESIDENTIAL PRIMARY ELECTION**

**April 24, 1956**

Pursuant to law and the foregoing warrant, the Town Clerk attended at the Town Hall on Tuesday, April 24, 1956, and before the time appointed for the opening of the polls, delivered to the Presiding Election Officer, Arthur E. Fay, Sr., the ballots, cards, the state ballot box with the keys thereto, specimen ballots, tally sheets, and total vote sheets all prepared for the Presidential Primary Election, taking the required receipts therefor. At the hour named in the warrant, the Presiding Election Officer examined the warrant and the return thereon and declared them in proper order. He then opened the election with the reading of the warrant. The Tellers attending, the ballot box was opened, found to be empty, and immediately closed with the register set at 0000.

Participating in the election were Miriam F. Marquis (R), Barbara N. Blanchard (R), Frederick R. Stone (R), Lawrence W. Tighe (R), William MacCulloch (R), Leslie C. Hall (R), Edward F. Moynihan (D), J. Leo Quinn (D), Dorothy R. McCarthy (D), Leonard J. McCarthy (D), Augustus V. E. Sharkey (D), Bernice H. Farrow (D), all sworn by the Town Clerk.

The polls opened at 2:00 P. M. and pursuant to law, were closed at 8:00 P. M. The ballot box register showed the number of ballots cast as 197, which agreed with the number of names checked on the two check lists kept by the ballot clerks and tellers, all duly sworn.

The results of the voting as canvassed and counted by the election officers, was completed at 10:30 P. M., April 24, 1956 and the results were at that time publicly announced by the Presiding Election Officer and were as follows:

There were 197 ballots cast made up of 32 Democratic and 165 Republican ballots.

## DEMOCRATIC BALLOT

DELEGATES AT LARGE AND  
ALTERNATE DELEGATES AT LARGE  
TO NATIONAL CONVENTION

## DELEGATES

|                             |     |
|-----------------------------|-----|
| John F. Kennedy .....       | 28  |
| Paul A. Dever .....         | 27  |
| John W. McCormack .....     | 27  |
| John B. Hynes .....         | 25  |
| William H. Burke, Jr. ....  | 25  |
| Margaret M. O'Riordan ..... | 24  |
| James M. Curley .....       | 22  |
| Thomas J. Buckley .....     | 26  |
| Edward J. Cronin .....      | 25  |
| John E. Powers .....        | 25  |
| Michael F. Skerry .....     | 25  |
| Albert S. Previte, Jr. .... | 24  |
| John A. Callahan .....      | 24  |
| J. William Belanger .....   | 23  |
| Daniel Rudsten .....        | 22  |
| Ida R. Lyons .....          | 22  |
| Garrett H. Byrne .....      | 22  |
| Daniel B. Brunton .....     | 22  |
| James D. O'Brien .....      | 23  |
| John F. Kane .....          | 22  |
| Howard W. Fitzpatrick ..... | 23  |
| John S. Begley .....        | 22  |
| James J. Corbett .....      | 23  |
| Jackson J. Holtz .....      | 22  |
| Blanks .....                | 195 |
| Total .....                 | 768 |

## ALTERNATE DELEGATES

|                              |    |
|------------------------------|----|
| Joseph A. DeGuglielmo .....  | 22 |
| J. Henry Goguen .....        | 22 |
| Chester A. Dolan, Jr. ....   | 24 |
| Michael LoPresti .....       | 22 |
| Peter J. Rzeznikiewicz ..... | 21 |
| Francis E. Lavigne .....     | 21 |
| Salvatore Camileo .....      | 22 |
| Leonard J. Warner .....      | 21 |
| Silas F. Taylor .....        | 21 |
| Mary A. Tomasello .....      | 21 |
| Hugh J. McLaughlin .....     | 21 |
| Doris M. Racicot .....       | 21 |
| Anna Sullivan .....          | 21 |
| Mary DePasquale Murray ..... | 21 |
| Charles N. Collatos .....    | 21 |

|                              |     |
|------------------------------|-----|
| Anthony M. Scibelli .....    | 21  |
| Matthew L. McGrath, Jr. .... | 22  |
| Joseph Garczynski, Jr. ....  | 21  |
| Edward Krock .....           | 21  |
| James R. Carter .....        | 22  |
| Thomas J. Hannon .....       | 21  |
| Harry L. Silva .....         | 21  |
| Jean S. LeCompte .....       | 21  |
| John F. Cahill .....         | 23  |
| Blanks .....                 | 253 |
| Total .....                  | 768 |

DISTRICT DELEGATES AND  
ALTERNATE DISTRICT DELEGATES TO  
NATIONAL CONVENTION  
4TH DISTRICT

DELEGATES

|                          |    |
|--------------------------|----|
| George A. Wells .....    | 24 |
| William D. Fleming ..... | 23 |
| Joseph A. Aspero .....   | 23 |
| John M. Shea .....       | 23 |

ALTERNATE DELEGATES

|                       |    |
|-----------------------|----|
| John C. Acton .....   | 23 |
| Michael J. Ward ..... | 25 |

DELEGATES NOT GROUPEd

|                       |     |
|-----------------------|-----|
| John J. Melican ..... | 2   |
| Blanks .....          | 49  |
| Total .....           | 192 |

STATE COMMITTEE — MAN

|                         |    |
|-------------------------|----|
| William F. Cloran ..... | 13 |
| Harry C. Shannon .....  | 3  |
| Thomas F. Tracy .....   | 6  |
| Blanks .....            | 10 |
| Total .....             | 32 |

STATE COMMITTEE — WOMAN

|                         |    |
|-------------------------|----|
| Agnes J. Flynn .....    | 11 |
| Alice D. Sullivan ..... | 11 |
| Blanks .....            | 10 |
| Total .....             | 32 |

## TOWN COMMITTEE

|                           |     |
|---------------------------|-----|
| J. Leo Quinn .....        | 31  |
| Edward F. Moynihan .....  | 27  |
| Janice A. MacDonald ..... | 27  |
| Dorothy R. McCarthy ..... | 26  |
| Leonard J. McCarthy ..... | 28  |
| Anne M. Moynihan .....    | 26  |
| Mary S. Mailly .....      | 25  |
| Bernice H. Farrow .....   | 25  |
| Merrill A. Farrow .....   | 25  |
| Teresa Pirrello .....     | 26  |
| Blanks .....              | 54  |
| Total .....               | 320 |

## PRESIDENTIAL PREFERENCE

|                 |    |
|-----------------|----|
| Stevenson ..... | 19 |
| McCormack ..... | 3  |
| Harriman .....  | 1  |
| Kefauver .....  | 1  |
| Blanks .....    | 8  |
| Total .....     | 32 |

## REPUBLICAN BALLOT

DELEGATES AT LARGE AND  
ALTERNATE DELEGATES AT LARGE  
TO NATIONAL CONVENTION

## DELEGATES

|                             |       |
|-----------------------------|-------|
| Christian A. Herter, .....  | 163   |
| Leverett Saltonstall .....  | 160   |
| Joseph W. Martin, Jr. ....  | 154   |
| Henry Cabot Lodge, Jr. .... | 160   |
| Sinclair Weeks .....        | 154   |
| Elmer C. Nelson .....       | 144   |
| Ralph H. Bonnell .....      | 141   |
| Esther W. Wheeler .....     | 143   |
| Robert F. Bradford .....    | 154   |
| Thomas Pappas .....         | 143   |
| Blanks .....                | 134   |
| Total .....                 | 1,650 |

## ALTERNATE DELEGATES

|                           |     |
|---------------------------|-----|
| Basil Brewer .....        | 134 |
| Bruce Crane .....         | 136 |
| Katherine G. Howard ..... | 138 |

|                           |       |
|---------------------------|-------|
| Charles J. Innes .....    | 135   |
| Daniel J. Lynch .....     | 134   |
| Maxwell M. Rabb .....     | 139   |
| Richard F. Treadway ..... | 137   |
| John A. Volpe .....       | 141   |
| William W. White .....    | 138   |
| Sumner G. Whittier .....  | 154   |
| Blanks .....              | 264   |
| Total .....               | 1,650 |

DISTRICT DELEGATES AND  
ALTERNATE DISTRICT DELEGATES  
TO NATIONAL CONVENTION  
4TH DISTRICT  
DELEGATES

|                        |     |
|------------------------|-----|
| Carl A. Sheridan ..... | 153 |
| Paul S. Morgan .....   | 144 |
| Blanks .....           | 33  |
| Total .....            | 330 |

ALTERNATE DELEGATES

|                       |     |
|-----------------------|-----|
| Mary R. Wheeler ..... | 141 |
| J. Robert Ayers ..... | 144 |
| Blanks .....          | 45  |
| Total .....           | 330 |

STATE COMMITTEE — MAN

|                             |     |
|-----------------------------|-----|
| Herbert C. Harting .....    | 29  |
| Fred H. Hitchcock, Jr. .... | 95  |
| Blanks .....                | 41  |
| Total .....                 | 165 |

STATE COMMITTEE — WOMAN

|                       |     |
|-----------------------|-----|
| Anna R. Toscano ..... | 112 |
| Blanks .....          | 53  |
| Total .....           | 165 |

TOWN COMMITTEE

|                             |     |
|-----------------------------|-----|
| Harvey N. Fairbank .....    | 139 |
| Barbara N. Blanchard .....  | 135 |
| Dorothy W. Grannis .....    | 130 |
| Adabelle Ferguson .....     | 131 |
| Bertha W. Smith .....       | 131 |
| Alvin S. Bradshaw .....     | 136 |
| Ruth S. Olson .....         | 129 |
| Elizabeth E. Atkinson ..... | 143 |

|                            |       |
|----------------------------|-------|
| Rose S. Morris .....       | 134   |
| Anne B. Maker .....        | 128   |
| Ernest H. Osgood, Jr. .... | 133   |
| Earl B. Hoyle .....        | 133   |
| Hector L. Marquis .....    | 136   |
| Donald J. MacRae .....     | 131   |
| Ramona I. Davis .....      | 130   |
| Ralph E. Hawes .....       | 136   |
| Alfred F. Bonazzoli .....  | 134   |
| Helen G. Borden .....      | 130   |
| Luther M. Child, Jr. ....  | 141   |
| Margery G. Cahill .....    | 135   |
| Stella B. Meachen .....    | 127   |
| Edward H. Hill .....       | 132   |
| Einar A. Johnson .....     | 125   |
| Alton F. Clark .....       | 133   |
| David Adams .....          | 123   |
| John A. Anderson, Jr. .... | 134   |
| Donald J. MacRae .....     | 1     |
| Lawrence W. Tighe .....    | 21    |
| Donald W. Neelon .....     | 6     |
| Walter B. Warren .....     | 13    |
| Robert J. Caldwell .....   | 1     |
| Patrick A. Requa .....     | 1     |
| Allan G. Bowry .....       | 15    |
| G. Parker Oviatt .....     | 9     |
| Wilfred J. Allen .....     | 14    |
| Vivian A. Fletcher .....   | 10    |
| Jack F. McGlynn .....      | 2     |
| Richard C. Hill .....      | 1     |
| George A. Brown .....      | 2     |
| Richard Burckes .....      | 1     |
| Jean B. Alexander .....    | 1     |
| Blanks .....               | 2,228 |
| Total .....                | 5,775 |

#### PRESIDENTIAL PREFERENCE

|                  |     |
|------------------|-----|
| Eisenhower ..... | 128 |
| Stevenson .....  | 3   |
| Herter .....     | 1   |
| Blanks .....     | 33  |
| Total .....      | 165 |

The Presiding Election Officer declared the Election dissolved at 10:40 P. M.

A True Record, Attest:

LAWRENCE B. TIGHE,  
Town Clerk.

# PROCEEDINGS OF THE STATE PRIMARY ELECTION

September 18, 1956

Pursuant to law and the foregoing warrant, the Town Clerk attended at the Town Hall on Tuesday, September 18, 1956, and before the time appointed for the opening of the polls, delivered the ballots, the state ballot box, with the keys thereto, specimen ballots, cards, tally sheets, and the total vote sheets, all prepared for the State Primary Election, taking the required receipts therefor. At the hour named in the warrant, the Presiding Election Officer, Arthur E. Fay, Sr., read the call of the meeting.

He examined the warrant and the return thereon and declared them in proper order. He then opened the Election. The Tellers attending, the ballot box was opened, found to be empty, and immediately closed, with the register set at 0000.

Participating in the Election were J. Leo Quinn, Ralph H. Barton, Dorothy R. McCarthy, Bernice H. Farrow, Merrill A. Farrow and Teresa Pirrello, (D); Jane D. Bennett, George A. Brown, Barbara N. Blanchard, Miriam F. Marquis, Frederick R. Stone and Michael Hriniak, (R); and Joseph Paolini and William W. Dudley, Police. All were sworn by the Town Clerk.

The polls opened at 2:00 P. M., and pursuant to law, were closed at 8:00 P. M. The ballot box register showed the number of ballots cast as 467, which agreed with the number of voters checked by the Ballot Clerks; 375 Republican votes and 92 Democratic votes.

The results of the voting as canvassed and counted by the Election Officers and announced by the Town Clerk were as follows:

## DEMOCRATIC BALLOT

### GOVERNOR

|                         |    |
|-------------------------|----|
| Foster Furcolo .....    | 78 |
| Thomas H. Buckley ..... | 13 |
| Blanks .....            | 1  |
| Total .....             | 92 |

### LIEUTENANT GOVERNOR

|                        |    |
|------------------------|----|
| Robert F. Murphy ..... | 65 |
| James A. Burke .....   | 9  |
| George A. Wells .....  | 13 |
| Blanks .....           | 5  |
| Total .....            | 92 |



## SECRETARY

|                             |    |
|-----------------------------|----|
| Edward J. Cronin .....      | 74 |
| Robert Emmet Dinsmore ..... | 12 |
| Blanks .....                | 6  |
| Total .....                 | 92 |

## TREASURER

|                           |    |
|---------------------------|----|
| Clement A. Riley .....    | 24 |
| John F. Kennedy .....     | 41 |
| John F. Buckley .....     | 8  |
| Henry Joseph Hurley ..... | 9  |
| John M. Kennedy .....     | 4  |
| Blanks .....              | 6  |
| Total .....               | 92 |

## AUDITOR

|                         |    |
|-------------------------|----|
| Thomas J. Buckley ..... | 80 |
| Blanks .....            | 12 |
| Total .....             | 92 |

## ATTORNEY GENERAL

|                               |    |
|-------------------------------|----|
| Joseph D. Ward .....          | 45 |
| Edward J. McCormack, Jr. .... | 45 |
| Blanks .....                  | 2  |
| Total .....                   | 92 |

## CONGRESSMAN

|                         |    |
|-------------------------|----|
| Harold D. Donohue ..... | 79 |
| Blanks .....            | 13 |
| Total .....             | 92 |

## COUNCILLOR

|                             |    |
|-----------------------------|----|
| Peter James Coulouras ..... | 19 |
| Frederick M. Donovan .....  | 55 |
| Anthony Russo .....         | 7  |
| Blanks .....                | 11 |
| Total .....                 | 92 |

## SENATOR

|                                |    |
|--------------------------------|----|
| Charles F. J. Harrington ..... | 50 |
| Frederick B. Sweet, Jr. ....   | 35 |
| Blanks .....                   | 7  |
| Total .....                    | 92 |

## REPRESENTATIVE IN GENERAL COURT

|                        |    |
|------------------------|----|
| Hector R. Buteau ..... | 81 |
| Blanks .....           | 11 |
| Total .....            | 92 |

## COUNTY COMMISSIONERS

|                                 |      |
|---------------------------------|------|
| Edward M. App .....             | 8    |
| William P. Bennett .....        | 2    |
| C. Michael Bradley .....        | 4    |
| Edward L. Buckley .....         | 13   |
| John J. Burke .....             | 5    |
| John B. Carr .....              | 11   |
| John J. Carroll .....           | 1    |
| Joseph J. Corcoran .....        | 11   |
| Joseph Perry Costa .....        | 7    |
| Edward J. Coughlin .....        | 3    |
| Edward J. Crane .....           | 4    |
| James A. Cullen .....           | 13   |
| John J. Curran .....            | 23   |
| P. Joseph DiGiusto .....        | 4    |
| William F. Galgay .....         | 1    |
| Warren M. Griffin .....         | 8    |
| James E. Hagan .....            | 5    |
| Henry E. Keenan .....           | 5    |
| Francis R. King .....           | None |
| Francis G. Lyons .....          | 8    |
| Patrick Joseph McGlinchey ..... | 3    |
| William J. Moran .....          | 3    |
| William P. Murray .....         | 8    |
| Gerald J. Wayne .....           | 2    |
| Blanks .....                    | 32   |
| Total .....                     | 184  |

## SHERIFF

|                             |    |
|-----------------------------|----|
| Howard W. Fitzpatrick ..... | 71 |
| Blanks .....                | 21 |
| Total .....                 | 92 |

## DISTRICT ATTORNEY

|                               |      |
|-------------------------------|------|
| Vincent A. Burns .....        | 8    |
| John C. Carr, Jr. ....        | 2    |
| Joseph V. Carroll .....       | 7    |
| Thomas F. Casey .....         | 1    |
| Edward A. Counihan, III ..... | 7    |
| John F. Cremens .....         | 6    |
| James L. O'Dea, Jr. ....      | 18   |
| Irving L. Stackpole .....     | None |
| John J. Tobin .....           | 3    |
| Andrew T. Trodden .....       | 23   |
| John F. Zamparelli .....      | 7    |
| Blanks .....                  | 10   |
| Total .....                   | 92   |

# REPUBLICAN BALLOT

## GOVERNOR

|                          |     |
|--------------------------|-----|
| Sumner G. Whittier ..... | 365 |
| Blanks .....             | 10  |
| Total .....              | 375 |

## LIEUTENANT GOVERNOR

|                       |     |
|-----------------------|-----|
| Charles Gibbons ..... | 364 |
| Blanks .....          | 11  |
| Total .....           | 375 |

## SECRETARY

|                          |     |
|--------------------------|-----|
| Richard I. Furbush ..... | 365 |
| Blanks .....             | 10  |
| Total .....              | 375 |

## TREASURER

|                           |     |
|---------------------------|-----|
| Robert H. Beaudreau ..... | 362 |
| Blanks .....              | 13  |
| Total .....               | 375 |

## AUDITOR

|                        |     |
|------------------------|-----|
| Joseph A. Nobile ..... | 364 |
| Blanks .....           | 11  |
| Total .....            | 375 |

## ATTORNEY GENERAL

|                      |     |
|----------------------|-----|
| George Fingold ..... | 364 |
| Blanks .....         | 11  |
| Total .....          | 375 |

## CONGRESSMAN

|                       |     |
|-----------------------|-----|
| Mary R. Wheeler ..... | 354 |
| Blanks .....          | 21  |
| Total .....           | 375 |

## COUNCILLOR

|                               |     |
|-------------------------------|-----|
| Christian A. Herter, Jr. .... | 311 |
| Harris A. Reynolds .....      | 62  |
| Blanks .....                  | 2   |
| Total .....                   | 375 |

## SENATOR

|                           |     |
|---------------------------|-----|
| G. Chauncey Cousens ..... | 115 |
| William E. Hays .....     | 244 |
| Blanks .....              | 16  |
| Total .....               | 375 |

## REPRESENTATIVE IN GENERAL COURT

|                         |     |
|-------------------------|-----|
| James DeNormandie ..... | 362 |
| Blanks .....            | 13  |
| Total .....             | 375 |

## COUNTY COMMISSIONERS

|                           |     |
|---------------------------|-----|
| William G. Andrew .....   | 267 |
| H. Herbert Applin .....   | 198 |
| George A. Ayotte .....    | 81  |
| Winston W. Bell .....     | 42  |
| Leo Blacher .....         | 16  |
| Thomas F. Geary, Jr. .... | 39  |
| Frederick Lowe .....      | 40  |
| Blanks .....              | 67  |
| Total .....               | 750 |

## SHERIFF

|                             |     |
|-----------------------------|-----|
| John Frederick Cahill ..... | 358 |
| Blanks .....                | 17  |
| Total .....                 | 375 |

## DISTRICT ATTORNEY

|                         |     |
|-------------------------|-----|
| Edward J. Bushell ..... | 88  |
| Thomas F. Maher .....   | 13  |
| Ephraim Martin .....    | 263 |
| Blanks .....            | 11  |
| Total .....             | 375 |

The Election was dissolved at 10:00 P. M.

A True Record, Attest:

LAWRENCE B. TIGHE,  
Town Clerk.

## SPECIAL TOWN MEETING

October 25, 1956

Pursuant to law and the foregoing warrant, dated October 15, 1956 and signed by Arthur E. Fay, Sr., Allan G. Bowry and Harvey N. Fairbank, Selectmen, and the return of service by Augustus V. E. Sharkey, Constable, the Moderator presided, called the meeting to order at 7:30 P.M. and declared there was a quorum present. The Moderator examined the warrant and the return thereon and declared them in proper order. The Moderator then proceeded to read aloud the warrant.

*Voted: To dispense with the reading of the separate articles in the warrant at this time.*

A resolution was presented and explained by Dr. F. Daniel Buttner, speaking for the Sudbury Chamber of Commerce. The Moderator stated that no immediate vote would be taken, since it was the desire of the sponsors of the resolution that the townspeople should have an opportunity to consider the problem.

(See action on the resolution, October 26, 1956, Adjourned Special Town Meeting, Page 177).

The Moderator stated that the amount of "Free Cash" available was \$33,091.99.

Article 1. To see if the Town will vote to grant, appropriate or otherwise provide the sum of \$580,000.00, or any other sum, to erect an elementary schoolhouse on the tract of land situated on the westerly side of Horse Pond Road; and for the purposes of completing plans and specifications, and the construction of said schoolhouse and originally furnishing the same. Pass any vote or take any action relative thereto.

Submitted by the School Building Committee.

Finance Committee Report: "On Sunday, October 14, 1956, the Finance Committee attended an informal meeting at which information was presented on different types of school construction. Since that meeting, several meetings and conferences have been held in an effort to clarify the amount requested for appropriation under this article.

This committee feels that the information presented at these various meetings should be a matter of public hearings so that the citizens will be fully informed on the subject matter and assist them in voting on a school construction appropriation. The Finance Committee is doubtful on making a money recommendation under this article until further

information is available. So that further hearings may be held and the matter of school construction will not be unduly delayed

Move—That Article 1 be laid on the table for an Adjourned Town Meeting to be held at the Town Hall on November 20, 1956 at 7:30 P. M."

AMENDMENT VOTED: *That the meeting be held on November 27, 1956 in the school auditorium.*

VOTED: *That Article 1 be laid on the table for an Adjourned Town Meeting to be held at the school auditorium, November 27, 1956 at 7:30 P. M.*

Article 2. To see if the town will vote to authorize the Board of Selectmen to acquire by purchase or otherwise about 30,000 square feet of land situated on the westerly side of Horse Pond Road and adjoining that plot of land which the town voted to purchase as a site for a future school under Article 2 of the warrant for the special town meeting held on November 2, 1955, and to be made a part of such site; and that the sum of \$1600.00 be appropriated therefor from available funds, or take any action relative thereto.

Submitted by the School Housing Committee.

Finance Committee Report: "The Finance Committee approves the purpose of this article which intends to 'Square out' a certain parcel of land which the Town voted to purchase as a site for a future school under Article 2 of a previous Town Meeting."

VOTED: *That the amount of \$1,600.00 be appropriated and transferred from Excess and Deficiency for the purpose of this Article.*

Article 3. To see if the Town will vote to grant, appropriate, or transfer from available funds the sum of \$1,000, or any other sum, to add to the 1956 School Budget to provide for additional nursing service and to provide a Master Wire Alarm Box at the school; pass any vote or take any action relative thereto.

Submitted by The Sudbury School Committee.

Finance Committee Report: "We understand that because of the population increase it is intended to employ two full-time District Nurses. Much of the District Nurse's time is devoted to School Nursing and due to the increased enrollment in the schools another nurse is necessary at this time. This article contemplates an expenditure of approximately \$750.00 for this purpose.

At the present time the Sudbury Schools are wired for fire alarms. We understand however, that the alarm system is insufficient for alarm purposes. This article contemplates an expenditure of approximately \$250.00 for a Master Fire Alarm Box."

*VOTED: That the amount of \$1,000.00 be appropriated and transferred from Excess and Deficiency for the purpose of this Article.*

Article 4. To see if the town will vote to authorize the Board of Selectmen to acquire by purchase or otherwise a tract of land containing 48 acres, more or less, now owned by Henry Anderson and situated on Old Marlboro Road as a site to conduct a town dump under the "Sanitary Landfill" method, and which shall be under the care, control and supervision of said Board of Health; and to meet the cost thereof the town appropriate the sum of \$16,800.00 of which \$1,800.00, or any other legal sum, shall be transferred from the excess and deficiency account, and that the treasurer, with the approval of the Board of Selectmen, borrow for a term not to exceed twenty years the sum of \$15,000.00, or any other legal sum, under the provisions of G. L. (Ter. Ed.) c. 44, Section 7, Clause (3); pass any vote or take action relative thereto.

Submitted by the Board of Health.

Finance Committee Report: "The Finance Committee approves the purpose of this article, on the basis of the following information —

1. Efforts have been made in prior years to obtain suitable sites for a dump, which sites have not been approved by the State.
2. The Selectmen have attempted in previous years to interest neighboring towns in establishing intercommunity disposal, which efforts we understand were not met with favor.
3. The present dump site has been condemned.
4. The proposed land under this article appears to be of sufficient area to provide a deep screened area around its borders to act as a buffer zone with neighboring properties.
5. We understand the Board of Health has examined other parcels and have found the proposed properties to be most acceptable to the purpose.
6. It is apparent to the Finance Committee that immediate action should be taken to obtain land that is suitable for a Town Dump before large acreages are further broken down for housing developments.

This committee recommends that the funds for this article be raised by transferring from Excess and Deficiency the amount of \$1,800.00 and that the Treasurer with the approval of the Selectmen be authorized to borrow by notes or bonds the amount of \$15,000.00 for a term not to exceed twenty years under the provisions of G.L. (Ter. Ed.) c. 44, Section 7, Clause 3."

Mr. Richard A. Maker submitted a motion in the words of the article.

The following motion was then submitted by Mr. Albert O. Merrill:

"That the Town Meeting instruct the Moderator to appoint a committee of three with a fourth ex-officio non-voting member from the Board of Health to study refuse disposal problems for Sudbury. This committee be given an appropriation of \$2,000.00 for expenses and consulting fees. The committee is to retain the services of a consulting sanitary engineer to make a thorough study of the Town to determine the most feasible sites for sanitary fill. The committee is also to be instructed to evaluate the various other methods of refuse disposal including regional or district sanitary fill dumping and incineration.

The committee shall hold a public hearing of its findings at least one month prior to the March Annual Town Meeting. Bearing in mind the residents' comments at the hearing the committee is then to select the best compromise of method, site and economics. This finding shall then be presented in the warrant of the March Annual Town Meeting."

The subsidiary motion was acted upon first.

AMENDMENT VOTED: *That the sum of \$2,000.00 be transferred from Excess and Deficiency.*

AMENDMENT VOTED: *That the committee may present their report to a Special Town Meeting previous to the annual meeting.*

The vote now reads:

VOTED: *That the Town Meeting instruct the Moderator to appoint a committee of three with a fourth ex-officio non-voting member from the Board of Health to study refuse disposal problems of Sudbury. This committee be given an appropriation of \$2,000.00, this amount to be transferred from Excess and Deficiency for expenses and consulting fees. The committee is to retain the services of a consulting sanitary engineer to make a thorough study of the Town to determine the most feasible sites for sanitary fill. The committee is also to be instructed to evaluate the various other*



*methods of refuse disposal including regional or district sanitary fill dumping and incineration.*

*The committee shall hold a public hearing of its findings at least one month prior to the March Annual Town Meeting. Bearing in mind the residents' comments at the hearing the committee is then to select the best compromise of method, site and economics. This finding shall then be presented in the warrant of the March Annual Town Meeting or at a Special Town Meeting previous to the annual meeting.*

In favor — 200, Opposed — 156.

Article 5. To see if the town will vote to authorize the Board of Health to purchase for the use of such Board in connection with the maintenance of a town dump a one and one half yard Traxcavator which shall be equal to or exceed the specification which shall be provided by said Board; and for such purchase, the town appropriate the sum of \$15,610.00, of which \$5,610.00, or any other legal sum, shall be transferred from the excess and deficiency account, and that the treasurer, with the approval of the Board of Selectmen, borrow for a term not to exceed five years the sum of \$10,000.00, or any other legal sum, under the provisions of G. L. (Ter. Ed.) c. 44, Section 7, Clause (9). Pass any vote or take any action relative thereto.

Submitted by the Board of Health.

**VOTED:** *To lay on the table.*

Article 6. To see if the Town will vote to grant and appropriate or transfer from available funds the sum of \$1,000.00, or any other sum, for employment of a Sanitary Fill Supervisor, and operating and maintaining expense of Traxcavator, and chain link fence and gate for entrance of Sanitary Fill, and the Board of Health be authorized to spend said amount; pass any vote or take action relative thereto.

Submitted by the Board of Health.

**VOTED:** *To lay on the table.*

Article 7. To see if the Town will vote to authorize the Board of Health to establish a Sanitary Landfill on a "pay as you go" basis; pass any vote or take any action relative thereto.

Submitted by the Board of Health.

**VOTED:** *To lay on the table.*

Article 8. To see if the Town will grant, appropriate or transfer from available funds the sum of \$375.00, or any other sum, for the Board of Registrars' Expense; pass any vote or take any action relative thereto.

Submitted by the Town Clerk.

Finance Committee Report: "This committee has been informed that the \$375.00 requested under this article is necessary for printing lists of voters, etc.

*VOTED: That the amount of \$375.00 be transferred from Excess and Deficiency for the purpose of this article.*

Article 9. To see if the Town will grant, appropriate or transfer from available funds in the treasury, the sum of \$400.00, or any other sum, for the purchase of additional voting booths; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Finance Committee Report: "The Finance Committee has been informed that to meet legal requirements and to provide sufficient polling booths for the present population it is necessary to purchase additional voting booths.

*VOTED: That the amount of \$250.00 be appropriated and transferred from Excess and Deficiency for the purpose of this article.*

Article 10. To see if the town will grant, appropriate or otherwise provide the sum of \$150.00, or any other sum, to cover the cost of repairing the Civil Defense building, which is located in the school playground; pass any vote or take action relative thereto.

Submitted by James L. Devoll.

Finance Committee Report: "The Finance Committee recommends the purpose of this article."

*VOTED: That the amount of \$150.00 be appropriated and transferred from Excess and Deficiency for the purpose of the article.*

Article 11. To see if the town will vote to grant and appropriate or transfer from available funds the sum of \$2,600.00, or any other sum, for the purchase of a station wagon for the fire department; the trade-in allowance of the 1952 Ford Sedan engine #B2SR106623 to be applied toward the purchase price of the new vehicle; pass any vote or take action relative thereto.

Submitted by Chief of the Fire Department.

Finance Committee Report: "The Finance Committee has investigated the possibility of using other types of equipment other than a station wagon for the use of the Fire Department and are satisfied that the vehicle requested is economical and most satisfactory for departmental use. In addition, we are informed that the present car will require repairs costing approximately \$400.00."

*VOTED: That the amount of \$1,750.00 be transferred from Excess and Deficiency and appropriated for the purchase of a station wagon for the Fire Department, the trade-in allowance of the 1952 Ford sedan, engine B2SR106623 to be applied toward the purchase price of the new vehicle.*

Article 12. To see if the town will vote to grant and appropriate or transfer from available funds the sum of \$910.00, or any other sum, for the purchase of fire alarm equipment for the fire department; pass any vote or take action relative thereto.

Submitted by Chief of the Fire Department.

Finance Committee Report: "We have been informed by the Fire Chief that the equipment asked for in this article contemplates the purchase and installation of fire alarm boxes on certain lines which are already connected with the fire station. It is the first step in the installation of more complete fire warning stations."

*VOTED: That the amount of \$910.00 be appropriated and transferred from Excess and Deficiency for the purpose of this article.*

Article 13. To see if the town will vote to grant, appropriate, or otherwise provide the sum of \$8,000.00, or any other sum, for the Snow and Ice Account; pass any vote or take action relative thereto.

Submitted by the Highway Surveyor.

Finance Committee Report: "This committee understands that the amount of \$3,000.00 will be sufficient to generally cover expenditures under the Snow and Ice Account unless a series of intense storms occur before the end of the year."

*VOTED: That the amount of \$3,000.00 be appropriated and transferred from Excess and Deficiency for the purpose of this article.*

Article 14. To see if the town will vote to grant, appropriate or transfer from the Road Machinery Fund the sum of

\$1,500.00, or any other sum, for the Road Machinery Account; pass any vote or take action relative thereto.

Submitted by the Highway Surveyor.

Finance Committee Report: "The Highway Surveyor has informed this committee that due to excessive repairs the Road Machinery Account is depleted."

*VOTED: That the amount of \$1,500.00 be appropriated and transferred from the Road Machinery Fund for the purpose of this article.*

Article 15. To see if the Town will vote to raise or appropriate or otherwise provide, the sum of \$5,000.00, or any other sum, to complete the Highway Department Garage; pass any vote or take action relative thereto.

Submitted by the Highway Surveyor.

Finance Committee Report: "This committee understands that the Highway Department Garage Fund provides enough funds to complete this project structurally with a minor amount left over. We recommend that the amount of \$2,500.00 be appropriated at this time and the original plans be reexamined with the view of expending the \$2,500.00 judiciously on necessary light, heat and plumbing."

Finance Committee motion: That the amount of \$2,500.00 be appropriated and transferred from Excess and Deficiency for the purpose of this article.

*VOTED: To amend motion to read "\$4,500.00 from Excess and Deficiency."*

*VOTED: That the amount of \$4,500.00 be appropriated and transferred from Excess and Deficiency for the purpose named in the article.*

*VOTED: That the meeting be recessed at 11:00 P.M. and reconvened on Friday evening at 7:30 in the Town Hall.*

*VOTED: To take up Article 17 at this time.*

Article 17. To see if the town will vote to raise or appropriate or transfer from available funds the sum of \$3,200.00, or any other sum, for the purchase of a new station wagon for the police department; pass any vote or take action relative thereto.

Submitted by the Chief of Police.

Finance Committee Report: "We understand that the purpose of requesting a station wagon for the Police Depart-

ment is to provide a vehicle which will serve as an ambulance in case of emergency. It was the original opinion of this committee that such a vehicle and its contemplated use might place an additional burden on the Police Department. We are informed however, that the Town of Sudbury does not have reliable ambulance service and therefore recommend the vehicle requested in this article. In addition, the present second cruiser is in need of immediate repairs."

*VOTED: That the amount of \$1,390.00 be appropriated and transferred from Excess and Deficiency for the purchase of a station wagon for the Police Department and that the trade-in allowance on the present cruiser #P5SG160391 be applied toward the purchase price of the new vehicle.*

Article 16 was now considered.

Article 16. To see if the town will vote to grant or appropriate or transfer from available funds the sum of \$600.00, or any other sum, for the purchase of a new two way radio for the police department cruiser; pass any vote or take action relative thereto.

Submitted by the Chief of Police.

Upon motion of the Finance Committee, it was,

*VOTED: That the amount of \$155.00 be appropriated and transferred from Excess and Deficiency for the purpose of converting the present cruiser radio and installing the same in the new cruiser.*

Article 18. To see if the town will vote to grant and appropriate or transfer from available funds the sum of \$377.50, or any other sum, to pay for the installation and necessary materials needed to place the Base Radio Station in the police department into operation; pass any vote or take action relative thereto.

Submitted by the Chief of Police.

Finance Committee Report: "We understand that the Chief of Police has found it expedient to commit his department to the installation of a Base Radio Station in the Police Department."

*VOTED: That the amount of \$377.50 be transferred from Excess and Deficiency for the purpose of this article.*

Article 19. To see if the town will vote to grant and appropriate or transfer from available funds the sum of \$3,850.00, or

any other sum, for the purchase of a new sprayer for the moth department; pass any vote or take action relative thereto.

Submitted by the Superintendent of the Moth Department.

Finance Committee Report: "The Finance Committee does not recommend this article at this time. We do recommend that a similar article be submitted at the Annual Town Meeting."

A Finance Committee motion for indefinite postponement was defeated.

A motion to "transfer \$3,850.00 from Overlay Reserve" was amended to read "from Excess and Deficiency."

*VOTED: That the amount of \$3,850.00 be transferred from the Excess and Deficiency Account for the purchase of a new sprayer for the Moth Department. The purchase shall be made by the Selectmen and the Moth Superintendent.*

Article 20. To see if the town will vote the income from the dog tax money for the use of the Goodnow Library, to be applied against the 1956 budget; pass any vote or take action relative thereto.

Submitted by Luther M. Child.

*VOTED: The sum of \$1,177.50 for the purpose named in the article.*

Article 21. To see if the town will vote to grant, appropriate, or transfer from available funds, the sum of \$5,000.00, or any other sum, for the purchase of land for cemetery purposes; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Finance Committee Report: "A similar article was submitted at the last Annual Town Meeting. At that time the article was voted. However, through a technical error in the vote the land could not be purchased."

*VOTED: That the Board of Selectmen be and they are hereby authorized and empowered to purchase in behalf of the Town a tract of land to be used for cemetery purposes of such area and at such location as in their judgment shall be suitable for said purpose and that the sum of \$5,000.00 be appropriated and transferred from Excess and Deficiency for that purpose.*

Article 22. To see if the town will vote to grant and appropriate or transfer from available funds in the treasury the sum of \$1,000.00, or any other sum, for preliminary survey of a

North-South Arterial Road, to be expended under the direction of the planning board; pass any vote or take action relative thereto.

Submitted by the Planning Board.

**VOTED:** *To lay on the table.*

Article 23. To see if the town will vote to transfer the sum of \$631.00 from the excess and deficiency account to the "Repairs to Haynes House" account; or take action relative thereto.

Submitted by the Selectmen.

Finance Committee Report: "This article has been inserted to correct an accounting error as of December 31, 1955. At December 31, 1955 the balance in the so-called 'Repairs to Haynes House' account was closed into Excess and Deficiency. In order to reinstate the balance in this account

Move — that the amount of \$631.00 be transferred from Excess and Deficiency to an account entitled 'Repairs to Haynes House'."

**VOTED:** *That the amount of \$631.00 be transferred from Excess and Deficiency to an account entitled "Repairs to Haynes House."*

Article 24. To see if the town will vote to appropriate or transfer from available funds the sum of \$2,000.00, or any other sum, for Legal Expense Account. Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

Finance Committee Report: "While the expenditures from the Legal Expense Account are under the jurisdiction of the Selectmen; legal services are required by many committees and boards and it is the opinion of the Selectmen that the requested addition to this account is necessary."

**VOTED:** *That the amount of \$2,000.00 be transferred from Excess and Deficiency for the purpose of this article.*

Article 25. To see if the town will vote to appropriate a sum of money to defray the cost of engineering services rendered in connection with the survey of the land on Haynes Road sold to Albert R. and Barbara N. Blanchard as authorized by the vote adopted under Article 47 of the warrant for the annual town meeting held on March 7, 1956; and the cost of engineering services rendered in connection with the survey of the land on Horse Pond Road acquired or to be acquired for school house

purposes as authorized by the vote adopted under Article 2 of the warrant for the special meeting of November 2, 1955. Pass any vote or take any action thereon.

Submitted by the Selectmen.

**VOTED:** *Indefinite postponement.*

The meeting adjourned to October 26th, 7:30 P. M. at the Town Hall.

## ADJOURNED SPECIAL TOWN MEETING

October 26, 1956

The Moderator called the meeting to order at 7:30 P. M. and declared a quorum present.

Article 26. To see if the Town will vote to extend its street lighting system by installing street lights on DeMarco Road, Sudbury Center; pass any vote or take action relative thereto.

Submitted by Mrs. Henry F. Raeke.

One light on pole 41 at intersection of DeMarco and Old Lancaster Roads recommended by the Public Works Advisory Board.

**VOTED:** *That one street light be installed on pole 41 at the intersection of DeMarco and Old Lancaster Roads.*

Article 27. To see if the town will vote to extend its street lighting system by installing street lights on poles 2, 5 and 8 on Codger Lane; pass any vote or take action relative thereto.

Submitted by Arthur E. Fay, Sr.

Recommended by the Public Works Advisory Board.

**VOTED:** *That street lights be installed on poles 2, 5 and 8 on Codger Lane.*

Article 28. To see if the town will vote to extend its street lighting system by installing a light on pole no. 61/4 on the corner of Maplewood Avenue and Lakewood Drive; pass any vote or take action relative thereto.

Submitted by Josephine M. Poor and Mrs. William Foley.

Recommended by the Public Works Advisory Board.

**VOTED:** *That a street light be installed on pole no. 61/4 on the corner of Maplewood Avenue and Lakewood Drive.*



Article 29. To see if the town will vote to extend its street lighting system by installing lights on poles nos. 172/1, 172/5 and 3 on Old Orchard Road; pass any vote or take action relative thereto.

Submitted by residents of Old Orchard Road.

Public Works Advisory Board recommends one light on pole 172/1. .

**VOTED:** *That the Town install one street light on pole 172/1 on Old Orchard Road.*

Article 30. To see if the town will vote to accept from Mrs. James Annett the sum of \$36.00, the income to be used for the perpetual care of graves nos. 6 and 7, Lot 113, in the Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by Superintendent of Cemeteries.

**VOTED:** *To lay on the table.*

Article 31. To see if the town will vote to accept from Mrs. Henry Webb the sum of \$54.00, the income to be used for the perpetual care of graves nos. 3, 4 and 5, Lot 113, in the Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by Superintendent of Cemeteries.

**VOTED:** *To lay on the table.*

Article 32. To see if the town will vote to authorize the Board of Selectmen to enter into an agreement with Richard T. Cutler in connection with the transfer to the town of the real estate situated on the northerly side of Woodside Road, which shall contain the following provisions:

1. That if the said Town of Sudbury shall at a duly constituted town meeting held within twenty (20) years from the date on which conveyance of said premises shall be made to it, vote that the premises are no longer required for schoolhouse purposes, the town shall reconvey said premises to the said Richard T. Cutler at the same price which the town paid therefor;

2. The said Richard T. Cutler may enter upon said premises for the purpose of cutting and removing the standing timber thereon, and in so doing he shall in no way interfere with the town in its full enjoyment of the premises, and said Richard T. Cutler shall use all necessary safeguards against injury to persons lawfully on said premises or their property;

3. That the rights and privileges to be granted to the said Richard T. Cutler shall not be assignable; and

4. That the said rights and privileges to be granted shall terminate in any event upon the expiration of twenty (20) years of the date of the aforesaid deed. Pass any vote or take action relative thereto.

Submitted by the Selectmen.

**VOTED:** *That the Board of Selectmen be and they hereby are authorized to enter into an agreement with Richard T. Cutler in connection with the transfer to the Town of real estate situated on the northerly side of Woodside Road which shall contain the following provisions:*

1. *That if the said Town of Sudbury shall at a duly constituted Town Meeting held within twenty (20) years from the date on which conveyance of said premises shall be made to it, vote that the premises are no longer required for schoolhouse purposes, the Town shall reconvey said premises to the said Richard T. Cutler at the same price which the Town paid therefor:*

2. *The said Richard T. Cutler may enter upon said premises for the purpose of cutting and removing the standing timber thereon, and in so doing he shall in no way interfere with the Town in its full enjoyment of the premises, and said Richard T. Cutler shall use all necessary safeguards against injury to persons lawfully on said premises or their property;*

3. *That the rights and privileges to be granted to the said Richard T. Cutler shall not be assignable; and*

4. *That the said rights and privileges to be granted shall terminate in any event upon the expiration of twenty (20) years of the date of the aforesaid deed.*

Article 33. To see if the town will vote to amend Article V of the by-laws by adding at the end thereof a new section as follows:

Section 10. A person to whom the board of selectmen shall grant a license to keep, store and sell petroleum or any of its products shall pay a fee of \$25.00 for first 2000 gallons; each additional 1000 gallons to be \$5.00 up to \$75.00 maximum; to increase storage, \$5.00 on each additional 1000 gallons; Plus a \$10.00 advertising fee in all cases, upon the issuance of such license; and, thereafter, the licensee or those claiming under him shall pay a fee of five dollars (\$5.00) upon the filing of the annual certificate or registration. Do or take any action relative thereto.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

VOTED: *To take up articles 30 and 31 from the table.*

Article 30. To see if the town will vote to accept from Mrs. James Annett the sum of \$36.00, the income to be used for the perpetual care of graves nos. 6 and 7, Lot 113, in the Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by Superintendent of Cemeteries.

Under Article 30, it was

VOTED: *To accept from Mrs. James Annett the sum of \$6.00 for the purchase of graves nos. 6 and 7, Lot 113, in the Town Cemetery, and the sum of \$30.00, the income to be used for the perpetual care of said graves, any balance of income to be used for general cemetery purposes.*

Article 31. To see if the town will vote to accept from Mrs. Henry Webb the sum of \$54.00, the income to be used for the perpetual care of graves nos. 3, 4 and 5, Lot 113, in the Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by Superintendent of Cemeteries.

Under Article 31, it was

VOTED: *To accept from Mrs. Henry Webb the sum of \$9.00 for the purchase of graves nos. 3, 4 and 5, Lot 113, in the Town Cemetery, and the sum of \$45.00, the income to be used for the perpetual care of said graves, any balance of income to be used for general cemetery purposes.*

The meeting then continued with Article 34.

Article 34. To see if the town will vote to establish the office of town engineer, provide for his appointment and fix the term of his office, and prescribe his duties; pass any vote or take action relative thereto.

Submitted by the Selectmen.

The following motion was submitted by the Selectmen:

"That the Board of Selectmen shall annually upon their organization appoint a person skilled in the practice of civil engineering to serve for a term of one year unless sooner removed who shall be known as town engineer; and said town engineer shall, under the direction of said board, perform all civil engineering services as shall be required by the various officers, boards and committees of the Town. He shall keep

in a place to be provided by the said Board of Selectmen records of all surveys and other engineering services made and performed by him as such town engineer, including all field notes which shall be kept in bound books which shall be suitably indexed; and all original plans as shall be prepared or drawn by him, and all copies of plans which shall have been prepared by others and in any way relate to the Town and required by him in the performance of his duties, shall be properly filed and indexed.

AMENDMENT VOTED: *To insert the words "who shall be registered under the laws of Massachusetts."*

The vote now reads:

VOTED: *That the Board of Selectmen shall annually upon their organization appoint a person skilled in the practice of civil engineering who shall be registered under the laws of Massachusetts to serve for a term of one year unless sooner removed who shall be known as town engineer; and said town engineer shall, under the direction of said Board, perform all civil engineering services as shall be required by the various officers, boards and committees of the Town. He shall keep in a place to be provided by the said Board of Selectmen records of all surveys and other engineering services made and performed by him as such town engineer, including all field notes which shall be kept in bound books which shall be suitably indexed; and all original plans as shall be prepared or drawn by him, and all copies of plans which shall have been prepared by others and in any way relate to the Town and required by him in the performance of his duties, shall be properly filed and indexed.*

The following resolution was presented by the Sudbury Chamber of Commerce:

Resolved that in the interests of more efficient postal service the Sudbury and South Sudbury Post Offices be consolidated into one office called the Sudbury Post Office. Be it further resolved that either a branch or a contract office be maintained in Sudbury Center.

The resolution prevailed by a five to one vote.

Article 35. To hear and act on a report of the Codger Lane Status Investigating Committee; or take action relative thereto.

Submitted by the Codger Lane Investigating Committee.

## Report of the Codjer Lane Status Investigating Committee

October 17, 1956.

This Committee was authorized by the March, 1956 Annual Town Meeting with instructions to investigate the status of Codjer Lane and report with recommendations at a Special or Annual Town Meeting as soon as practicable.

We have this to report:

The Committee is convinced Codjer Lane is a public way, from Concord Road Westerly to Horse Pond Road. We find our proof that Codjer Lane is a public way by referring to Town records. Under Article No. 17 of the Town Meeting Warrant, April, 1835, it was voted to accept the Selectmen's laying-out of this way from what is now Brown's Bridge to what is now Horse Pond Road. A certified copy by the Town Clerk of these transactions is attached to this report, to become thereby a part of this report.

The Committee has consulted with Judge Edward T. Simoneau, Town Counsel, and he has advised us that it appears that the way so laid out and accepted is the Town way which extends Westerly from Brown's Bridge, so-called, to Horse Pond Road.

We see further mention of this road in a 1915 report of the Street Naming Committee. The committee named the road Codjer Lane. This report was accepted by the Town in 1916. The committee found no evidence to say the Town ever abandoned Codjer Lane. The committee has inspected and driven over Codjer Lane through its full length and found its course evident and easy to follow. We believe, with this road opened to the public, great convenience will be extended the residents of Sudbury, especially those residing within the so-called Peakham Plains Area, with access east provided without the necessity of driving up to Old Lancaster or Hudson Roads to the North, or down Horse Pond Road past the proposed school site to the Boston Post Road. The opening-up of Codjer Lane would provide access to a large area of industrial-zoned land, which up to now has been unusable with any access to it in doubt. Codjer Lane forms the north boundary to industrial land "I9", North of the Boston and Maine tracks.

The Committee feels also that Codjer Lane, connecting major Town ways as it does, must be considered a thoroughway, and as such should be improved to the extent of and condition of other Town roads.

The Committee is deeply grateful to Town Clerk, Lawrence Tighe, his deputy, Mrs. Charles Presby, Town

Counsel, Edward Simoneau, and to Forrest Bradshaw, and to all others who have given unstintingly of their time in assisting the committee.

Respectfully submitted,

/s/ LESLIE C. HALL, Chairman  
/s/ THEODORE R. HARDING, Sec.  
/s/ RICHARD P. CLARK

### On the Petition of Ashbell Hayden

We the subscribers Selectmen of the Town of Sudbury have laid out for the use of said Hayden and others a private way as follows: Beginning at the end of a Town way leading from the County road to Brown's Bridge so called, thence Westerly about seventy-five rods to an Elm Tree in front of said Hayden's House, thence Westerly by land formerly in the possession of William Wheeler about fifty-five rods to a stake and stones in the fence, thence Westerly to a white oak tree marked, thence Westerly to a Pitch Pine Tree marked it being the southwest corner of said Hayden's land, where it intersects the old road, the way thus laid out to be one and a half-rod wide, the bounds all on the south side of said way, said way is to be subject to bars and gates at the expense and option of the owner.

Said Hayden agrees to release all the damages for laying said road through his land provided the Town will discontinue an old way layed out on the northerly part of his farm.

DRURY FAIRBANK,  
CHARLES GARRY,  
TIMOTHY JOHNSON,  
Selectmen of Sudbury.

Sudbury — March 7th, 1835.

Accepted by the Town at April meeting A.D. 1835.

Attest, Nahum Thompson, Clerk

A True Copy, Attest:

/s/ LAWRENCE B. TIGHE,  
Town Clerk.

*VOTED: To accept the report of the Codjer Lane Investigating Committee.*

Article 36. To see if the town will vote to appoint a committee to investigate the condition of all ancient records of the town, including such private records, if any, as are in the cus-

tody of the Town, and report at the next annual town meeting with such recommendations thereon as in the opinion of said committee are necessary or proper for the preservation thereof; pass any vote or take any action thereon.

Submitted by John C. Powers.

**VOTED:** *That the Town instruct the Moderator to appoint a committee of seven persons, including the Town Clerk, to investigate the condition of all ancient records, both public and private, as are in the custody of the Town and report to the next annual Town Meeting with such recommendations thereon as in the opinion of the said committee are necessary or proper for the preservation thereof.*

Article 37. To hear the report of the Selectmen relative to the laying out of the following named street and drainage thereon, to wit: Stone and Howell Roads from Boston Post Road extending northerly and easterly for a distance of approximately 1,250 feet as shown on plan on file in the office of the town clerk entitled "Sudhaven Subdivision Boston Post Road, Sudbury, Massachusetts" prepared by E. W. Pettigrew, Surveyor, May 3, 1950; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 80, and c. 82, and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout of said street and drain thereon and the construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction of said street and drain, and direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

A motion calling for \$1,700.00 to be transferred from Excess and Deficiency was amended to \$2,443.00 from Excess and Deficiency.

**VOTED:** *That the report of the Board of Selectmen of the laying out as a Town way Stone-Howell Road from Boston Post Road as described in said report and shown on two plans entitled, "Plan of Stone Road in Sudbury, Mass." and "Plan of Howell Road in Sudbury, Mass." both prepared by MacCarthy Engineering Service Inc. March 23, 1956, on file in the office of the Town Clerk be and the same is hereby accepted; and that the Board of Selectmen be and they hereby are authorized to acquire in behalf of the Town for street purposes the land described in said report by eminent domain or otherwise, and said Board of Selectmen be and they are further authorized to acquire by eminent domain or otherwise for the drainage of said Stone-Howell Road a perpetual easement of such width as shall to them*

*seem sufficient for such drainage over and upon the land of Aubrey Dingley and others as shown on the aforesaid plan and that the sum of \$2,443.00 be and is hereby transferred from Excess and Deficiency Account to defray the cost of acquiring said land and for the construction of said Stone-Howell Road, and the drains in connection therewith; and that the Board of Selectmen be and they are hereby authorized to assess betterments under the provisions of General Laws (Ter.Ed.) Chapter 80, the cost of said taking and construction of said way and the drains therefor as follows: ninety percent (90%) of such cost on the abutters on said Stone-Howell Road, and ten percent (10%) on the Town.*

Article 38. To see if the town will vote to raise and appropriate a sum or sums of money and direct how said money shall be raised for the construction of certain public ways or the extensions or widening and draining thereof; including all expense pertaining to the work on these streets as done under the provisions of Chapter 80 and/or 82 of the General Laws together with amendments thereto; pass any vote or take action relative thereto.

Submitted by the Selectmen.

Article 38 was passed over as the money was voted under Article 37.

Article 39. To hear the report of the selectmen relative to the laying out of the following named street, to wit: STONEBROOK ROAD, from Horse Pond Road to Evergreen Road, a distance of approximately 1,320 feet as shown on a plan on file in the office of the town clerk entitled "Subdivision Plan of Evergreen Farms, Sudbury, Mass., Owned by Frank S. Wales et ux" Prepared by Schofield Brothers, Reg. Civil Engineers, March 28, 1955; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised; pass any vote or take any action thereon.

Submitted by the Selectmen.

**VOTED:** *That the report of the Board of Selectmen of the laying out as a Town way Stonebrook Road from Horse Pond Road as described in said report and shown on a plan entitled, "Subdivision plan of Evergreen Farms, Sudbury, Mass. owned by: Frank S. Wales et ux" prepared by Scho-*



*field Brothers, Reg. Civil Engineers, March 28, 1955 is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 40. To hear the report of the selectmen relative to the laying out of the following named street, to wit: EVERGREEN ROAD, from Horse Pond Road to Stonebrook Road, a distance of approximately 1,200 feet, as shown on a plan on file in the office of the town clerk entitled "Subdivision Plan of Evergreen Farms, Sudbury, Mass., Owned by Frank S. Wales et ux," prepared by Schofield Brothers, Reg. Civil Engineers, March 28, 1955, and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

**VOTED:** *That the report of the Board of Selectmen of the laying out as a Town way Evergreen Road from Horse Pond Road as described in said report and shown on a plan entitled, "Subdivision plan of Evergreen Farms, Sudbury, Mass. owned by: Frank S. Wales, et ux" prepared by Schofield Brothers, Reg. Civil Engineers, March 28, 1955 is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 41. To hear the report of the selectmen relative to the laying out of the following named street, to wit: PINE RIDGE ROAD, a distance of approximately 600 feet easterly from Gerry Drive at or near land of the town of Sudbury as shown on a plan on file in the office of the town clerk entitled "Plan of Land of Walter A. Beckett, Sudbury, Mass.," prepared by W. R. Beckett, C. E., dated January 17, 1955 (revised 28 March, 1955); and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action relative thereon.

Submitted by the Selectmen.

VOTED: *Indefinite postponement.*

Article 42. To hear the report of the selectmen relative to the laying out of the following named street, to wit: UPLOOK DRIVE from the Boston Post Road to Easy Street, a distance of approximately 300 feet, as shown on a plan on file in the office of the town clerk entitled "Street Plans and Profiles of Uplook Drive and Easy Street in Sudbury, Mass.," prepared by MacCarthy Engineering Service, Inc., August 6, 1954, and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

VOTED: *That the report of the Board of Selectmen of the laying out as a Town way Uplook Drive from Boston Post Road as described in said report and shown on a plan entitled, "Street Plans and Profiles of Uplook Drive and Easy Street in Sudbury, Mass." prepared by MacCarthy Engineering Service Inc. August 6, 1954 is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 43. To hear the report of the selectmen relative to the laying out of the following named street, to wit: Easy Street extending easterly and westerly from its intersection with Uplook Drive, a distance of approximately 1,075 feet as shown on a plan on file in the office of the town clerk entitled "Street Plans and Profiles of Uplook Drive and Easy Street in Sudbury, Mass.," prepared by MacCarthy Engineering Service, Inc., August 6, 1954; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

**VOTED:** *That the report of the Board of Selectmen of the laying out as a Town way Easy Street from its intersection with Uplook Drive as described in said report and shown on a plan entitled, "Street Plans and Profiles of Uplook Drive and Easy Street in Sudbury, Mass." prepared by MacCarthy Engineering Service Inc. August 6, 1954 is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 44. To hear the report of the selectmen relative to the laying out of the following named street, to wit: MAYBURY ROAD, from Great Road to the Maynard line, a distance of approximately 650 feet, as shown on a plan on file in the office of the town clerk entitled "Subdivision of Land in Sudbury, Mass., Owned by Jean O'Brien," prepared by MacCarthy Engineering Service, Inc., January 21, 1954, and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

**VOTED:** *That the report of the Board of Selectmen of the laying out as a Town way Maybury Road from Great Road as described in said report and shown on a plan entitled, "Subdivision of Land in Sudbury, Mass. owned by Jean O'Brien" prepared by MacCarthy Engineering Service Inc. January 21, 1954 is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 45. To hear the report of the selectmen relative to the laying out of the following named street, to wit: PENNY MEADOW ROAD, from Concord Road a distance of approximately six hundred eighty-five (685) feet as shown on a plan on file in the office of the town clerk entitled "Subdivision Plan of Land in Sudbury, Mass., Property of Sudbury Real Estate Trust, Charles H. Smith, Trustee," prepared by Roland H. Barnes & Co., Civil Engineers, March, 1953, as amended by a site plan approved by the Sudbury Planning Board also on record at the office of the town clerk; and to see if the town will vote to accept said street as and for a town way under the provisions of G. L.

c. 82; and will authorize the selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

*VOTED: That the report of the Board of Selectmen laying out as a Town way Penny Meadow Road as described in said report and shown on a plan entitled, "Subdivision Plan of Land in Sudbury, Mass., property of Sudbury Real Estate Trust, Charles H. Smith, trustee," prepared by Roland H. Barnes & Co., civil engineers, March 1953, as amended, is hereby accepted; and the Board of Selectmen be and they hereby are authorized to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 46. To hear the report of the selectmen relative to the laying out of the following named street, to wit: LYNNE ROAD, from Landham Road a distance of approximately 650 feet, as shown on a plan on file in the office of the town clerk entitled "Subdivision Plan of Land in Sudbury, Mass. Property of Landham Development Trust," Prepared by Schofield Brothers, Reg. Civil Engrs., May 19, 1955, and to see if the town will vote to accept said street as and for a town way under the provisions of G. L. c. 82; and will authorize the Selectmen to take by eminent domain or acquire by purchase, or otherwise acquire, any land necessary for the layout and construction of said street, provide the sum or sums of money necessary to pay the cost of damages therefor and the cost of construction, direct how said money shall be raised. Pass any vote or take any action thereon.

Submitted by the Selectmen.

*VOTED: That the report of the Board of Selectmen of the laying out as a Town way Lynne Road from Landham Road as described in said report and shown on a plan entitled, "Subdivision Plan of Land in Sudbury, Mass." prepared by Schofield Brothers, reg. civil engineers, March 24, 1955 is hereby accepted; and the said Board of Selectmen be and they hereby are authorized to acquire in behalf of the Town for street purposes the land described in said report by deed or otherwise, but without cost to the Town in any event.*

Article 47. To see if the town will authorize the Board of Selectmen to release to the abutting owners the interest which the town has in the lands which now constitute parts of the

turnaround at the southerly terminus of Lynne Road, which shall be located on both sides of the location lines of said Road when, and if, there be any extension from said terminus which shall be laid out and accepted as a town way; pass any vote or take any action relative thereto.

Submitted by the Selectmen.

**VOTED:** *In the words of the Article.*

Article 48. To see if the town will authorize the Board of Selectmen to release to the abutting owners the interest which the town has in the lands which now constitute parts of the turnaround at the southerly terminus of Old Orchard Road, which shall be located on both sides of the location lines of said Road when, and, if there be any extension from said terminus which shall be laid out and accepted as a town way; pass any vote or take any action relative thereto.

Submitted by the Selectmen.

**VOTED:** *In the words of the Article.*

Article 49. To see if the town will vote to accept from Town and Country Homes, Inc., a parcel of land in the Northerly part of the town containing about seven acres more or less, and bounded as shown on a plan on file with the town clerk and the planning board of the Town of Sudbury, for a playground. Pass any vote or take any action relative thereto.

Submitted by the Park and Playground Investigating Committee.

**VOTED:** *That the Town accept with thanks from Town & Country Homes Inc., a parcel of land in the northerly part of the Town containing about seven acres more or less, and bounded as shown on a plan on file with the Town Clerk and the Planning Board of the Town of Sudbury, for a playground.*

Article 50. To see if the town will amend the Building Code By-Laws, by adding after Section 5, a new section as follows:

Section 5A: No person shall occupy any building or structure hereafter constructed or placed unless a certificate of occupancy for the same shall have been granted. The owner or representative of the owner of any building or structure for which a permit for construction or placing has been granted shall, upon completion of the work authorized by the permit, notify the inspector thereof. The Inspector, promptly after receipt of such notice, shall inspect the building or structure. If the work authorized by the permit has been properly completed, he shall

issue a certificate of occupancy to the owner specifying that the building or structure may be occupied for the purpose stated in the permit. Pass any vote or take action thereon.

Submitted by Albert St. Germain, Building Inspector.

A written motion under this article was lost.

Article 51. To see if the town will vote to amend Article IX of the By-Laws (Zoning) by striking out in Section 8 the words "sod" and "loam" appearing in the first line thereof, and as amended said section shall read as follows:

Section 8. The removal of sand, gravel and ledge for sale, except when incidental to and in connection with the construction of a building for which a permit has been issued by the Selectmen; or the use of land for a cemetery, playground, picnic ground, for educational purposes or recreation field, shall be allowed only if the Board of Appeals shall rule that such removal or use is not detrimental to the neighborhood. The provisions of this section shall not apply to the use of land by the Town for municipal purposes. Pass any vote or take any action thereon.

Submitted by the Selectmen.

**VOTED:** *Indefinite postponement.*

Article 52. To see if the town will vote to amend Article V of the By-laws by striking out section 1 thereof and inserting in place thereof a new section as follows:

Section 1. No person, firm, association or corporation shall erect, display or maintain a billboard, sign or other outdoor advertising device, except as permit therefor shall be granted by the Department of Public Works of the Commonwealth of Massachusetts, under the provisions of General Laws, chapter 93, or by the board of appeals as is provided in Article IX Section 7A. Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

**VOTED:** *Indefinite postponement.*

Article 53. To see if the town will vote to amend Article IX (Zoning By-laws) by adding thereto a new section as follows:

Section 7B. The board of appeals may grant permits to erect and maintain signs or other outdoor advertising devices, except billboards, in any district in the town; provided that the board shall find that the erection and maintenance of such signs shall be appropriate to the use of the premises of the applicant. The board may regulate the size of such signs and devices, im-

pose conditions as to the manner and time of illumination thereof; and in appropriate instances, where injury to persons or property are likely to result by reason of the maintenance of any such signs and devices, to require the applicant to furnish the town with a bond with sufficient sureties in a penal sum of not less than the statutory liability imposed upon the town for injury to persons or property for defects in public ways, or in lieu of such bond to furnish the town with an indemnity insurance policy issued by a reliable insurance company in a like sum, the obligations of which bond or insurance policy shall save the town harmless from all liability of every nature whatsoever caused directly or indirectly by the erection of or maintenance of such sign or device. Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

**VOTED:** *Indefinite postponement.*

Article 54. To see if the town will vote to amend Article IX (Zoning) of the By-laws by striking out the following parts thereof:

Section 1A(4), Section 1B (10), Section 1B (18), Section 1E (2). Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

**VOTED:** *Indefinite postponement.*

Article 55. To see if the town will vote to ratify and confirm the action of the town clerk whereby he inserted in the printed copy of the By-Laws of the town, issued as of May 1, 1953, Article IX (Zoning By-Laws) the numerals 11, 12 and 14 before the business districts, and the numerals 5, 7, 8, 9, 10 and 11 before industrial districts, the numbering of which was omitted at the time of the adoption of the amendments to the zoning by-laws establishing such districts; whereby the said town clerk inserted on page 11 of the printed copy of such by-laws: "Article VIII (A)" and "Board of Appeals For Subdivisions" above the amendment adopted on March 6, 1946, establishing a board of appeals for subdivisions; and whereby the town clerk added to Article V, as appears on pages 8 and 9 of the said printed by-laws, the amendments to the by-laws of the Town adopted at the annual town meeting of 1951 under Articles 64 and 65, as amended by vote adopted on November 27, 1952, and inserted before each such by-law the words and figures, "Section 8" and "Section 9", respectively. Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

**UNANIMOUSLY VOTED:** *That the Town ratify and confirm the action of the Town Clerk whereby he inserted*

*in the printed copy of the By-Laws of the Town, issued as of May 1, 1956, Article IX (Zoning By-Laws) the numerals 11, 12 and 14 before the business districts, and the numerals 5, 7, 8, 9, 10 and 11 before industrial districts, the numbering of which was omitted at the time of the adoption of the amendments to the Zoning By-Laws establishing such districts; whereby the said Town Clerk inserted on page 11 of the printed copy of such By-Laws: "Article VIII (A)" and "Board of Appeals for Subdivisions" above the amendment adopted on March 6, 1946, establishing a Board of Appeals for Subdivisions; and whereby the Town Clerk added to Article V, as appears on pages 8 and 9 of the said printed By-Laws, the amendments to the By-Laws of the Town adopted at the Annual Town Meeting of 1951 under Articles 64 and 65, as amended by vote adopted on November 27, 1952, and inserted before each such By-Law the words and figures, "Section 8" and "Section 9," respectively.*

Article 56. To see if the town will vote to amend section 1 zoning by-laws (By-laws of The Town of Sudbury, Chapter IX) by inserting after sub-section 1A a new paragraph as follows: 1AA. Non-commercial trailers shall not be used for dwelling purposes in any part of the town except in a trailer camp or park for which a permit has been granted by the board of appeals as required by section 12 and a license granted by the board of health under the provisions of General Laws, Chapter 140; nor shall such trailers be stored or parked on any premises in a residence district except that the board of Selectmen may upon written application grant to an owner of premises in any residence district a special permit for the storing or parking of non-commercial trailers of the non-resident guests of such owner on such premises upon such conditions as the said board may prescribe and for a period not to exceed thirty days in any one calendar year. Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

The following motion was presented:

"That Article IX of the By-Laws (Zoning By-Laws) be amended by inserting after Section 1A a new paragraph as follows:

1AA. Non-commercial trailers shall not be used for dwelling purposes in any part of the Town except in a trailer camp or park for which a permit has been granted by the Board of Appeals as required by Section 12 and a license granted by the Board of Health under the provisions of General Laws, Chapter 140; nor shall such trailers be stored or parked on any premises in a residence district except that the Board of Selectmen may upon written application



grant to an owner of premises in any residence district a special permit for the storing or parking of non-commercial trailers of the non-resident guests of such owner on such premises upon such conditions as the said Board may prescribe and for a period not to exceed thirty days in any one calendar year.

Planning Board Report: "Not in favor of this article."

AMENDMENT VOTED: *To strike out the words "non-commercial" from the motion.*

VOTED: *To lay on the table.*

VOTED: *To adjourn the meeting until November 27, 1956, at 7:30 P. M. in the school auditorium.*

The meeting adjourned at 11:17 P. M.

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## PROCEEDINGS OF THE ADJOURNED SPECIAL TOWN MEETING

November 27, 1956

The Moderator called the meeting to order at 7:30 P. M. and announced that there was a quorum present and the amount of "Free Cash" available was \$1,710.49.

VOTED: *To take up Article 22.*

Article 22. To see if the town will vote to grant and appropriate or transfer from available funds in the treasury the sum of \$1,000.00, or any other sum, for preliminary survey of a North-South Arterial Road, to be expended under the direction of the planning board; pass any vote or take action relative thereto.

Submitted by the Planning Board.

After a report on the article by the Chairman of the Planning Board, it was

VOTED: *Indefinite postponement.*

VOTED: *To take Article 1 from the table.*

Article 1. To see if the Town will vote to grant, appropriate or otherwise provide the sum of \$580,000.00, or any other sum, to erect an elementary schoolhouse on the tract of land situated on the westerly side of Horse Pond Road which was conveyed to

the Town by Ralph W. Stone, Jr. and another; and for the purposes of completing plans and specifications, and the construction of said schoolhouse and originally furnishing the same. Pass any vote or take any action relative thereto.

Submitted by the School Building Committee.

Finance Committee Report: "The Finance Committee is certain that additional school facilities are necessary and should be constructed as soon as possible. The committee as individuals are satisfied that the standards of education in Sudbury are excellent and should be maintained at a high plane. This committee, realizing that the Town is faced with its building program and a substantial increase in its tax rate, wishes to stress all economies consistent with good administration.

Relative to the proposed school we wish to bring out the following:

1. It is the understanding of this committee that the land on which the proposed school is to be built has been deeded to the Town.
2. A very vital factor entering into the proposed site is the reconstruction and widening of Horse Pond Road. Inasmuch as this committee agrees that no Town funds should be expended to pay for land damages, we are not certain at this time that the widening of this road can be accomplished on the terms under which funds were voted for this purpose.
3. Members of the Finance Committee visited a school building in Northboro which appeared to provide adequate facilities for schooling, the total cost thereof being some \$400,000.00. Granting that costs have risen and that additional funds may be necessary for site preparation, this committee can see an approximate cost of some \$450,000.00 for a similar school located on Horse Pond Road. We feel that this is the approximate amount that should be considered for school construction.

The Finance Committee recommends:

1. The maximum amount to be considered for school construction at this time should be \$450,000.00.
2. The matter of the widening of Horse Pond Road should be settled before construction starts on the Horse Pond Road site."

A motion that the sum of \$545,000.00 be appropriated under this article was defeated.

In favor — 134, Opposed — 296.

**VOTED:** *That the Town appropriate the sum of \$450,000 for the purposes of completing plans and specifications and for fully constructing, equipping, and furnishing a 14-room elementary school incorporating as far as possible the desirable features of the Cole School (in Natick) and the Proctor School (in Northboro) and to finance the same by transfer of \$10,000 from overlay reserve and by borrowing the balance for a period of not more than 20 years under the provisions of Chapter 645 of the Acts of 1948 as amended.*

**AMENDMENT VOTED:** *The sum to be administered and spent by a new building committee, two of whom shall be appointed by the Selectmen, two of whom shall be appointed by the School Committee and one of whom shall be appointed by the Planning Board.*

In favor — 420, Opposed — 2.

**VOTED:** *To reconsider Article 1 for the purpose of adding the location of the proposed school.*

(This reconsideration of Article 1 came after action on the reconsideration of Article 4 at this meeting.)

**VOTED:** *The building so authorized to be constructed on the Horse Pond Road school site.*

The amendment was adopted without opposition and it now becomes part of the original motion.

**UNANIMOUSLY VOTED:** *To reconsider Articles 30 and 31 for correction of the vote of October 26, 1956.*

Article 30. To see if the town will vote to accept from Mrs. James Annett the sum of \$36.00, the income to be used for the perpetual care of graves nos. 6 and 7, Lot 113, in the Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by Superintendent of Cemeteries.

**VOTED:** *In the words of the article.*

Article 31. To see if the town will vote to accept from Mrs. Henry Webb the sum of \$54.00, the income to be used for the perpetual care of graves nos. 3, 4 and 5, Lot 113, in the Town Cemetery, any balance of income to be used for general cemetery purposes; pass any vote or take action relative thereto.

Submitted by Superintendent of Cemeteries.

**VOTED:** *In the words of the article.*

VOTED: *To reconsider Article 4.*

A motion that the Town grant and appropriate the sum of \$16,800.00 was defeated.

In favor — 55, Opposed — 103.

(As noted above, Article 1 was reconsidered at this time)

VOTED: *That the meeting adjourn to 7:30 P.M., Wednesday evening, November 28th in the same school hall.*

A True Record, Attest:

LAWRENCE B. TIGHE,  
Town Clerk.

## PROCEEDINGS OF THE ADJOURNED SPECIAL TOWN MEETING

November 28, 1956

The meeting was called to order at 7:30 P.M. The Moderator declared that there was not a quorum present and the meeting would be delayed.

At 8:30 P.M., with a quorum still not present, it was

VOTED: *That the meeting be adjourned to Monday, December 3, 1956 at 8:00 P.M. at the Town Hall.*

A True Record: Attest:

LAWRENCE B. TIGHE,  
Town Clerk.

## PROCEEDINGS OF THE ADJOURNED SPECIAL TOWN MEETING

December 3, 1956

The Moderator called the meeting to order at 8:10 P.M. and declared there was a quorum present.

VOTED: *To take Article 56 from the table.*

Article 56. To see if the town will vote to amend section 1 zoning by-laws (By-laws of The Town of Sudbury, Chapter IX) by inserting after sub-section 1A a new paragraph as follows:

1AA. Non-commercial trailers shall not be used for dwelling purposes in any part of the town except in a trailer camp or park for which a permit has been granted by the board of appeals as required by section 12 and a license granted by the board of health under the provisions of General Laws, Chapter 140; nor shall such trailers be stored or parked on any premises in a residence district except that the board of Selectmen may upon written application grant to an owner of premises in any residence district a special permit for the storing or parking of non-commercial trailers of the non-resident guests of such owner on such premises upon such conditions as the said board may prescribe and for a period not to exceed thirty days in any one calendar year. Pass any vote or take any action relative thereto.

Submitted by the Selectmen.

A motion was presented by Arthur E. Fay, Sr., Chairman of the Board of Selectmen.

**AMENDMENT VOTED:** *To add the words "commonly known as home trailers" after the words "automobile trailers."*

As amended, it was

**VOTED:** *That Article IX of the By-Laws (Zoning By-Laws) be amended by inserting after Section 1A a new paragraph as follows:*

*1AA. Automobile trailers, commonly known as home trailers, shall not be used for dwelling purposes in any part of the Town except in a Trailer Camp or Park for which a permit has been granted by the Board of Appeals as required by Section 12 and a license granted by the Board of Health under the provisions of General Laws, Chapter 140; nor shall such trailers be stored or parked on any premises in a Residence District except that the Board of Selectmen may upon written application grant to an owner of premises in any Residential District a special permit for the storing or parking of automobile trailers of the non-resident guests of such owner on such premises upon such conditions as the said board may prescribe and for a period not to exceed thirty days in any one calendar year, and except, the Board of Selectmen may upon written application grant to an owner of a residence lot or site, a special permit for dwelling purpose use of an automobile trailer; provided such owner has secured a building permit for the construction of a dwelling on such lot or site, upon such conditions as the Board of Selectmen may prescribe and for a period not to exceed one year.*

In favor — 117, Opposed — 1.

**VOTED:** *To take up Article 67.*

Article 67. To see if the town will vote to amend the town by-laws Article IX Section 1 to read as follows:

The Town of Sudbury is hereby divided into five types of districts as follows: Residence District, Business District, Limited Business District, Industrial District and Limited Industrial District, and the boundaries and designations of which are shown on a map entitled "Zoning Map of the Town of Sudbury, Mass., prepared by E. N. Montague, C. E., dated December, 1938," signed by the Planning Board and on file with the Town Clerk. (Said map and all explanatory matter thereon made a part of this by-law), and after the description of the Industrial District #11 add a paragraph as follows:

LIMITED INDUSTRIAL DISTRICTS a subdivision of the Industrial District is hereby established, designated as the "Limited Industrial District." Regulations and provisions of this by-law applicable to the Limited Industrial District shall hereafter apply to those Districts so designated on said Zoning Map. Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "The Planning Board approves this article as it feels that this is an enabling act that is necessary to permit the setting up of an industrial park."

**VOTED:** *That Section 1 of the Zoning By-Laws (Article IX) be amended by striking out the first paragraph and inserting in place thereof a new paragraph as follows:*

*The Town of Sudbury is hereby divided into 5 types of districts as follows: Residence District, Business District, Limited Business District, Industrial District and Limited Industrial District, and the boundaries and designations of which are shown on a map entitled "Zoning Map of the Town of Sudbury, Mass. prepared by E. N. Montague C. E. dated December 1938," signed by the Planning Board and on file with the Town Clerk. Said map and all explanatory matter thereon made a part of this by-law.*

*And said Section 1 is hereby further amended by inserting after the description of Industrial District No. 11 the following:*

#### LIMITED INDUSTRIAL DISTRICTS

*Limited Industrial Districts are hereby established, and the provisions of this by-law applicable to Limited Industrial Districts shall apply to districts so designated on the zoning map.*

In favor — 128, opposed — 2.

**VOTED:** *To take up Articles 58, 59 and 60, in order.*

Article 58. To see if the town will vote to amend the town by-laws Article IX, Section 17, by designating the present Section 17 as Section 17A "Residence District," and by adding the following:

B. In Limited Industrial Zones the minimum area of the lot shall be 60,000 square feet and the minimum frontage of the lot on any street or way shall be 200 feet; pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "The Planning Board feels that in the proposed Industrial Park the size of the lots should be limited. This limitation is in line with proper set-backs. The Board feels lots of the size described should be as small as any permitted."

**UNANIMOUSLY VOTED:** *That the Zoning By-Laws (Article IX) be amended by inserting after Section 17 a new section as follows:*

*Section 17A. In Limited Industrial Districts the minimum area of the lot shall be 60,000 square feet and the minimum frontage of the lot on any street or way shall be 200 feet.*

Article 59. To see if the town will vote to amend the town by-laws Article IX, Section 15, by adding a third paragraph to read as follows:

"No building in a Limited Industrial District shall cover more than 25% of the area of the lot. The open space required shall be so located as to properly light and ventilate the building and give access in case of fire." Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "The Planning Board feels that with coverage limited to 25% not only will a very attractive park be possible but also that the Town will receive adequate financial return from their industrial areas providing that eventually 500 acres are available for industry in the Town."

A motion under this article was lost, lacking the required  $\frac{2}{3}$  vote. In favor — 73, opposed — 46.

After Article 68, it was

**VOTED:** *To reconsider Article 59.*

**VOTED:** *In the words of the article,*

In favor — 102, opposed — 20.

Article 60. To see if the town will vote to amend the town by-laws Article IX, Section 14A, by adding a new District, a Limited District, to the table included in this section and setting the following figures for this district:

- (a) Required set back distance from street center line — 100 feet.
- (b) Required front yard depth — 100 feet from line of the Boston Post Road; 75 feet from the line of all other streets.
- (c) Required side yard width — 50 feet, unless abutting a railroad right of way.
- (d) Required clear distance from residence zone boundary (whether at side or rear) — 50 feet.
- (e) Required rear yard depth — 50 feet unless abutting a Railroad right of way, and by adding the words "Limited Industrial" to the first line of Article IX, Section 14B (2) so that the first line of this paragraph will now read as

follows:

In Limited Business, Business, Limited Industrial and Industrial Districts, etc.

Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "These new limits which are much in excess of those in an ordinary industrial area are necessary if we are to develop an attractive landscaped park which we hope should bring attractive industries to Sudbury. These set-backs and depths are not excessive."

**UNANIMOUSLY VOTED:** *That the Zoning By-Laws (Article IX) be amended by adding at the end of Section 14A a new table providing for set-backs and yard in Limited Industrial Districts, and as amended the table in said section shall be as follows:*



| <i>District</i>     | <i>Space Between<br/>Building and<br/>Street<br/>(a)<br/>Required Set<br/>Back Distance<br/>From Street<br/>Center Line</i> | <i>(b)<br/>Required<br/>Front Yard<br/>Depth</i>  | <i>(c)<br/>Required<br/>Side Yard<br/>Width</i>   | <i>Space at<br/>Sides and Rear<br/>of Building<br/>(d)<br/>Required Clear<br/>Distance<br/>from Residence<br/>Zone Boundary<br/>(whether at<br/>Side or Rear)</i> | <i>(e)<br/>Required<br/>Rear Yard<br/>Depth</i>  |
|---------------------|---|---|---|---|--|
| Single<br>Residence | 65 ft.  | 35 ft.  | 20 ft.  | None  | 5 ft. for one<br>story detached<br>accessory<br>bldgs.; 30 ft.<br>for all other<br>buildings |
| Limited<br>Business | 65 ft.  | 35 ft.  | 20 ft. for<br>dwellings; 5<br>ft. for all<br>other bldgs.<br>unless having<br>a party wall on<br>the side lot line  | 20 ft.  | 20 ft. for<br>dwellings;<br>none for all<br>other bldgs.                                     |
| Business            | 70 ft.  | 50 ft.  | 20 ft. for<br>dwellings; 5 ft.<br>for all other<br>bldgs., unless<br>having a party<br>wall on the<br>side lot line or<br>unless abutting<br>a railroad<br>right-of-way | 20 ft.  | 20 ft. for<br>dwellings;<br>none for all<br>other bldgs.                                     |
| Industry            | 50 ft.  | 50 ft. from line<br>of the Post Road,<br>so-called; 20 ft.<br>from the line of<br>all other streets | 30 ft., unless<br>abutting railroad<br>right-of-way   | 30 ft.  | 30 ft., unless<br>abutting railroad<br>right-of-way  |
| Limited<br>Industry | 100 ft.   | 100 ft. from the<br>line of Boston<br>Post Road; 75 ft.<br>from the line of<br>all other streets    | 50 ft. unless<br>abutting a rail-<br>road right-of-way  | 50 ft.  | 50 ft. unless<br>abutting a<br>railroad<br>right-of-way                                      |

And by adding the words "Limited Industrial" to the first line of Article IX, Section 14B (2) so that the first line of this paragraph will now read as follows:

*In Limited Business, Business, Limited Industrial and Industrial Districts, etc.*

Article 61. To see if the town will vote to amend the town by-laws Article IX, Section 1E, to read as follows:

By striking out the following words at the end of Section 1E (6): "The following additional provisions shall apply in Limited Business and Business District" and by adding a new paragraph Section 1E (7) (g) as follows:

- (g) In Industrial Districts only, auxiliary outside storage or use may be permitted provided that such outside storage or use shall not exceed in ground area a space equal to the number of square feet occupied by the building. Any outside storage or use shall be confined to the rear of a building. Outside parking areas may be allowed at the sides of a building provided they are adequately screened and are set back from the front of the building by 25% of the depth of the building. Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "The present by-laws permit excessive amounts of outdoor storage for nearly any kind of material. Even in industrial areas unlimited outdoor storage may be a very definite deterrent to attracting other desirable industries to our few industrial areas."

**UNANIMOUSLY VOTED:** *That the Zoning By-Laws (Article IX) be amended by striking out at the end of Section 1, Subsection E, clause (6) the sentence, "The following additional provisions shall apply in Limited Business and Business Districts"; and that said Zoning By-Law be further amended by inserting at the end of Section 1, Subsection E, Clause (7) the following:*

- (g) *In Industrial Districts only, auxiliary outside storage or use may be permitted provided that such outside storage or use shall not exceed in ground area a space equal to the number of square feet occupied by the building. Any outside storage or use shall be confined to the rear of a building. Outside parking areas may be allowed at the sides of a building provided they are adequately screened and are set back from the front of the building by 25% of the depth of the building.*

Article 62. To see if the town will vote to amend the town by-laws Article IX, Section 1E (3) to read as follows:

"Screening of Open Uses" by striking out in the third line of that paragraph the words "low value or used." Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "Under the present by-law there is a conflict over what should be screened except when it is

definitely a substantial visual nuisance. This gives the Planning Board authority to require screening of any material which may be considered a substantial visual nuisance."

**UNANIMOUSLY VOTED:** *That the Zoning By-Laws (Article IX) be amended in Section 1, Sub-section E, Clause (3) by striking out in the third line the words, "low value or used."*

Article 63. To see if the town will vote to amend the town by-laws Article IX, Section E (2) by adding the following sentence:

No exterior sign will cover a space greater than 40 square feet. Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

**VOTED:** *Indefinite postponement.*

Article 64. To see if the town will vote to amend the town by-laws Article IX Section 1E so that the first paragraph shall read as follows:

The following special provisions shall apply in Limited Business, Business, Limited Industrial and Industrial Districts. Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "The purpose of this article is to extend certain limitations to limited industrial districts approved by the Planning Board."

**UNANIMOUSLY VOTED:** *That the Zoning By-Laws (Article IX) be amended by striking out the first sentence of Section 1, Sub-section E, and inserting in place thereof the following new sentence: The following provisions shall apply in Limited Business, Business, Limited Industrial and Industrial Districts.*

Article 65. To see if the town will vote to amend the town by-laws Article IX Section 1C by striking out the existing wording, and inserting to read as follows:

Section 1C: The following uses shall be permitted in Limited Industrial and Industrial Districts:

(1) Any wholesale, storage, industrial or manufacturing use, including processing, fabrication and assembly; provided however, that no use shall be permitted which would be seriously detrimental or offensive to adjoining districts or tend to reduce property values by reason of dirt, odor, fumes, smoke,

gas, sewage, refuse and other waste matter, noise or excessive vibration or danger of explosion or fire.

(2) The following business uses:

(a) Drive-in retail establishments regularly serving food and dispensing merchandise from inside a building to persons standing outside or seated in their automobiles on the premises.

(b) Restaurants or other eating places serving food only to persons seated at tables or counters, if no mechanical or live entertainment is regularly furnished.

(c) Automobile filling stations for the dispensing and sale of fuels, lubricants, radiator fluids and accessories, and the performance of incidental services including tire changing, tube repairing, lubrication and washing.

(d) Such similar uses as the Board of Appeals may approve and grant permits therefor, which in their opinion, would normally serve a useful function to an Industrial District. Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "The purpose of this article is to keep Industrial and Limited Industrial areas for industry. Permitting business to establish there, especially business which attracts a number of customers or small children provides hazards of several natures as well as making this area less desirable to good industry."

VOTED: That the Zoning By-Laws (Article IX) be amended by striking out Section 1, Sub-section C, and inserting in place thereof the following new sub-section:

C. The following uses shall be permitted in Limited Industrial and Industrial Districts:

(1) Any wholesale, storage, industrial or manufacturing use, including processing, fabrication and assembly; provided however, that no use shall be permitted which would be seriously detrimental or offensive to adjoining districts or tend to reduce property values by reason of dirt, odor, fumes, smoke, gas, sewage, refuse and other waste matter, noise or excessive vibration or danger of explosion or fire.

(2) The following business uses:

(a) Restaurants or other eating places serving food only to persons seated at tables or counters, if no mechanical or live entertainment is regularly furnished.

(b) Automobile filling stations for the dispensing and sale of fuels, lubricants, radiator fluids and accessories, and the performance of inci-

*dental services including tire changing, tube repairing, lubrication and washing.*

- (c) *Such similar uses as the Board of Appeals may approve and grant permits therefor which in their opinion would normally serve a useful function to an Industrial District.*

In favor — 105, opposed — 9.

Article 66. To see if the town will vote to amend the town by-laws Article IX Section 1B (1) by striking out the existing wording, and inserting to read as follows:

Section 1B (1): In Limited Business Districts only, any uses permitted in single residence districts if a permit is granted therefor by the Board of Appeals. Pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "The Planning Board feels it unwise to jeopardize small areas permitted for business or limited business by allowing houses to be indiscriminately built in them unless there is some unusual reason which would justify granting of this permit by the Board of Appeals."

VOTED: *That the Zoning By-Laws (Article IX), Section 1, Sub-section B, be amended by striking out clause (1) and inserting in place thereof a new clause as follows:*

B(1): *In Limited Business Districts only, any uses permitted in Single Residence Districts if a permit is granted therefor by the Board of Appeals.*

In favor — 120, opposed — 1.

Article 68. To see if the Town will vote to amend the Town By-Laws Article IX Section 15 by adding a third paragraph to read as follows:

"No building in a Limited Industrial District shall cover more than  $33\frac{1}{3}\%$  of the area of the lot. The open space required shall be so located as to properly light and ventilate the building and give access in case of fire"; pass any vote or take any action relative thereto.

Submitted by J. Fleet Cowden.

Planning Board Report: "The Planning Board does not approve this article."

A motion in the words of the article was lost.

In favor — 64, opposed — 70.

(As noted above, Article 59 was reconsidered at this time)

Article 69. To see if the Town will vote to amend the Town By-Laws Article IX, Section 1E (2) to read as follows:

"Except for signs which are attached to and are a part of the architectural design of a building, no exterior signs shall exceed in total area one square foot for each lineal foot of principal street frontage occupied by the business or industrial use to which it pertains, and not more than two such signs shall be permitted for each separate and distinct enterprise on the premises. No exterior sign shall cover a space greater than 40 square feet"; pass any vote or take any action relative thereto.

Submitted by J. Fleet Cowden.

**VOTED:** *Indefinite postponement.*

Article 70. To see if the Town will vote to amend Section 1 of the Zoning By-Laws of the Town and amendments thereto, by establishing a new INDUSTRIAL DISTRICT and directing that the boundaries of the same be incorporated into the existing zoning map of the Town of Sudbury, under the direction of the Board of Selectmen, as follows:

A certain area of land situated in the southerly part of Sudbury, bounded as follows:

Beginning at a point 1,000 feet distant from the Easterly line of Horse Pond Road and 900 feet South of the Boston and Maine Railroad track, and running Southerly by a line parallel to and 1,000 feet distant from said easterly line of Horse Pond Road to the Boston Post Road; thence turning and running Easterly by said Boston Post Road to the Westerly line of present Industrial District No. 2 as said last mentioned line is extended in a straight line to meet said Boston Post Road; thence turning and running Northerly by said line as extended and by said westerly line of present Industrial District No. 2 to a point 900 feet South of said Boston & Maine Railroad track; thence turning and running Westerly in a straight line, by the southerly line of another present Industrial District, to the point of beginning; pass any vote or take any action relative thereto.

Submitted by J. Fleet Cowden.

Planning Board Report: "The Planning Board does not approve this article."

A motion by J. Fleet Cowden under this article was lost.

In favor — 33, opposed — 78.

Article 71. To see if the Town will vote to amend Section 1 of the Zoning By-Laws of the Town and amendments thereto,

by establishing a new LIMITED INDUSTRIAL DISTRICT and directing that the boundaries of the same be incorporated into the existing Zoning Map of the Town of Sudbury, under the direction of the Board of Selectmen, as follows:

A certain area of land situated in the southerly part of Sudbury, bounded and described as follows:

Beginning at a point 1,000 feet distant from the Easterly line of Horse Pond Road and 900 feet South of the Boston & Maine Railroad track, and running Southerly by a line parallel to and 1,000 feet distant from said easterly line of Horse Pond Road to the Boston Post Road; thence turning and running Easterly by said Boston Post Road to the Westerly line of present Industrial District No. 2 as said last mentioned line is extended in a straight line to meet said Boston Post Road; thence turning and running Northerly by said line as extended and by said westerly line of present Industrial District No. 2 to a point 900 feet South of said Boston and Maine Railroad track; thence turning and running Westerly in a straight line, by the southerly line of another present Industrial District, to the point of beginning; pass any vote or take any action relative thereto.

Submitted by J. Fleet Cowden.

Planning Board Report: "The Planning Board does not approve this article."

A motion by J. Fleet Cowden under this article was lost.

In favor — 25, opposed — 83.

Article 57. To see if the Town will vote to amend the Zoning By-Laws (By-Laws of the Town of Sudbury) Article IX by inserting in Section I a new Limited Industrial District to be known as "Limited Industrial District #1," which is described as follows:

Beginning at the intersection of the New York, New Haven and Hartford Railroad tracks to tracks and the Boston Post Road and extending Northerly along the said New York, New Haven and Hartford Railroad tracks to the intersection with the tracks of the Boston-Maine Railroad; thence Westerly along the tracks of said Boston-Maine Railroad 3,400'; thence turning at right angles to said railroad and extending Southerly 900'; thence running Easterly parallel to said Railroad tracks 900'; thence turning again at right angles and extending to the Boston Post Road; thence Easterly along the Boston Post Road to the point first mentioned; pass any vote or take any action relative thereto.

Submitted by the Planning Board.

Planning Board Report: "The Planning Board is aware that the Industrial Committee have been unable to produce even a warm prospect for the Hood Farm, the first area in

which the Industrial Commission has concentrated its attention. However the Industrial Commission has had a number of prospects who have seemed definitely interested in building a small plant often valued in the neighborhood of \$100,000 on smaller lots, and many of them would like to have their plants near the Post Road. For this reason the Planning Board favors zoning the entire Hood Farm to an Industrial Park, but only if a number of additional requirements, including the area on which a building might be built on, the set-backs, and a number of others for which articles have been submitted in this Town Warrant, are passed."

A motion under this article was presented by David G. Chase, Chairman of the Planning Board. A question was asked of Town Counsel, Edward T. Simoneau, if this motion, in his opinion, was legal, due to the change in the area from the article, and restrictions placed on the building that were not in the article. Mr. Simoneau stated that it was not a legal motion, and gave his reasons for that opinion. The Moderator said that in the past, the Town has accepted a motion on the Zoning Laws when the area of the proposed change has been reduced, or further restrictions have been placed on the area. He stated that he would accept the motion and have the Attorney General decide the question.

**VOTED:** *That the Town of Sudbury amend Article IX, Section 1 of the Zoning By-Law by inserting a new Limited Industrial District #1 which is described as follows:*

*Beginning at the intersection of the location of N. Y., N. H. & H. Railroad and the Boston Post Road and extending Northerly along the location of N. Y., N. H. & H. Railroad to the intersection of the location of the Boston and Maine Railroad, thence Westerly along the location of the Boston & Maine Railroad to a point 1,000 ft. distant from the easterly line of Horse Pond Road, thence Southerly by a line parallel to and 1,000 ft. east of said Horse Pond Road a distance of 900 ft., thence Easterly by a line parallel to and 900 ft. south of said Boston & Maine Railroad a distance of 900 ft., thence Southerly along the western boundary of land owned by Capaldi to the Boston Post Road, thence Easterly along the Boston Post Road to the point of beginning excluding the land described as Business District #13, provided that no building or structures in existence at the date of the establishment of this district, shall be used as they now are for any use except uses and non-conforming uses actually existing or legally permitted in or on those building or structures in the former districts of which they were a part and before this district was established.*

In favor — 89, opposed — 31.



The meeting adjourned at 11:20 P.M.

A True Record, Attest:

LAWRENCE B. TIGHE,  
Town Clerk.

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## PROCEEDINGS OF THE PRESIDENTIAL ELECTION

November 6, 1956

Pursuant to law and the foregoing warrant, the Town Clerk attended at the Town Hall on Tuesday, November 6, 1956, and before the time appointed for the opening of the polls, delivered the ballots, the State ballot box with the keys thereto, specimen ballots, cards, tally sheets and total vote sheets all prepared, for the presidential election, to Arthur E. Fay, Sr., Presiding Election Officer, taking the required receipts therefor. At the hour named in said warrant, the Presiding Election Officer examined the warrant and the return thereon and declared them in proper order. He then opened the election with the reading of the warrant. The tellers attending, the ballot box was opened, found to be empty, and immediately closed, with the register set at 0000.

Assisting in the election were William MacCulloch, J. Leo Quinn, George A. Brown, Marion Hriniaik, Michael Hriniaik, Herman H. Austin, Doris W. Moynihan, Edward F. Moynihan, J. Carrell Morris, Bernice H. Farrow, Rita T. Munroe, Mary E. Gale, Dorothy R. McCarthy, Margery G. Cahill, Mary E. Lupien, Lena R. Carlman, Mary S. Mailly, Marion W. MacCulloch, Frederick R. Stone, David S. Baldwin, Mary E. Quinn and Miriam F. Marquis, all duly sworn by the Town Clerk.

The polls opened at 7:00 o'clock A. M. and pursuant to law were closed at 8:00 o'clock P. M. The ballot box register showed the number of ballots cast as 2,003. The absentee and war ballots were then opened and cast. The ballot box register then showed the total number of ballots cast as 2,083, which was 2 more than the number of names checked on the check lists kept by the ballot clerks all duly sworn. Two ballots jammed in the ballot box and removing them caused the register to be increased by two. The correct number of ballots cast was 2,081.

The results of the voting as canvassed and counted by the Election Officers was completed at 10:45 P. M. and the results as publicly announced at that time were as follows:

## PRESIDENT AND VICE PRESIDENT

|                              |       |
|------------------------------|-------|
| Eisenhower and Nixon .....   | 1,675 |
| Hass and Cozzini .....       | 2     |
| Holtwick and Cooper .....    | 1     |
| Stevenson and Kefauver ..... | 372   |
| Andrews and Wordell .....    | 2     |
| Blanks .....                 | 29    |
| Total .....                  | 2,081 |

## GOVERNOR

|                          |       |
|--------------------------|-------|
| Foster Furcolo .....     | 533   |
| Sumner G. Whittier ..... | 1,529 |
| Henning A. Blomen .....  | 1     |
| Mark R. Shaw .....       | 1     |
| Blanks .....             | 17    |
| Total .....              | 2,081 |

## LIEUTENANT GOVERNOR

|                         |       |
|-------------------------|-------|
| Charles Gibbons .....   | 1,563 |
| Robert F. Murphy .....  | 471   |
| Harold E. Bassett ..... | 4     |
| Francis A. Votano ..... | 6     |
| Blanks .....            | 37    |
| Total .....             | 2,081 |

## SECRETARY

|                          |       |
|--------------------------|-------|
| Edward J. Cronin .....   | 446   |
| Richard I. Furbush ..... | 1,588 |
| Earl F. Dodge .....      | 4     |
| Lawrence Gilfedder ..... | 3     |
| Blanks .....             | 40    |
| Total .....              | 2,081 |

## TREASURER

|                           |       |
|---------------------------|-------|
| John F. Kennedy .....     | 497   |
| Robert H. Beaudreau ..... | 1,527 |
| Isaac Goddard .....       | 5     |
| Willy N. Hogseth .....    | 3     |
| Blanks .....              | 49    |
| Total .....               | 2,081 |

## AUDITOR

|                         |       |
|-------------------------|-------|
| Thomas J. Buckley ..... | 583   |
| Joseph A. Nobile .....  | 1,429 |
| John B. Lauder .....    | 4     |
| Anthony Martin .....    | 6     |
| Blanks .....            | 59    |
| Total .....             | 2,081 |

## ATTORNEY GENERAL

|                               |       |
|-------------------------------|-------|
| George Fingold .....          | 1,549 |
| Edward J. McCormack, Jr. .... | 487   |
| Fred M. Ingersoll .....       | 2     |
| Howard B. Rand .....          | 6     |
| Blanks .....                  | 37    |
| Total .....                   | 2,081 |

## CONGRESSMAN

|                         |       |
|-------------------------|-------|
| Harold D. Donohue ..... | 658   |
| Mary R. Wheeler .....   | 1,379 |
| Blanks .....            | 44    |
| Total .....             | 2,081 |

## COUNCILLOR

|                               |       |
|-------------------------------|-------|
| Frederick M. Donovan .....    | 453   |
| Christian A. Herter, Jr. .... | 1,592 |
| Blanks .....                  | 36    |
| Total .....                   | 2,081 |

## SENATOR

|                                |       |
|--------------------------------|-------|
| Charles F. J. Harrington ..... | 452   |
| William E. Hays .....          | 1,568 |
| Blanks .....                   | 61    |
| Total .....                    | 2,081 |

## REPRESENTATIVE IN GENERAL COURT

|                         |       |
|-------------------------|-------|
| James DeNormandie ..... | 1,579 |
| Hector R. Buteau .....  | 450   |
| Blanks .....            | 52    |
| Total .....             | 2,081 |

## COUNTY COMMISSIONERS

|                                 |       |
|---------------------------------|-------|
| William G. Andrew .....         | 1,491 |
| H. Herbert Applin .....         | 1,447 |
| Edward L. Buckley .....         | 432   |
| Patrick Joseph McGlinchey ..... | 352   |
| Blanks .....                    | 440   |
| Total .....                     | 4,162 |

## SHERIFF

|                             |       |
|-----------------------------|-------|
| Howard W. Fitzpatrick ..... | 530   |
| John Frederick Cahill ..... | 1,474 |
| Blanks .....                | 77    |
| Total .....                 | 2,081 |

## DISTRICT ATTORNEY

|                          |       |
|--------------------------|-------|
| Ephraim Martin .....     | 1,521 |
| James L. O'Dea, Jr. .... | 488   |
| Blanks .....             | 72    |
| Total .....              | 2,081 |

## QUESTION NO. 1

|               |       |
|---------------|-------|
| A — Yes ..... | 1,167 |
| A — No .....  | 661   |
| Blanks .....  | 253   |
| Total .....   | 2,081 |

|               |       |
|---------------|-------|
| B — Yes ..... | 1,225 |
| B — No .....  | 531   |
| Blanks .....  | 325   |
| Total .....   | 2,081 |

|               |       |
|---------------|-------|
| C — Yes ..... | 1,428 |
| C — No .....  | 390   |
| Blanks .....  | 263   |
| Total .....   | 2,081 |

The Presiding Election Officer thereupon declared the election closed.

A True Record, Attest:

LAWRENCE B. TIGHE,  
Town Clerk.

## CHAPTER 50

AN ACT TO FURTHER CLARIFY AND AMEND THE LAW PROVIDING  
AN IMPROVED METHOD OF MUNICIPAL PLANNING.

*Be it enacted, etc., as follows:*

Section 81L of chapter 41 of the General Laws, inserted by section 4 of chapter 340 of the acts of 1947, is hereby amended by inserting after the first sentence the following sentence:— Every such person so submitting a plat to the planning board of a city or town shall send notice to the clerk of such city or town by registered mail, postage prepaid, that he has submitted such a plat, and such notice shall describe the land to which the plat relates sufficiently for identification and shall state the date when such plat was submitted; and the facts stated in such notice shall be taken by such city or town clerk as true, unless the contrary is made to appear. *Approved February 3, 1950.*

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I am taking this opportunity to correct the misunderstanding of many people about licensing dogs. Chapter 140, Acts of 1945 reads in part as follows: "The owner or keeper of a dog when it becomes three months old during a license period, shall cause it to be registered, numbered, described and licensed in the office of the clerk thereof." If your dog is killed or otherwise disposed of during the year, please notify the Town Clerk so that it can be removed from the active list.

## CHAPTER 46

SECTION 4. A member or servant of a family in which a child is born, having knowledge of the facts required for a record relative to such birth, shall furnish the same upon request of the Clerk of the Town where — its parents reside —. Such member or servant refusing to furnish such facts shall be punished by a fine not exceeding ten dollars.

SECTION 15. The Town Clerk will furnish blanks for returns of births to parents, householders, physicians and registered hospital medical officers applying therefor.



## IMPORTANT REQUEST

Please notify the Town Clerk immediately of any error or omission in the following List of Births.

Errors not reported at once can be corrected only by sworn affidavit, as prescribed by the General Laws, and may cause you inconvenience which can be avoided by prompt attention.

## BIRTHS

### CORRECTIONS

| <i>Date</i> | <i>Name of Child</i>         | <i>Name of Parents</i>                  |
|-------------|------------------------------|---|
| 1925        |                              |   |
| July 16     | Marie Palermo .....          | Calogero and Antonina (LaColla) Palermo |
| 1949        |                              |   |
| Nov. 5      | Katherine Susan Thomas ..... | Alfred T. and Rosalind (Mase) Thomas    |

### DELAYED RETURNS — 1950

|        |                          |                                    |
|--------|--------------------------|------------------------------------|
| Dec. 6 | William George Cyr ..... | George and Cecialia (LaChance) Cyr |
|--------|--------------------------|------------------------------------|

### DELAYED RETURNS — 1954

|         |                             |   |
|---------|-----------------------------|---|
| Oct. 9  | William Charles Bates ..... | John Thomas Sherman and Mary Louise (Maily) Bates |
| Nov. 2  | Deborah Ellen Wilson .....  | Paul Robert, Sr. and Gladys May (Murray) Wilson   |
| Dec. 25 | Anne Marie Cummings .....   | Cecil B. and Mary Rita (Arsenault) Cummings       |
| Dec. 28 | Gail Jean Taffe .....       | William Clarence and Dorothy May (Janes) Taffe    |

### DELAYED RETURNS — 1955

|         |                               |   |
|---------|-------------------------------|---|
| May 4   | Marion Woodward Atchley ..... | Dana W. and Barbara (Payne) Atchley       |
| May 5   | Geoffrey James Burke .....    | Stephen F. and Lucy (Leatherbee) Burke    |
| May 21  | Russell Bruce Hadley .....    | Robert E. and Corinne R. (Cutting) Hadley |
| May 25  | Michael Lee Davenport .....   | George S. and Dorothea (Clark) Davenport  |
| July 7  | Toni Ann Habel .....          | William and Ann (Lupien) Habel            |
| July 11 | Linda Susan Hite .....        | J. Russell and Valerie (Imingen) Hite     |

| <i>Date</i> |    | <i>Name of Child</i>            | <i>Name of Parents</i>                         |
|-------------|----|---------------------------------|--|
| Aug.        | 7  | Sarah Bowman Rodgers .....      | Stanley F. and Helen (Bowman) Rodgers          |
| Sept.       | 12 | Susan Entwisle .....            | Robert C. and Bertha L. (Ward) Entwisle        |
| Nov.        | 10 | William Fleming Lowry, IV ..... | William F. and Mary J. (Murdoch) Lowry         |
| Nov.        | 12 | Dennis Edward Wentworth .....   | Timothy L. and Ellen J. (Kenrick) Wentworth    |
| Nov.        | 19 | Alan Charles Freimont .....     | Albert Charles and Patricia (Shurila) Freimont |
| Dec.        | 6  | Peter Ovila Senecal .....       | Peter O., Jr. and Evelyn (Brown) Senecal       |
| Dec.        | 19 | Terry Louise Moore .....        | Allen Samuel and Louise Helen (Benotti) Moore  |
| Dec.        | 23 | Deborah Elizabeth Stone .....   | William Perry and Olive Louise (Thomas) Stone  |
| Dec.        | 25 | Paul Christopher Wilkins .....  | Paul G., Jr. and Roberta E. (Dixon) Wilkins    |

#### BIRTHS — 1956

|      |    |                               |   |
|------|----|-------------------------------|---|
| Jan. | 1  | Robert Russell Hooper .....   | Robert G. and Shirley B. (Carmichael) Hooper          |
| Jan. | 4  | Sandra Joyce Boudrot .....    | Edward H. and Gertrude (Dunsmoor) Boudrot             |
| Jan. | 4  | Holly Ann Dill .....          | Charles Baker and Dorothy Ann (Heald) Dill            |
| Jan. | 8  | Mark Woodbury Dodge .....     | Dana G. and Barbara (Woodbury) Dodge                  |
| Jan. | 9  | Stillborn Female              |   |
| Jan. | 15 | Karen Elizabeth Urgotis ..... | Anthony and Marguerite (Burke) Urgotis                |
| Jan. | 17 | Scott Raymond MacInnis .....  | Raymond Alfred and Shirley Anna (Giles) MacInnes      |
| Jan. | 18 | Mark Richard Malonson .....   | James Harold, Jr. and Nancy Marie (Johnston) Malonson |
| Jan. | 18 | Allen William Schofield ..... | Ernest R. and Doris M. (Tracy) Schofield              |
| Jan. | 31 | Karen Ann Yetton .....        | Ralph Nathan, Jr. and Shirley May (Rice) Yetton       |
| Jan. | 31 | Ann Curran .....              | Thomas F. and Martha L. (Curran) Curran               |
| Jan. | 31 | Kenneth Richard McGill .....  | Richard and Janice Elaine (Woodward) McGill           |
| Feb. | 1  | Janet Irene Flewelling .....  | Eugene O. and Grace L. (Mercer) Flewelling            |
| Feb. | 4  | Cindy Lou Martin .....        | Ronald William and Betty Ann (Dorval) Martin          |
| Feb. | 11 | Ann Marie Publicover .....    | Francis Gerald and Veronica Ann (Herman) Publicover   |



|       |    |                                 |  |
|-------|----|---------------------------------|--|
| Feb.  | 13 | Robert Edward Martin .....      | John R. and Mary E. (Sheehan) Martin                     |
| Feb.  | 14 | Betsy Marie Hawes .....         | Richard R. and Alice E. (McGovern) Hawes                 |
| Feb.  | 14 | Sanford Edwin Wilson .....      | Fred Stanley, Jr. and Elizabeth Madeline (Tebeau) Wilson |
| Feb.  | 21 | David Laird Donald .....        | George G. and Anne (Wood) Donald                         |
| Feb.  | 25 | Elizabeth deRussy Publicover .. | William Andrew and Mary Ann (Trainor) Publicover         |
| Feb.  | 27 | Richard Earl Bates .....        | John S. and Mary L. (Maily) Bates                        |
| Feb.  | 28 | Charlene Gail Barlow .....      | Erson Paul and Gail A. (Pieterse) Barlow                 |
| March | 9  | Dean Philip Withrow .....       | Phillip J. and Muriel E. (Bremner) Withrow               |
| March | 10 | Jennifer Ann Bodenweber .....   | Ernest, Jr. and Dorothy Ann (Tekel) Bodenweber           |
| March | 19 | ..... Pooler .....              | William L., Jr. and Virginia E. (Myers) Pooler           |
| March | 28 | Peter Edward Goethel .....      | T. Peter and Eleanor (Orral) Goethel                     |
| March | 31 | Ronald Kenneth Place .....      | Daniel Norman and Maxine Ann (Penketh) Place             |
| Apr.  | 1  | Wendy Jeanne Rice .....         | Murray John, Jr. and Marion Jeanne (Coats) Rice          |
| Apr.  | 1  | Steven Robert Sauber .....      | James William and Martha (Watkins) Sauber                |
| Apr.  | 2  | Wendy Elizabeth Brown .....     | Kenneth E. and Jane (Mathes) Brown                       |
| Apr.  | 7  | Richard Allen Cox .....         | Ellery Weldon and Viola Ruth (March) Cox                 |
| Apr.  | 11 | Richard Edward Malloy .....     | Richard Edward and Anne Marie (McHale) Malloy            |
| Apr.  | 14 | Michael Francis Tibbert .....   | Francis and Marguerite (Mercury) Tibbert                 |
| Apr.  | 16 | Wendell James Waye .....        | William and Vellamo (Wirkkala) Waye                      |
| Apr.  | 16 | John Robert Wesinger .....      | Albert James and Ruth Marion (Willis) Wesinger           |
| Apr.  | 24 | Nora Therese Dunne .....        | Robert J. and Mary (Burke) Dunne                         |
| Apr.  | 28 | Kenneth Shane O'Neill .....     | Edward James, Jr. and Betty Lee (Ganoe) O'Neill          |
| May   | 3  | Roy Vincent Lupien .....        | George Arthur and Mary Eleanor (Wilson) Lupien           |
| May   | 5  | Joshua Bruce Batchelder .....   | Joshua Henry and Norma Ruth (Wright) Batchelder          |
| May   | 6  | Christine May Hall .....        | Charles H. and Mary E. (Aucoin) Hall                     |
| May   | 9  | Abigail Adams Atchley .....     | Dana W. and Barbara (Payne) Atchley                      |
| May   | 11 | David Gunnar Broms .....        | Gunnar Birger and Hellen Elizabeth (Rabenius) Broms      |
| May   | 12 | Karen Barbara McGuire .....     | Arthur George and Jacqueline (Fair) McGuire              |

| <i>Date</i> | <i>Name of Child</i>             | <i>Name of Parents</i>                                    |
|-------------|----------------------------------|---|
| May 14      | Robert Arnold Powers .....       | James Arthur and Marjorie (Couchman) Powers               |
| May 15      | James Charles Meenan .....       | Daniel Joseph, Jr. and Joan Eleanor (Spottswood) Meenan   |
| May 24      | Bertram Donald Lohnes .....      | Robert Edwin and Beverly June (Collins) Lohnes            |
| May 24      | Shelley Anne Egan .....          | Thomas H. and Lois (Kenney) Egan                          |
| May 24      | Shawn Robert Egan .....          | Thomas H. and Lois (Kenney) Egan                          |
| May 25      | Thomas Francis Bowman .....      | Thomas Francis and Helen Elizabeth (Keefe) Bowman         |
| June 2      | Julia Pierrepont Stromsted ..... | Erik Arnold and Julia Jay (Pierrepont) Stromsted          |
| June 18     | William Dennis Aucoin .....      | Joseph Dennis, Jr. and Dorothy Elizabeth (Campana) Aucoin |
| June 21     | Steven Jeffrey Macklin .....     | Theodore O. and Marie C. (Moriarty) Macklin               |
| June 22     | Melisande Mitchell .....         | Edward R. and Helene (Champlain) Mitchell                 |
| June 23     | Kathleen Helen Schuck .....      | John F., Jr. and Patricia M. (Eberhard) Schuck            |
| June 23     | William Paul Gallo .....         | Joseph and Dorothy T. (Lattry) Gallo                      |
| June 25     | Kenneth Michael Roberts .....    | Donel B. and Dorothy (Bruyere) Roberts                    |
| June 28     | Mary Louise Bianchi .....        | Daniel C. and Irene J. (Fairbanks) Bianchi                |
| June 30     | Dawn Michele Castellano .....    | Andre Michael and Lillian May (Murphy) Castellano         |
| July 5      | Joseph Daniel Duggan .....       | Joseph D. and Mary C. (Hickey) Duggan                     |
| July 7      | Kendall Holman Robins .....      | Ralph Harper and Virginia Bell (Wilson) Robins            |
| July 13     | Guida Claire Walsh .....         | Joseph E. and Gloria A. (Secatore) Walsh                  |
| July 23     | Richard Kenneth Holland .....    | Kenneth and Mary A. (Gilles) Holland                      |
| July 25     | Robin Ann Joyal .....            | Ralph Eugene and Barbara A. (Cavanaugh) Joyal             |
| July 26     | Carlita Joy Luna .....           | Jose Alberto and Joanne Beverly (Clark) Luna              |
| July 27     | Nancy Decker Merrill .....       | Albert O. and Constance (Brigham) Merrill                 |
| July 30     | Jane Alison Forbes .....         | Donald Ramsland and Marilyn Vincent (Bolton) Forbes       |
| July 31     | Ellen Ruth Jameson .....         | Daniel Parker and Shirley (Kendall) Jameson               |
| Aug. 1      | Michael Koehler .....            | Edward Franklin and Margaret Mary (Bryson) Koehler        |
| Aug. 2      | Laurel Anne O'Connor .....       | John J. and Evelyn G. (Mahoney) O'Connor                  |

|       |    |                                   |  |
|-------|----|-----------------------------------|--|
| Aug.  | 2  | Barbara Lynn O'Connor .....       | John J. and Evelyn G. (Mahoney) O'Connor                         |
| Aug.  | 2  | Susan Dean Waters .....           | Daniel Lee and Katherine Simpson (Bradshaw) Waters               |
| Aug.  | 3  | Elizabeth Bowman Rodgers .....    | Stanley F. and Helen (Bowman) Rodgers                            |
| Aug.  | 6  | Erica Jane Sprey .....            | David A. and Audrey (Gruttner) Sprey                             |
| Aug.  | 7  | Diane Sorrenti .....              | Anthony J. and Rita (Caia) Sorrenti                              |
| Aug.  | 7  | Nina Harrison Crumm .....         | Charles Anthony, Jr. and Anne Vernon (Temple) Crumm              |
| Aug.  | 8  | Nancy Jeanne Clark .....          | Elbert and Arlette (Hriniak) Clark                               |
| Aug.  | 9  | Gregory Dana Weinstein .....      | Bertram S. and Margaret (Ufford) Weinstein                       |
| Aug.  | 11 | Diane Elizabeth Rabenius .....    | Robert Oscar and Mary Elizabeth (Robinson) Rabenius              |
| Aug.  | 17 | Gary Robert Chater .....          | Clifford Spencer and Irene Ethel (Casavant) Chater               |
| Aug.  | 17 | Cynthia Gail Smith .....          | Lawrence Frederick, Sr. and June (Warren) Smith                  |
| Aug.  | 21 | Bryan David Powers .....          | John C. and Betsey A. (Martin) Powers                            |
| Aug.  | 25 | Dale Cris Ring .....              | Willard and Hildegard (Hoeffgen) Ring                            |
| Aug.  | 26 | Steven Paul Miller .....          | Richard Edward and Elizabeth Anne (Gledhill) Miller              |
| Aug.  | 27 | Linda Carol Wheeler .....         | George Elbridge and Shirley Ann (Kalilainen) Wheeler             |
| Aug.  | 30 | Lynn Adrienne Wright .....        | Richard H. and Lillian M. (Heffernan) Wright                     |
| Sept. | 2  | Ann Trowbridge Gardiner .....     | A. Lucas, Jr. and Louise (Merriam) Gardiner                      |
| Sept. | 6  | Jane Markham Lyne .....           | Austin F. and Ann (Blair) Lyne                                   |
| Sept. | 13 | Lorna Marie Grande .....          | Stephen E., Jr. and Rose Ann (Avallone) Grande                   |
| Sept. | 17 | Diane Burnett .....               | Newton C. and Barbara (Kress) Burnett                            |
| Sept. | 18 | Linda Marie Purdy .....           | Chester M. and Joyce M. (Croft) Purdy                            |
| Sept. | 18 | Scott Jerome Pillion .....        | Frederick J., Jr. and Anne (Doucette) Pillion                    |
| Sept. | 23 | Karen Lee Alexander .....         | Richard T. and Shirley Mae (Tallant) Alexander                   |
| Sept. | 24 | Michael Gunnar Woldemar .....     | Hackman....Georg Fredrik W. and Elizabeth Anstey (Davis) Hackman |
| Sept. | 24 | Theodore Donald Ostroff .....     | Edward D. and Elizabeth (Johnston) Ostroff                       |
| Sept. | 25 | Leslie Ann Hite .....             | J. Russell and Valerie A. L. (Imingen) Hite                      |
| Sept. | 25 | William Charles Plouffe, Jr. .... | William C. and Caroline I. (Nielsen) Plouffe                     |
| Sept. | 30 | Marjorie Lois Brenn .....         | Joseph Francis and Margaret Laura (O'Neal) Brenn                 |

| <i>Date</i> | <i>Name of Child</i>             | <i>Name of Parents</i>                                  |
|-------------|----------------------------------|---|
| Oct. 2      | Steven James Dugan .....         | Francis Joseph and Irene Margaret (Shea) Dugan          |
| Oct. 2      | Jane Lesley Hewitt .....         | William and Wilhelmina (Bigelow) Hewitt                 |
| Oct. 11     | Deborah Catherine Terrano .....  | Alphonse Thomas and Catherine Agnes (Docherty) Terrano  |
| Oct. 14     | James Stuart Goddard .....       | James Stuart and Mariamna (Panayotoglou) Goddard        |
| Oct. 15     | Sheila Ann Brown .....           | Edward Thomas and Mildred Evelyn (Hollowell) Brown      |
| Oct. 17     | Ann Marie Robichaud .....        | Gilbert G. and Grace M. (Murphy) Robichaud              |
| Oct. 19     | Gary John Adamson .....          | Robert and Janet (Hennessey) Adamson                    |
| Oct. 23     | Douglas Austin Hatch .....       | John Wardwell and Carolyn (Maxwell) Hatch               |
| Oct. 28     | Karen Douglas Sharpe .....       | Alfred S. and Patricia A. (McCarthy) Sharpe             |
| Oct. 31     | Terry Lyn Dermon .....           | Walter Augustus, Jr. and Virginia Lee (Corley) Dermon   |
| Nov. 2      | Martha Stevens Scheibel .....    | Kenneth Aldrich and Priscilla Jane (Stevens) Scheibel   |
| Nov. 2      | Rosanne Eileen Dickey .....      | William B. and Jacqueline (Wells) Dickey                |
| Nov. 8      | Michael Osborne Greenlaw .....   | Osborne Milton and Marjorie E. (Cavanaugh) Greenlaw     |
| Nov. 14     | Diane Lynn Bacon .....           | Donald Arthur and Jessie Elizabeth (Lee) Bacon          |
| Nov. 21     | Glen Alden Gray .....            | Bradford Herbert and Beryl Louise (Pieterse) Gray       |
| Nov. 25     | Eileen Roberta Hooper .....      | Kenneth Rodney and Geraldine Barbara (Schaefer) Hooper  |
| Nov. 27     | Stanley Walter Wisnioski, III .. | Stanley W., Jr. and Charlotte E. (Mehan) Wisnioski      |
| Dec. 8      | John Scott MacKinnon, Jr. ....   | John S. and Janice T. (Rice) MacKinnon                  |
| Dec. 9      | Michael John Boyd .....          | Francis Chester, Jr. and Pearl Agnes (Feltmate) Boyd    |
| Dec. 15     | Nancy Elizabeth Lochiatto .....  | Frederick D., Jr. and Jane (Rossley) Goode              |
| Dec. 16     | Nancy McGovern .....             | Terrence P. and Theresa (McCarthy) McGovern             |
| Dec. 26     | Joan Margaret Lewis .....        | Douglas R., Jr. and Adelaide A. (Wilson) Lewis          |
| Dec. 26     | Cathy Ann White .....            | Francis Edmund and Marion Frances (Regan) White         |
| Dec. 28     | Heather Murray Goode .....       | Joseph and Dolorita (Leone) Lochiatto                   |
| Dec. 30     | Christopher Lawrence Peavey ..   | Lawrence Hanscom, Jr. and Joyce Lucille (Temple) Peavey |
| Dec. 30     | Brian Temple Peavey .....        | Lawrence Hanscom, Jr. and Joyce Lucille (Temple) Peavey |

Dec. 30 ..... Bigony .....Frederick and Katherine (Meinig) Bigony  
 Dec. 31 Karen Marie Bahlkow .....Adolf Philip and Barbara Ann (Donlan) Bahlkow  
 Dec. 31 Jeffrey Scott Ayres .....George Little and Joanne Elizabeth (Spellenberg) Ayres

## MARRIAGES

## DELAYED RETURNS — 1955

| <i>Date</i> | <i>Name</i>  | <i>Residence</i>  |
|-------------|--|-------------------|
| Sept. 10    | John Hartley Chadbourne Trussler<br>North Bay, Ontario, Can. |                   |
|             | Barbara Ann Thompson .....                                   | Maynard, Mass.    |
| Oct. 12     | Harold G. Wilson .....                                       | Dorchester, Mass. |
|             | Claire R. Dufault .....                                      | Cambridge, Mass.  |
| Oct. 15     | Frank S. G. Wills .....                                      | Boston, Mass.     |
|             | Lois A. Faulkner .....                                       | Boston, Mass.     |
| Nov. 12     | Kenneth Yerxa Wright, Jr. ....                               | Belmont, Mass.    |
|             | Pamela Curry .....   | Weston, Mass.     |
| Nov. 19     | Stanley C. Johnson .....                                     | Holden, Mass.     |
|             | Lois M. Ljungberg .....                                      | Worcester, Mass.  |
| Nov. 26     | William Henry Burkhardt, Jr. ....                            | Concord, Mass.    |
|             | Anne Helene Bailly .....                                     | Newton, Mass.     |
| Nov. 27     | Charles L. Park .....  | Marlboro, Mass.   |
|             | Marjorie A. Qrdway .....                                     | Marlboro, Mass.   |
| Dec. 28     | David Herbert Anderson .....                                 | Millbury, Mass.   |
|             | Janet Cynthia Benson .....                                   | Worcester, Mass.  |
| Dec. 31     | Wesley E. Wristen .....                                      | Phoenix, Ariz.    |
|             | Marion J. Miller .....                                       | Sudbury, Mass.    |
| Dec. 31     | Harry W. Mellett .....                                       | Sudbury, Mass.    |
|             | Vera Louise Lockhart .....                                   | West Milan, N. H. |

## MARRIAGES — 1956

|          |                                  |                   |
|----------|----------------------------------|-------------------|
| Jan. 7   | Bruce Stevenson TenEyck .....    | Quincy, Mass.     |
|          | Martha Huey Cook .....           | Boston, Mass.     |
| Jan. 21  | Daniel Wayne Bortle .....        | Eau Claire, Wis.  |
|          | Barbara Boyd Hellmann .....      | Sudbury, Mass.    |
| Feb. 4   | Loring S. Hogan, Jr. ....        | Sudbury, Mass.    |
|          | Paula A. Carlman .....           | Sudbury, Mass.    |
| Feb. 12  | Robert J. Foley .....            | Framingham, Mass. |
|          | Leona H. Ede (Arciszewski) ..... | Maynard, Mass.    |
| March 8  | Ronald A. Goulet .....           | Hudson, Mass.     |
|          | Doris Lucille Lupien .....       | Sudbury, Mass.    |
| March 31 | Gilbert H. Collins .....         | Sudbury, Mass.    |
|          | Pauline Ann McMillan .....       | Natick, Mass.     |

| <i>Date</i> | <i>Name</i>                         | <i>Residence</i>      |
|-------------|-------------------------------------|-----------------------|
| April 14    | Stanley J. Lavery .....             | Mars Hill, Maine      |
|             | Anne L. Burns .....                 | Sudbury, Mass.        |
| May 5       | Ralph Walter Everett .....          | Bronx, New York       |
|             | Joanne Sue Lenares .....            | Milford, Mass.        |
| May 12      | Donald M. Courtemanche .....        | Hudson, Mass.         |
|             | Mary Ann Fillmore .....             | Sudbury, Mass.        |
| May 12      | Sherold L. Garfield .....           | Sudbury, Mass.        |
|             | Mildred F. (May) Herbert .....      | Waltham, Mass.        |
| May 12      | Alan L. Newton .....                | Sudbury, Mass.        |
|             | Teresa S. Wesolowski .....          | Hyde Park, Mass.      |
| May 19      | James Donald Heckelsmiller .....    | Sudbury, Mass.        |
|             | Elizabeth Ann Arcudi .....          | Framingham, Mass.     |
| May 20      | Mario Sebastian Florida .....       | Sudbury, Mass.        |
|             | Carolyn Hubbard .....               | Saxonville, Mass.     |
| June 9      | Robert Leslie Taylor .....          | Sudbury, Mass.        |
|             | Virginia Blanche Collins .....      | Sudbury, Mass.        |
| May 27      | Donald E. Marchant .....            | Maynard, Mass.        |
|             | Ellen L. (Kalilainen) Mallery ..... | Sudbury, Mass.        |
| June 9      | Harry A. Leffingwell .....          | Dedham, Mass.         |
|             | Marjorie Schmalz .....              | Dedham, Mass.         |
| June 15     | Wilson Walker Cowen .....           | Bethesda, Maryland    |
|             | Cecilia Van Strum .....             | San Francisco, Calif. |
| June 16     | Herbert Godfrey Petersen .....      | Newton, Mass.         |
|             | Gay Johnette Wysocki .....          | Natick, Mass.         |
| June 16     | Theodore Edward Bliss .....         | Woburn, Mass.         |
|             | Mary Diane Ransom .....             | West Newton, Mass.    |
| June 18     | Alan B. Armitage .....              | Sudbury, Mass.        |
|             | Marjorie J. (Miles) White .....     | Sudbury, Mass.        |
| June 23     | William Joseph Morrow .....         | Sebring, Florida      |
|             | Marsha J. Greenwood .....           | Sudbury, Mass.        |
| June 23     | Charles William Newell .....        | Lincoln, Mass.        |
|             | Janet Priscilla Haynes .....        | Weston, Mass.         |
| June 24     | Gerard A. Blais .....               | Laconia, N. H.        |
|             | Elina M. Florida .....              | Sudbury, Mass.        |
| June 30     | Gilbert R. Lyon .....               | Boston, Mass.         |
|             | Carole E. Lampila .....             | Boston, Mass.         |
| June 30     | Robert S. Nichols .....             | West Acton, Mass.     |
|             | Corinne R. Hadley (Cutting) .....   | Sudbury, Mass.        |

| <i>Date</i> | <i>Name</i>                     | <i>Residence</i>          |
|-------------|---------------------------------|---------------------------|
| June 30     | George DeVries .....            | Uxbridge, Mass.           |
|             | Nancy A. Dufries .....          | Worcester, Mass.          |
| July 1      | Lyman Wetherell Mix .....       | Newton, Mass.             |
|             | Anne Cranton .....              | Wellesley, Mass.          |
| July 7      | Chester T. Keyes .....          | Sudbury, Mass.            |
|             | Gladys (Beauchamp) Brown .....  | Brookline, Mass.          |
| July 21     | Ronald Lee Robinson ..          | West Liberty, W. Virginia |
|             | Dorothy Frances Quinn .....     | Sudbury, Mass.            |
| July 21     | Peter Chase Tandy .....         | Newton, Mass.             |
|             | Joanne Kestle .....             | Newton, Mass.             |
| July 22     | Richard Allen West .....        | Weston, Mass.             |
|             | Lois Ann Worrey .....           | Needham, Mass.            |
| Aug. 5      | Gordon A. Lewis .....           | Sudbury, Mass.            |
|             | Hope E. Trotman .....           | Cochituate, Mass.         |
| Aug. 9      | Raymond W. Comeau .....         | Sudbury, Mass.            |
|             | Jean Y. Crapo (Twitchell) ..... | Waltham, Mass.            |
| Aug. 12     | John James Dudley .....         | Sudbury, Mass.            |
|             | Carol Mary Cook .....           | Saugus, Mass.             |
| Aug. 18     | Robert Marshall Shomphe .....   | Wayland, Mass.            |
|             | Marjorie Eileen Doherty .....   | Sudbury, Mass.            |
| Aug. 18     | Chris J. Galanos .....          | Stow, Mass.               |
|             | Virginia Miriam Sulkala .....   | Stow, Mass.               |
| Aug. 25     | Ivan H. Enstrom, Jr. ....       | Natick, Mass.             |
|             | Elizabeth A. Parker .....       | Orono, Maine              |
| Aug. 25     | Elliot Curtis .....             | Sudbury, Mass.            |
|             | Ruth Pomeroy Collins .....      | West Redding, Conn.       |
| Aug. 26     | Harry Donald Stewart, Jr. ....  | Weston, Mass.             |
|             | Shirley Anne Nix .....          | Waltham, Mass.            |
| Sept. 1     | Joseph Edward Publicover .....  | Sudbury, Mass.            |
|             | Jean Viola Romikitis .....      | Cochituate, Mass.         |
| Sept. 2     | John Keith Howard .....         | Bangor, Maine             |
|             | Patricia Ann Hamilton .....     | Sudbury, Mass.            |
| Sept. 2     | Wilfred T. Cavooto .....        | Sudbury, Mass.            |
|             | Gloria J. Gentile .....         | Woburn, Mass.             |
| Sept. 6     | William W. Wilson, III .....    | Sudbury, Mass.            |
|             | Florence Sceles .....           | Roxbury, Mass.            |
| Sept. 8     | James Kirkwood Sparrell .....   | Wickford, R. I.           |
|             | Elizabeth Ann Ormon .....       | Wayland, Mass.            |



| <i>Date</i> |    | <i>Name</i>                      | <i>Residence</i>   |
|-------------|----|----------------------------------|--------------------|
| Sept.       | 9  | Richard Milton Bell .....        | Framingham, Mass.  |
|             |    | Jane Florence Taylor .....       | Sudbury, Mass.     |
| Sept.       | 15 | Joseph D. Bausk .....            | Levittown, N. Y.   |
|             |    | Jacqueline McLean .....          | Sudbury, Mass.     |
| Sept.       | 15 | Howard Donald Ives .....         | Gales Ferry, Conn. |
|             |    | Beverly Grace Crowson .....      | Lincoln, Mass.     |
| Sept.       | 22 | Lawrence Frederick Stockford ..  | Portsmouth, N. H.  |
|             |    | Natalie Leonard .....            | Waltham, Mass.     |
| Sept.       | 28 | Kelton B. Wagner, Jr. ....       | Sudbury, Mass.     |
|             |    | Corinne (Bonfilio) Velardi ..... | Sudbury, Mass.     |
| Oct.        | 6  | Bruce Elting Crossman .....      | Hicksville, N. Y.  |
|             |    | Ann Christine MacAskill .....    | Waltham, Mass.     |
| Oct.        | 14 | William Rodney Terry .....       | Lynbrook, N. Y.    |
|             |    | Barbara Ann Favre .....          | Waltham, Mass.     |
| Oct.        | 22 | Alfred L. Seymour .....          | Sudbury, Mass.     |
|             |    | Virginia Harris .....            | Hudson, Mass.      |
| Nov.        | 9  | Eugene W. Dumdey .....           | Ilion, N. Y.       |
|             |    | Ruth (Eggleton) Fitzgerald ..... | Concord, Mass.     |
| Dec.        | 15 | Charles Robert Stauffer .....    | Emmaus, Penna.     |
|             |    | Claire M. Evans .....            | Natick, Mass.      |
| Dec.        | 29 | David J. Loschky .....           | St. Louis, Ill.    |
|             |    | Helen M. Johnson .....           | Sudbury, Mass.     |

## DEATHS

1956

| <i>Date</i> | <i>Name</i>                      | <i>Yr.</i> | <i>Age</i><br><i>Mo.</i> | <i>Day</i> |
|-------------|----------------------------------|------------|--------------------------|------------|
| Jan. 4      | George Lettery .....             | 67         | —                        | —          |
| Jan. 9      | Stillborn Female .....           | —          | —                        | —          |
| Jan. 13     | James Annett .....               | 58         | 4                        | 29         |
| Jan. 28     | Michael J. Mullaney .....        | 82         | 11                       | 28         |
| Jan. 31     | Grace Helen Rogers .....         | 84         | 10                       | 5          |
| Feb. 2      | Mathilda M. Lord .....           | 81         | 5                        | 29         |
| Feb. 12     | John Raynor .....                | 75         | 4                        | 9          |
| Feb. 14     | Ernest Carr Wilson .....         | 84         | 4                        | 28         |
| Feb. 16     | Helen E. Parmenter .....         | 60         | 1                        | 11         |
| Feb. 17     | John Wright .....                | 78         | 0                        | 30         |
| Feb. 20     | Marianna Nardone Benedetti ..... | 95         | 7                        | —          |
| Feb. 25     | Harriet May Giles .....          | 55         | 8                        | 23         |
| March 6     | William H. Delaney .....         | 64         | 0                        | 2          |
| March 19    | Baby Girl Pooler .....           | 25 minutes |                          |            |
| March 23    | Adam Arciszuwski .....           | 66         | —                        | —          |
| March 25    | Barbara Jewell Horn .....        | 1          | 1                        | 9          |
| March 30    | Ella G. Davison .....            | 74         | 5                        | —          |
| March 31    | Annie G. MacMillan .....         | 91         | 11                       | 11         |
| April 2     | Victor Maenpaa .....             | 80         | 5                        | 21         |
| April 3     | Pearl Caruthers .....            | 87         | 1                        | 17         |
| April 10    | Clara L. Ferden .....            | 94         | 1                        | 25         |
| April 16    | Richy Adams .....                | 2          | 2                        | 6          |
| May 19      | Ruth Goodnow Head .....          | 72         | 2                        | 17         |
| June 4      | Glen C. Peck .....               | 31         | 3                        | 15         |
| June 7      | Anna E. (Coffey) Whitney .....   | 85         | 5                        | 0          |
| June 7      | Sarah Jane (McGovern) King ....  | 77         | 8                        | 22         |
| June 8      | Catherine (McClellan) McGerigle  | 77         | —                        | —          |
| June 10     | Alice Stone .....                | 62         | 8                        | 3          |
| June 14     | Sadie E. Michelson .....         | 54         | 7                        | 6          |

| <i>Date</i> |    | <i>Name</i>                                   | <i>Yr.</i> | <i>Age</i> |            |
|-------------|----|---|------------|------------|------------|
|             |    |   |            | <i>Mo.</i> | <i>Day</i> |
| June        | 14 | Rosa (Maschino) Lehr .....                    | 81         | 2          | 27         |
| June        | 16 | Elizabeth K. Ashley .....                     | 89         | 6          | 5          |
| June        | 20 | Robie D. Moulton .....                        | 57         | 2          | 21         |
| July        | 19 | Daniel McKinnon .....                         | 79         | 9          | 22         |
| Aug.        | 1  | Mary Susan (Hooper) Rice .....                | 84         | 8          | 19         |
| Aug.        | 5  | Henry Ablie Webb .....                        | 58         | 9          | 10         |
| Aug.        | 21 | Arthur A. Bruya .....                         | 77         | 8          | 15         |
| Aug.        | 23 | Barbara O'Connor .....                        | —          | —          | 21         |
| Aug.        | 30 | Mildred (Wheeler) Hughes .....                | 72         | 3          | 9          |
| Sept.       | 3  | Ethel (Sawyer) Blackmer .....                 | 86         | 5          | 3          |
| Sept.       | 6  | Ida (Bernard) Letendre .....                  | 74         | 8          | 28         |
| Sept.       | 29 | Bessie Lincoln Bates .....                    | 72         | 5          | 10         |
| Nov.        | 6  | Nettie Gerry (nee Ward) .....                 | 86         | 6          | 1          |
| Nov.        | 12 | Fredrick Wells .....                          | 72         | 0          | 25         |
| Nov.        | 14 | Blanche Ellen Heard .....                     | 90         | 11         | 13         |
| Nov.        | 22 | Dominic Pagurek .....                         | 71         | 3          | 28         |
| Nov.        | 25 | Maude (Temperley) McKenven ....               | 89         | 5          | 7          |
| Dec.        | 6  | Mary Ellen Looskin<br>(nee O'Callaghan) ..... | 69         | —          | —          |
| Dec.        | 10 | Erson C. Barlow .....                         | 2          | 0          | 7          |
| Dec.        | 18 | Ludvig Petersen .....                         | 70         | 7          | 7          |

#### Brought to Sudbury for Burial

|       |    |                                    |    |   |    |
|-------|----|------------------------------------|----|---|----|
| Jan.  | 9  | Lena F. Rogers .....               | 80 | 2 | 8  |
| Jan.  | 22 | Sumner A. Richardson .....         | 66 | 4 | 20 |
| Jan.  | 28 | Gordon M. Stone .....              | 49 | — | —  |
| April | 1  | Lillian E. (Keefe) Sheffield ..... | 61 | 3 | 11 |
| June  | 9  | Margaret B. Giles .....            | 82 | — | —  |
| June  | 16 | Charles Henry Whitney .....        | 75 | 0 | 28 |
| June  | 28 | Amelia (Kogel) White .....         | 91 | 7 | 24 |
| July  | 22 | Francis F. Taft .....              | 51 | 3 | 21 |

| <i>Date</i> |    | <i>Name</i>                 | <i>Yr.</i> | <i>Age</i> |            |
|-------------|----|-----------------------------|------------|------------|------------|
|             |    |                             |            | <i>Mo.</i> | <i>Day</i> |
| Aug.        | 6  | Herman L. Hunt .....        | 71         | —          | —          |
| Sept.       | 25 | Edwin B. Harmon .....       | 29         | 8          | 2          |
| Dec.        | 1  | Bernard Charles Flynn ..... | 37         | 11         | 29         |

The causes of death were as follows: Arteriosclerosis (2), Arteriosclerotic Heart Disease (3), Carcinoma of Stomach (1), Coronary Occlusion (8), Coronary Sclerosis (1), Prematurity (1), Carcinoma of Lung (3), Cerebral Hemorrhage (6), Asphyxiation (2), Carcinoma of Bladder (1), Pulmonary Atelectasis (1), Uremia (1), Pneumonia (4), Cerebral Thrombosis (1), Myocardial Infarction (2), Abdominal Carcinomatosis (1), Diabetes (1), Pulmonary Edema (1), Spina Bifida (1), Coronary Insufficiency (1), Chronic Myocarditis (1), Arterio-sclerotic cardio-vascular disease (1), Acute Pyelonephritis (1), Uremic Coma (1), Empyema (1), Brain Tumor (1), Dislocation of Cervical Spine (1).

THE MECHANICS NATIONAL BANK  
of Worcester

Worcester 8, Massachusetts  
January 11, 1957

The Town Clerk  
Town of Sudbury  
Sudbury, Massachusetts

Dear Sir:

We are enclosing a report of the Sudbury Foundation for the year ending December 31, 1956, which has been released by the individual Trustees with the request that a copy be filed with you.

Very truly yours,

/s/ PHILIP M. KNIGHT,  
Vice President and Trust Officer.

PMP/w

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SUDBURY FOUNDATION

The following report of activities and commentary on the objectives of the Sudbury Foundation has been submitted by the Individual Trustees and is hereby made public for informative purposes.

With the fourth year of existence of the Sudbury Foundation now completed we believe it would be of interest to review the principal purposes for which the Sudbury Foundation was founded on December 30, 1952, and how the funds have been applied toward these purposes.

The Trust Indenture is very broad in scope in authorizing payments for charitable purposes, the principal ones being as follows:

1. Payments to educational institutions for worthy and needy students, particularly students resident in Sudbury, for the purposes of furthering their educations and increasing their capacity for usefulness, through loans granted on very liberal terms, or through outright grants if, in the discretion of the Trustees the applicant seems worthy.
2. Payments to churches in Sudbury for capital improvements, repairs, current operations and other church purposes.
3. Payments to the Welfare Department of the Town of Sudbury, or to institutions, to provide extras such as

flowers, personal radios, etc., to worthy and needy persons who, by reason of age, sickness or other infirmities, are in need of comfort and assistance to ease their plight and increase their joys. This particularly applies to persons resident in Sudbury.

The Trust Indenture also provides that the Trustees may, from time to time, receive additional funds and property from any source, whether payable through gifts, contributions or bequests under will. During the past four years we have received from the donors, the Sudbury Couples Club, and citizens of Sudbury, including the original donors, a total of over \$45,000.

Disbursements amounted to:

|   |            |
|---|------------|
| Loans to ten Sudbury students, exceeding .....                        | \$6,000.00 |
| Payments to Sudbury churches for all purposes,<br>also exceeded ..... | 6,000.00   |

There have also been a number of miscellaneous payments in smaller amounts, such as the loaning of funds to the Women's Choral Group for a set of English handbells, which has since been paid; the Sudbury Public Nursing Association, for the comfort and need of the ill; the financing of part of the cost of sending boys and girls to Massachusetts Boy and Girls State, respectively, etc.

The Sudbury Foundation, organized exclusively for charitable purposes and supported primarily by the contributions from the general public, is exempt under Section 501(2) of the Internal Revenue Code. Contributions to it are a proper deduction in a contributor's income tax, as a charitable contribution. This fund should be of particular interest to the citizens of Sudbury when they consider their charitable donations, as it is operated almost exclusively for the citizens of Sudbury.

If you know of anyone who would like to make a gift to this fund, or leave a bequest to it under their will, we suggest that they write to the Trust Department of The Mechanics National Bank of Worcester, Worcester, Massachusetts.

**REPORT OF THE OPERATIONS AND  
FINANCIAL CONDITION OF SUDBURY FOUNDATION  
FOR THE YEAR ENDING DECEMBER 31, 1956**

|   |             |
|---|-------------|
| Book value of Sudbury Foundation,<br>January 1, 1956 .....  | \$39,542.53 |
| Repayment of loan to Women's Choral<br>Group for purchase of set of<br>English Handbells .....  | 50.00       |
| Repayment of loans to students .....  | 765.00      |
| Received as additions to the fund dur-<br>ing 1956 .....  | 5,000.00    |
| Plus interest received from savings<br>banks .....  | 553.87      |
|   | <hr/>       |
|   | \$45,911.40 |
| Less: the following contributions made<br>during 1956, in conformity with<br>the purposes of this Foundation:                               |             |
| Amount to educational institutions<br>for payment of tuition, board and<br>room, and other expenses of: .....                               | \$2,427.00  |
| Payment to American Legion Auxil-<br>iary Department of Massachusetts,<br>Inc., expense for sending a student<br>to 1956 Girls State: ..... | 30.00       |
| Sudbury Council of Churches, to<br>cover part of cost of Church Vac-<br>ation School: .....   | 75.00       |
| The Sudbury Methodist Church,<br>Building Fund: .....   | 1,000.00    |
|   | <hr/>       |
|   | 3,532.00    |
|   | <hr/>       |
|   | \$42,379.40 |
| Less: administrative expense — .....  | 178.06      |
|   | <hr/>       |
|   | \$42,201.34 |
| Plus: net amount of increase in Notes<br>Receivable from students: .....  | 1,375.00    |
|   | <hr/>       |
|   | \$43,576.34 |

# FUNDS COLLECTED BY THE TOWN CLERK IN 1956

*Dog Licenses*

|            |   |         |          |
|------------|---|---------|----------|
| 353 Male   | @ | \$2.00  | \$706.00 |
| 111 Female | @ | \$5.00  | 555.00   |
| 222 Spayed | @ | \$2.00  | 444.00   |
| 4 Kennel   | @ | \$10.00 | 40.00    |
| 1 Kennel   | @ | \$25.00 | 25.00    |

---

 \$1,770.00

|          |   |     |        |
|----------|---|-----|--------|
| 691 Fees | @ | .20 | 138.20 |
|----------|---|-----|--------|

---

 Paid Town Treasurer \$1,631.80
*Certificates of Registration*

|   |   |        |        |
|---|---|--------|--------|
| 1 | @ | \$3.00 | \$3.00 |
| 9 | @ | \$2.50 | 22.50  |
| 4 | @ | \$1.00 | 4.00   |

---

 \$29.50
*Junk Licenses*

|        |   |         |         |
|--------|---|---------|---------|
| 5      | @ | \$10.00 | \$50.00 |
| Fees 5 | @ | \$2.00  | 10.00   |

---

 40.00
*Auctioneer's Licenses*

|   |   |         |  |
|---|---|---------|--|
| 1 | @ | \$10.00 |  |
| 1 | @ | \$2.00  |  |

---

 \$12.00

|       |  |      |  |
|-------|--|------|--|
| 1 Fee |  | 2.00 |  |
|-------|--|------|--|

---

 \$10.00
*Sale of Publications*

|           |  |        |  |
|-----------|--|--------|--|
| Maps, etc |  | 144.90 |  |
|-----------|--|--------|--|

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 Total Funds Paid Treasurer \$1,856.20

Approved,

CLIFTON F. GILES  
Town Accountant



## TOWN ACCOUNTANT'S REPORT

Sudbury, Massachusetts  
February 2, 1957

To the Honorable Board of Selectmen :

I herewith submit the report of the Town Accountant for the year ending December 31, 1956, arranged as follows:

1. Detailed accounts of all money received by the Town classified in accordance with the requirements of the Division of Accounts of the Commonwealth.
  - a. Summary of Cash Receipts
  - b. Summary of Income Accounts
  - c. Recapitulation of Estimated Receipts
  - d. Recapitulation of Excess and Deficiency
2. Details of all Departmental Accounts showing the appropriations, credits, expenditures, and balances.
3. Balance sheet as of December 31, 1956, showing all debit and credit balances on all open ledger accounts.

All bills and vouchers on which moneys have been paid from the treasury during the year ending December 31, 1956 have been examined and found correct.

Respectfully submitted,

CLIFTON F. GILES, SR.,  
Town Accountant.

## SUMMARY OF CASH RECEIPTS

|   |              |              |
|---|--------------|--------------|
| 1. Real Estate Taxes of 1956 .....                            | \$379,211.83 |              |
| Real Estate Taxes of 1955 .....                               | 12,217.11    |              |
| Real Estate Taxes of 1954 .....                               | 751.30       |              |
|   |              | <hr/>        |
|   |              | \$392,180.24 |
| 2. Personal Property Taxes of 1956 .....                      | \$39,060.27  |              |
| Personal Property Taxes of 1955 .....                         | 728.00       |              |
| Personal Property Taxes of 1954 .....                         | 39.36        |              |
| Personal Property Taxes of 1950 .....                         | 18.00        |              |
|   |              | <hr/>        |
|   |              | 39,845.63    |
| 3. Poll Taxes of 1956 .....                                   | \$2,142.00   |              |
| Poll Taxes of 1955 .....                                      | 2.00         |              |
|   |              | <hr/>        |
|   |              | 2,144.00     |
| 4. Motor Vehicle Excise Taxes of 1956 .....                   | \$44,788.98  |              |
| Motor Vehicle Excise Taxes of 1955 .....                      | 6,164.54     |              |
| Motor Vehicle Excise Taxes of 1954 .....                      | 63.75        |              |
|   |              | <hr/>        |
|   |              | 51,017.22    |
| 5. Street Betterment Assessments .....                        |              | 4,264.21     |
| 6. Drainage assessments .....                                 |              | 141.24       |
| 7. Tax Possessions sold and Tax Titles<br>redeemed .....      |              | 1,970.57     |
| 8. State and County Aid to Highways .....                     |              | 76,606.52    |
| 9. Accounts Receivable—Cities and Towns .....                 |              | 808.80       |
| 10. Received from Commonwealth of Massa-<br>chusetts .....    |              | 118,031.04   |
| 11. Tailings .....  |              | 22.45        |
| 12. Dog Licenses collected .....                              |              | 1,631.80     |
| 13. Dog License money returned by County .....                |              | 1,177.51     |
| 14. Sale of Secatore Property .....                           |              | 8,231.85     |
| 15. Road Machinery Fund .....                                 |              | 6,466.70     |
| 16. Trust Funds Income .....                                  |              | 3,974.84     |
| 17. Trust Funds Principal .....                               |              | 527.00       |
| 18. Redemption of Bonds .....                                 |              | 2,047.50     |
| 19. Sale of Cemetery Lots .....                               |              | \$23.00      |
| 20. Temporary Loans, Anticipation of High-<br>way Funds ..... |              | 117,000.00   |
| 21. Temporary Loans, Anticipation of Revenue .....            |              | 49,453.00    |
| 22. Loan—school site, Haynes Road .....                       |              | 12,000.00    |
| 23. Loan—school site, Woodside Road .....                     |              | 7,000.00     |
| 24. Loan—Canal Bridge .....                                   |              | 6,500.00     |
| 25. Loan—Fire Engine .....                                    |              | 16,750.00    |

|  |             |                |
|--|-------------|----------------|
| 26. Loan — Highway Garage .....        |             | 37,400.00      |
| 27. Special School Lunch Acct. ....    |             | 25,965.62      |
| 28. School Athletics Acct. ....        |             | 782.93         |
| 29. Guarantee Deposits on Roads .....  |             | 2,050.00       |
| 30. Federal Grants —                   |             |                |
| Old Age Assistance .....               | \$15,835.87 |                |
| Aid to Dependent Children .....        | 1,748.88    |                |
| Disability Assistance .....            | 1,914.85    |                |
| Welfare Administration .....           | 2,402.29    |                |
|  |             | <hr/>          |
|  |             | 21,901.89      |
| 31. Refunds and Void Checks .....      |             | 89.85          |
| 32. Licenses Collected for State ..... |             | 234.00         |
| 33. Miscellaneous .....                |             | 12,482.25      |
|  |             | <hr/>          |
|  |             | \$1,020,721.66 |

## DETAIL OF RECEIPTS REPORTED AS MISCELLANEOUS

|   |             |
|---|-------------|
| Reimbursement for N. G. checks .....            | \$4.50      |
| Accrued interest on loans .....                 | 100.43      |
| Premium on loan .....                           | 11.22       |
| Liquor Licenses .....                           | 2,427.00    |
| Common Victuallers Licenses .....               | 30.00       |
| Entertainment Licenses .....                    | 6.00        |
| Innholders' Licenses .....                      | 5.00        |
| Lord's Day Licenses .....                       | 237.50      |
| Pin Ball Licenses .....                         | 100.00      |
| Building Permits .....                          | 3,090.00    |
| Wiring Permits .....                            | 964.00      |
| Pistol Permits .....                            | 36.00       |
| Gasoline Storage Permits .....                  | 30.00       |
| Fines .....                                     | 245.00      |
| Dental Clinic .....                             | 72.50       |
| Nonresident Tuition .....                       | 625.00      |
| Town Hall Rent .....                            | 847.00      |
| School Hall Rent .....                          | 60.00       |
| Legion Hall Rent .....                          | 9.00        |
| Fees — Tax Collector .....                      | 434.00      |
| Sealer of Weights and Measures .....            | 56.45       |
| Board of Appeals .....                          | 185.00      |
| Planning Board .....                            | 260.00      |
| Board of Appeals — Subdivision .....            | 4.00        |
| Hearing for Loam Removal .....                  | 20.00       |
| Cemetery Expense .....                          | 699.00      |
| Sale of Maps and Publications .....             | 245.80      |
| Interest on Taxes .....                         | 353.09      |
| Demands .....                                   | 64.75       |
| Library Fines .....                             | 143.52      |
| Various Licenses .....                          | 110.50      |
| Insurance Dividends .....                       | 303.39      |
| Payment for School Damage .....                 | 600.00      |
| Use of School Cafeteria .....                   | 10.00       |
| Various School Receipts .....                   | 36.53       |
| Farm Bureau Share Profit .....                  | 7.63        |
| Costs Collected With Tax Title Redemption ..... | 34.23       |
| Miscellaneous .....                             | 14.21       |
|   | <hr/>       |
|   | \$12,482.25 |

## SUMMARY OF INCOME ACCOUNTS

|                              | <i>Balance<br/>Jan. 1, 1956</i> | <i>Income</i> | <i>Expended</i> | <i>Balance<br/>Dec. 31<br/>1956</i> |
|------------------------------|---------------------------------|---------------|-----------------|-------------------------------------|
| Charity Funds .....          | \$1,738.50                      | \$1,071.42    | \$190.00        | \$2,619.92                          |
| Raymond Scholarship Funds    | 94.10                           | 238.71        | 226.70          | 106.11                              |
| Goodnow Library Funds .....  | 3.04                            | 1,198.14      | 1,159.63        | 41.55                               |
| Mt. Pleasant Cemetery Funds  | 496.96                          | 483.71        | 319.00          | 661.67                              |
| Mt. Wadsworth Cemetery Funds | 381.55                          | 390.43        | 208.81          | 563.17                              |
| No. Sudbury Cemetery Funds   | 303.39                          | 219.60        | 38.40           | 484.59                              |
| Old Cemetery Fund .....      | 54.07                           | 23.85         | —               | 77.92                               |
| Town Cemetery Fund .....     | 306.27                          | 309.63        | 165.30          | 450.60                              |
| School Fund .....            | 63.17                           | 39.35         | —               | 102.52                              |
|                              | <hr/> \$3,441.01                |               |                 | <hr/> \$5,108.05                    |

## RECAPITULATION OF ESTIMATED RECEIPTS

|  | <i>Assessors'<br/>Estimate</i> | <i>Actual</i> |
|--|--------------------------------|---------------|
| 1. Income Tax .....                          | \$46,245.81                    | \$62,142.21   |
| 2. Corporation Taxes .....                   | 14,416.87                      | 16,186.66     |
| 3. Old Age Tax (Meals) .....                 | 983.55                         | 1,016.40      |
| 4. Motor Vehicle and Trailer Excise .....    | 45,262.93                      | 48,152.81     |
| 5. Licenses .....                            | 3,500.00                       | 2,939.00      |
| 6. Fines .....                               | 110.00                         | 245.00        |
| 7. Special Assessments .....                 | 4,000.00                       | 4,405.45      |
| 8. General Government .....                  | 7,900.00                       | 7,943.96      |
| 9. Old Age Assist. (other than Fed. Grants)  | 20,000.00                      | 19,173.81     |
| 10. Veterans' Services .....                 | 1,150.00                       | 517.88        |
| 11. Schools .....                            | 3,955.53                       | 2,072.03      |
| 12. Library .....                            | 95.00                          | 143.52        |
| 13. Interest on taxes .....                  | 475.00                         | 353.09        |
| 14. State Assistance for School Construction | 7,885.51                       | 7,885.51      |
| 15. School Transportation .....              | 15,924.54                      | 1,736.45      |
| 16. Aid to Dependent Children (State) .....  | 486.00                         | 846.33        |
| 17. Disability Assistance .....              | 1,360.00                       | 2,770.57      |
| 18. General Relief .....                     | 2,180.00                       | 1,438.26      |
| 19. Flood Damage .....                       | 2,366.40                       | 3,018.61      |
| Hurricane Relief .....                       |                                | 504.15        |
| Pantry Brook Reservation purchase .....      |                                | 500.00        |
| Cooperative plowing .....                    |                                | 152.00        |
|  | <hr/>                          |               |
|  | \$178,297.14                   | \$184,143.70  |

# RECAPITULATION OF EXCESS AND DEFICIENCY

## DEBITS

|   |              |
|---|--------------|
| Transferred by vote of Regular Town Meeting— March 1956 ..... | \$50,922.50  |
| Special Town Meeting, October 25, 1956 .....                  | 31,381.50    |
| Tax Titles taken by Town during the year .....                | 1,334.20     |
| Balance Remaining Dec. 31, 1956 .....                         | 49,431.79    |
|   | <hr/>        |
|   | \$133,069.99 |

## CREDITS

|   |              |
|---|--------------|
| Balance Jan. 1, 1956 .....                                    | \$101,666.76 |
| Rec'd from State Aid to Highways .....                        | 8,518.87     |
| Tax Possessions Sold and Tax Titles Redeemed .....            | 1,827.91     |
| Balance of Revenue Account Including Estimated Receipts ..... | 21,056.45    |
|   | <hr/>        |
|   | \$133,069.99 |

**SCHEDULE OF APPROPRIATIONS, TRANSFERS  
EXPENDITURES AND UNAPPROPRIATED BALANCES**

**A. GENERAL GOVERNMENT**

|  | <i>Approp.</i> | <i>Transfers<br/>Etc.</i> | <i>Expended</i> | <i>Balance</i> |
|--|----------------|---------------------------|-----------------|----------------|
| 1. Assessors, Salaries .....                   | \$1,600.00     | .....                     | \$1,600.00      | .....          |
| 2. Assessors, Expense .....                    | 1,200.00       | .....                     | 1,124.00        | 76.00          |
| 3. Moderator .....                             | 50.00          | 20.00R                    | 70.00           | .....          |
| 4. Selectmen, Salaries .....                   | 600.00         | .....                     | 600.00          | .....          |
| 5. Selectmen, Expense .....                    | 200.00         | .....                     | 200.00          | .....          |
| 6. Treasurer, Salary .....                     | 1,300.00       | .....                     | 1,299.96        | .04            |
| 7. Treasurer, Expense .....                    | 350.00         | .....                     | 350.00          | .....          |
| 8. Treasurer, Tax Title Expense                | 125.00         | 5.71R                     | 130.71          | .....          |
| 9. Town Clerk, Salary .....                    | 1,500.00       | .....                     | 1,500.00        | .....          |
| 10. Town Clerk, Expense .....                  | 860.00         | 150.00R                   | 871.49          | 138.51         |
| 11. Town Clerk, Rent .....                     | 50.00          | .....                     | 50.00           | .....          |
| 12. Registrars, Expense .....                  | 1,300.00       | 41.58R                    | 1,341.58        | .....          |
| 13. Registrars, Salary .....                   | 100.00         | .....                     | 100.00          | .....          |
| 14. Registrars, Clerk's Salary ..              | 350.00         | .....                     | 350.00          | .....          |
| 15. Tax Collector, Salary .....                | 2,800.00       | .....                     | 2,800.00        | .....          |
| 16. Tax Collector, Expense .....               | 670.00         | 9.98R                     | 679.98          | .....          |
| 17. Clerk Hire .....                           | 8,866.00       | 112.97R                   | 8,978.97        | .....          |
| 18. Town Accountant, Salary ....               | 1,100.00       | .....                     | 1,100.00        | .....          |
| 19. Town Accountant, Expense                   | 150.00         | .....                     | 134.55          | 15.45          |
| 20. Election and Town Meeting<br>Expense ..... | 800.00         | 454.97R                   | 1,254.97        | .....          |
| 21. Board of Appeals .....                     | 275.00         | .....                     | 188.53          | 136.47         |
| 22. Board of Appeals, Subdivi-<br>sion .....   | 50.00          | .....                     | 2.00            | 48.00          |
| 23. Legal Expense .....                        | 3,000.00       | .....                     | 3,000.00        | .....          |
| 24. Office Supplies .....                      | 350.00         | .....                     | 349.68          | .32            |
| 25. Planning Board Expense ....                | 750.00         | .....                     | 722.44          | 27.56          |
| 26. Custodian of Town Property                 | 50.00          | .....                     | 35.90           | 14.10          |
| 27. Town Hall Expense .....                    | 4,000.00       | 322.17R                   | 4,322.17        | .....          |
| 28. Finance Committee Expense                  | 100.00         | .....                     | 15.00           | 85.00          |
| 29. Town Hall Office Equipment                 | 275.00         | 75.00R                    | 347.00          | 3.00           |
| 30. Town Hall Repairs .....                    | 1,000.00       | 2,176.95P                 | 2,460.09        | 790.64         |
| 31. Telephone .....                            | 2,300.00       | .....                     | 2,063.59        | 236.41         |

**B. PROTECTION OF PERSONS AND PROPERTY**

|   |           |         |           |         |
|---|-----------|---------|-----------|---------|
| 1. Dog Officer, Salary and Ex-<br>pense ..... | \$300.00  | .....   | \$300.00  | .....   |
| 2. Fire Dept. Salaries .....                  | 13,340.00 | 389.50R | 13,729.50 | .....   |
| 3. Fire Dept. Expense .....                   | 1,100.00  | .....   | 1,075.66  | 24.34   |
| 4. Fire Dept. New Equipment                   | 3,400.00  | .....   | 3,368.28  | 31.72   |
| 5. Police Dept. Salaries .....                | 17,400.00 | .....   | 17,266.62 | 133.38  |
| 6. Police Dept. Expense .....                 | 2,905.00  | 639.34R | 3,524.39  | 19.95   |
| 7. Police Dept. Uniforms .....                | 120.00    | 154.00P | 124.00    | 150.00* |
| 8. Sealer Weights & Measures                  | 125.00    | .....   | 125.00    | .....   |
| 9. Hydrant Rental .....                       | 3,360.00  | .....   | 3,360.00  | .....   |
| 10. Tree Department .....                     | 1,500.00  | .....   | 1,499.92  | .08     |
| 11. Moth Dept. Salary & Expense               | 500.00    | .....   | 494.36    | 5.64    |
| 12. Elm Leaf Spray .....                      | 1,000.00  | .....   | 996.03    | 3.97    |
| 13. Radio .....                               | 1,285.00  | 43.02R  | 1,328.02  | .....   |
| 14. Civil Defense Adm. ....                   | 1,007.00  | 8.58P   | 743.96    | 271.62  |
| 15. Building Inspector Expense                | 125.00    | .....   | 111.73    | 13.27   |



## C. HEALTH AND SANITATION

|                                 |          |       |          |        |
|---------------------------------|----------|-------|----------|--------|
| 1. Animal Inspector Salary .... | \$225.00 | ..... | \$225.00 | .....  |
| 2. Board of Health Expense .... | 2,000.00 | ..... | 1,272.37 | 727.63 |
| 3. Dental Clinic .....          | 900.00   | ..... | 583.90   | 316.10 |
| 4. Public Health Nurse Salary   | 1,700.00 | ..... | 1,700.00 | .....  |

## D. HIGHWAYS

|                                   |           |            |             |           |
|-----------------------------------|-----------|------------|-------------|-----------|
| 1. Bridge Repair .....            | \$200.00  | .....      |             | \$200.00  |
| 2. Chapter 81 .....               | 29,325.00 | .....      | \$29,324.82 | .18       |
| 3. Chapter 90 — Construction ..   | 17,000.00 | .....      | 7,990.90    | 9,009.10* |
| 4. Chapter 90 — Maintenance ..    | 4,500.00  | .....      | 4,498.26    | 1.74      |
| 5. General Highway .....          | 14,000.00 | .....      | 13,997.54   | 2.46      |
| 6. Snow and Ice .....             | 19,000.00 | 5,364.75R  | 24,364.75   | .....     |
| 7. Street and Traffic Lights .... | 7,000.00  | .....      | 6,416.83    | 583.17    |
| 8. Town Dump .....                | 1,500.00  | .....      | 1,458.56    | 41.44     |
| 9. Road Machinery .....           | 6,500.00  | .....      | 6,497.23    | 2.77      |
| 10. Chapter 90 — Constr. 1955     |           | 19,000.00P | 12,911.39   | 6,088.61  |

## E. CHARITIES

|                                 |            |             |            |           |
|---------------------------------|------------|-------------|------------|-----------|
| 1. Aid to Dependent Children .. | \$1,000.00 | \$2,983.30F | \$3,372.55 | \$610.75* |
| 2. Welfare Administration ..... | 1,800.00   | 2,002.54F   | 4,134.98   | 332.44*   |
| 3. General Relief .....         | 3,000.00   | .....       | 967.25     | 2,032.75  |
| 4. Old Age Assistance .....     | 26,000.00  | 18,491.14F  | 39,053.24  | 5,437.90* |
| 5. Disability Assistance .....  | 3,000.00   | 2,856.33F   | 5,499.55   | 356.78*   |

## F. VETERANS' BENEFITS

|   |            |       |            |          |
|---|------------|-------|------------|----------|
| 1. Soldiers Relief .....                          | \$2,000.00 | ..... | \$1,089.35 | \$910.65 |
| 2. Veterans' Service, Salary and<br>Expense ..... | 250.00     | ..... | 250.00     | .....    |

## G. SCHOOLS

|   |              |             |            |          |
|---|--------------|-------------|------------|----------|
| 1. Schools, Salary and<br>Expense ..... | \$235,162.00 | \$1,000.00A | 235,390.23 | \$771.77 |
| 2. School Outlays .....                 | 2,380.00     | .....       | 2,372.31   | 7.69     |
| 3. Vocational Tuition .....             | 2,376.00     | .....       | 1,255.78   | 1,120.22 |
| 4. School Rental .....                  | 200.00       | 200.00R     | 292.11     | 107.89   |
| 5. Out of State Travel .....            | 350.00       | .....       | 343.37     | 6.63     |
| 6. Regional School .....                | 87,647.00    | .....       | 87,647.00  | .....    |

## H. LIBRARIES

|                          |            |                            |            |       |
|--------------------------|------------|----------------------------|------------|-------|
| 1. Goodnow Library ..... | \$4,125.00 | \$1,177.51D<br>\$1,159.63B | \$6,462.14 | ..... |
|--------------------------|------------|----------------------------|------------|-------|

## I. PARKS AND RECREATION

|                                 |            |         |          |          |
|---------------------------------|------------|---------|----------|----------|
| 1. Parks and Cemeteries .....   | \$1,000.00 | .....   | \$656.34 | \$343.66 |
| 2. Soldiers Lots & Monuments    | 200.00     | .....   | 102.60   | 97.40    |
| 3. Cemeteries Expense .....     | 500.00     | 200.00R | 561.25   | 138.75   |
| 4. Fourth of July Expense ..... | 600.00     | .....   | 600.00   | .....    |

## J. UNCLASSIFIED

|                               |          |       |          |          |
|-------------------------------|----------|-------|----------|----------|
| 1. Incidentals .....          | \$600.00 | ..... | \$477.06 | \$122.94 |
| 2. Printing Town Report ..... | 2,000.00 | ..... | 1,869.01 | 130.99   |
| 3. Reserve Fund .....         | 6,000.00 | ..... | 3,923.29 | 2,076.71 |

|                                |          |         |          |        |
|--------------------------------|----------|---------|----------|--------|
| 4. Town Clock Care .....       | 65.00    | .....   | 65.00    | .....  |
| 5. Memorial Day Expense .....  | 500.00   | .....   | 410.93   | 89.07  |
| 6. Insurance .....             | 9,000.00 | .....   | 8,571.68 | 428.32 |
| 7. Bonding Expense .....       | 611.00   | .....   | 606.00   | 5.00   |
| 8. Legion Hall Expense .....   | 650.00   | 166.97R | 816.97   | .....  |
| 9. Industrial Commission ..... | 1,000.00 | .....   | 9.09     | 990.91 |

## K. INTEREST

|                              |            |           |            |       |
|------------------------------|------------|-----------|------------|-------|
| 1. Interest on Notes & Bonds | \$6,446.00 | \$281.95R | \$6,727.95 | ..... |
|------------------------------|------------|-----------|------------|-------|

## SPECIAL ARTICLES, ETC.

|  |                |              |           |            |
|--|----------------|--------------|-----------|------------|
| 1. Assessors, Office Equipment                           |                | \$246.00R    | \$246.00  | .....      |
| 2. Town Clerk, Office Equipment                          |                | 85.00R       |           | 85.00*     |
| 3. Town By-Law, Legal Notice Account .....               |                | 88.75P.      | 48.00     | 40.75*     |
| 4. Printing Town By-Laws and/or Zoning Laws A-23M        | 1,000.00       | .....        | 414.75    | 585.25*    |
| 5. Planning Board Invest. Old Roads .....                |                | 400.00P      |           | 400.00*    |
| 6. Surveying and Relocating Town Roads .....             |                | 157.00P      | 107.00    | 50.00*     |
| 7. New Street and Traffic Signs — A-9M .....             | 1,000.00       | 35.12P       | 1,019.95  | 15.17      |
| 8. Shingling and Painting Horse Sheds .....              |                | 513.30P      |           | 513.30*    |
| 9. Operation "Canal Bridge" Sudbury River .....          | 96,500.00L     | 1,500.00P    | 54,864.12 | 43,135.88* |
| 10. Signs Relative to Hunting By-Law .....               |                | 62.50P       |           | 62.50*     |
| 11. Enforcement of Hunting By-Law .....                  | A22 M 300.00   | 300.00P      | 550.00    | 50.00*     |
| 12. Town Clerk File .....                                |                | 210.00P      | 205.50    | 4.50       |
| 13. Add. Office Space Town Hall .....                    |                | 15,293.72P } |           |            |
|  |                | 107.33R }    | 15,401.05 | .....      |
| 14. Purchase Addressograph Equip. ....                   |                | 2,995.00P }  |           |            |
|  |                | 78.33R }     | 3,073.33  | .....      |
| 15. Addressograph Machine .....                          |                | 1,426.85P    | 1,426.70  | .15        |
| 16. Surveying, Engineering and/or Drafting Expense ..... | A19 M 5,000.00 |              | 1,800.29  | 3,199.71*  |
| 17. Mosquito Control .....                               | A20 M 2,500.00 |              | 2,285.00  | 215.00     |
| 18. Purchase Land for Cemetery .....                     | A21 M 500.00   |              |           | 500.00E    |
| 19. Expense of Central Purchasing Agency .....           | A24 M 200.00   |              | 195.00    | 5.00       |
| 20. Additional Voting Booths .....                       | A 9 O 250.00   |              | 231.48    | 18.52      |
| 21. Expense New Town Dump Comm. ....                     | A 4 O 2,000.00 |              |           | 2,000.00*  |
| 22. Repair Civil Defense Building .....                  | A10 O 150.00   |              | 150.00    | .....      |
| 23. Fire Dept. Station Wagon .....                       | A11 O 1,750.00 |              | 1,750.00  | .....      |
| 24. Fire Alarm Equipment                                 | A12 O 910.00   |              | 900.00    | 10.00      |
| 25. Purchase Land for Cemetery .....                     | A21 O 5,000.00 |              |           | 5,000.00*  |
| 26. Repairs to Haynes House .....                        | A23 O 631.00   |              |           | 631.00*    |

|     |   |                 |                            |            |
|-----|---|-----------------|----------------------------|------------|
| 37. | Paint Town Hall Ex-<br>terior .....                 |                 | 720.50P .....              | 720.50*    |
| 28. | Exp. Comm. Add. Of-<br>fice Space .....             |                 | 33.55R 33.55 .....         |            |
| 29. | Furn. and Fxtrs. New<br>Town Offices .....          |                 | 1,984.50P 1,791.41 .....   | 193.09*    |
| 30. | Police Cruiser .....A14 M                           | 1,700.00 .....  | 1,671.45 .....             | 28.55      |
| 31. | Police Cruiser Radio .....A16 O                     | 155.00 .....    |                            | 155.00*    |
| 32. | Police Radio Equip. ....A16 M                       | 750.00 .....    | 750.00 .....               |            |
| 33. | Police Sta. Wagon .....A17 O                        | 1,390.00 .....  | 1,390.00 .....             |            |
| 34. | Police Base Radio Sta. A18 O                        | 377.50 .....    | 377.50 .....               |            |
| 35. | Fire Engine .....A18 M                              | 1,250.00 .....  | 16,750.00L .....           | 18,000.00* |
| 36. | Fire Alarm and/or<br>Civil Defense Signal A25 M     | 297.50 .....    | 239.50 .....               | 58.00*     |
| 37. | Sprayer for Moth De-<br>partment .....A19 O         | 3,850.00 .....  |                            | 3,850.00*  |
| 38. | Traffic Island Concord<br>Road .....                |                 | 328.92P 201.40 .....       | 127.52*    |
| 39. | Orig. Const. Autumn &<br>Pine Streets .....         |                 | 454.41P .....              | 454.41*    |
| 40. | Orig. Const. Pokonoket<br>Avenue .....              |                 | 201.82P .....              | 201.82*    |
| 41. | Purchase Land—Town<br>Dump .....                    |                 | 1,300.00 .....             | 1,300.00*  |
| 42. | Town Dump Fence ....                                |                 | 55.45 .....                | 55.45*     |
| 43. | Purchase Road Roller A11 M                          | 10,000.00 ..... | 9,163.92 .....             | 836.08     |
| 44. | New Highway Gar. ... { A13 M                        | 38,900.00 ..... | 4,500.00 .....             | 26,066.62  |
|     | ..... { A15 O                                       |                 |                            | 17,833.38* |
| 45. | Repair and/or Rebuild<br>Horse Pond Road .....A12 M | 1,500.00 .....  |                            | 1,500.00*  |
| 46. | Purchase land for and<br>Constr. Lillian Rd. A61 M  | 1,450.00 .....  | 1,256.79 .....             | 193.21*    |
| 47. | Original Constr. Stone-<br>Howell Road .....A37 O   | 2,443.00 .....  |                            | 2,443.00*  |
| 48. | Sewage Disposal Sys-<br>tem—Center School .....     |                 | 20,278.29P 20,087.04 ..... | 191.25*    |
| 49. | Exp. School Building<br>Committee .....A26 M        | 10,000.00 ..... | 8,403.26 .....             | 1,596.74*  |
| 50. | School Site — Horse<br>Pond Road .....A 2 O         | 1,600.00 .....  | 5,000.00P 6,600.00 .....   |            |
| 51. | School Site — Haynes<br>Road .....                  | 13,750.00 ..... | 13,750.00 .....            |            |
| 52. | School Site — Wood-<br>side Road .....A28 M         | 8,400.00 .....  | 8,400.00 .....             |            |
| 53. | Repair Tennis Courts A27 M                          | 1,500.00 .....  | 1,171.48 .....             | 328.52*    |
| 54. | New Elemen. School ....A 4 N                        | 10,000.00 ..... |                            | 10,000.00* |
| 55. | Pension S. W. Hall ....                             | 1,500.00 .....  | 1,500.00 .....             |            |
| 56. | State Parks and Reser-<br>vations .....             |                 | 886.16 .....               |            |
| 57. | State Audit .....                                   |                 | 2,062.21 .....             |            |
| 58. | Mid. County T.B. Hos-<br>pital .....                |                 | 3,001.10 .....             |            |
| 59. | Mid. County Retire-<br>ment System .....            |                 | 3,603.84 .....             |            |
| 60. | Mid. County Tax .....                               |                 | 12,199.25 .....            |            |

## BALANCE SHEET — DECEMBER 31, 1956

## ASSETS

## GENERAL ACCOUNTS

## Cash:

|                       |         |              |              |
|-----------------------|---------|--------------|--------------|
| General .....         |         | \$257,320.92 |              |
| Petty Cash Advances:  |         |              |              |
| Goodnow Library ..... | \$20.00 |              |              |
| Tax Collector .....   | 15.00   | 35.00        | \$257,355.92 |

## Accounts Receivable:

## Taxes:

|                         |           |           |           |
|-------------------------|-----------|-----------|-----------|
| Levy of 1953            |           |           |           |
| Real Estate .....       | 35.20     | 35.20     |           |
| Levy of 1954            |           |           |           |
| Real Estate .....       | 6.00      | 6.00      |           |
| Levy of 1955            |           |           |           |
| Personal Property ..... | 161.20    |           |           |
| Real Estate .....       | 1,798.90  | 1,960.10  |           |
| Levy of 1956            |           |           |           |
| Poll .....              | 24.00     |           |           |
| Personal Property ..... | 731.61    |           |           |
| Real Estate .....       | 22,158.64 | 22,914.25 | 24,915.55 |

## Motor Vehicle and Trailer Excise:

|                    |           |  |           |
|--------------------|-----------|--|-----------|
| Levy of 1955 ..... | 80.02     |  |           |
| Levy of 1956 ..... | 12,951.63 |  | 13,031.65 |

## Special Assessments:

## Street:

|                     |        |          |  |
|---------------------|--------|----------|--|
| Unapportioned ..... |        | 1,208.92 |  |
| Added to Taxes      |        |          |  |
| 1953 .....          | 55.75  |          |  |
| 1955 .....          | 35.15  |          |  |
| 1956 .....          | 475.26 | 566.16   |  |
| Committed Interest  |        |          |  |
| 1953 .....          | 4.80   |          |  |
| 1955 .....          | 9.11   |          |  |
| 1956 .....          | 109.40 | 123.31   |  |

## Drainage:

|                    |       |       |          |
|--------------------|-------|-------|----------|
| Added to Taxes     |       |       |          |
| 1955 .....         | 15.00 |       |          |
| 1956 .....         | 15.00 | 30.00 |          |
| Committed Interest |       |       |          |
| 1955 .....         | 5.40  |       |          |
| 1956 .....         | 4.80  | 10.20 | 1,938.59 |

# LIABILITIES GENERAL ACCOUNTS

|                                       |             |              |
|---------------------------------------|-------------|--------------|
| Tailings .....                        |             | \$126.88     |
| Temporary Loans:                      |             |              |
| Anticipation of Highway Funds         | \$14,250.00 |              |
|                                       | 12,750.00   |              |
|                                       | 90,000.00   | \$117,000.00 |
| Overpayment of Taxes:                 |             |              |
| Special Assessment                    |             |              |
| Street 1954 .....                     | \$5.00      |              |
| Comm. Interest 1954 .....             | 1.00        |              |
| Paid in Advance .....                 | 112.51      | 118.51       |
| Guarantee Deposit: Street .....       |             | 3,075.00     |
| Sale of Portion of Secatore Lot ..... |             | 8,231.85     |
| Trust Funds Income .....              |             | 5,108.05     |
| Dog Licenses Due the County .....     |             | 25.80        |
| Loans Authorized and Unissued:        |             |              |
| Canal Bridge .....                    | \$2,000.00  |              |
| Widening Horse Pond Rd. ....          | 8,500.00    |              |
| Elementary School .....               | 440,000.00  | 450,500.00   |
| Sale of Cemetery Lots Fund .....      |             | 60.00        |
| Cemetery Perpetual Care Bequests      |             | 1,784.62     |
| Road Machinery Fund .....             |             | 7,293.44     |
| Federal Grants:                       |             |              |
| Disability Assistance .....           | \$356.78    |              |
| Aid to Dependent Children .....       | 610.75      |              |
| Old Age Assistance .....              | 5,437.90    |              |
| Welfare Administration .....          | 332.44      | 6,737.87     |
| Revolving Funds:                      |             |              |
| Special School Lunch .....            | \$95.39     |              |
| School Athletics .....                | 236.08      | 331.47       |
| Reserve Fund — Overlay Surplus ..     |             | 12,892.89    |
| Overlays Reserved for Abatements:     |             |              |
| Levy of 1953 .....                    | \$35.20     |              |
| Levy of 1954 .....                    | 6.00        |              |
| Levy of 1955 .....                    | 1,960.10    |              |
| Levy of 1956 .....                    | 4,470.88    | 6,472.18     |
| Revenue Reserved until Collected:     |             |              |
| Motor Vehicle Excise .....            | \$13,031.65 |              |
| Special Assessment .....              | 1,820.08    |              |
| Departmental .....                    | 552.03      |              |
| Aid to Highways .....                 | 28,454.79   |              |
| Tax Titles .....                      | 3,510.62    |              |
| Tax Possessions .....                 | 2,088.32    | 49,457.49    |

## Tax Titles and Possessions:

|                             |          |          |
|-----------------------------|----------|----------|
| Tax Titles .....            | 3,510.62 |          |
| Tax Title Possessions ..... | 2,088.32 | 5,598.94 |
|                             | <hr/>    |          |

## Departmental:

|   |        |        |
|---|--------|--------|
| Old Age Assistance (Cities and Towns) ..... | 65.89  |        |
| State Aid to Dependent Children .....       | 486.14 | 552.03 |
|   | <hr/>  |        |

## Aid to Highways:

|                                    |           |           |
|------------------------------------|-----------|-----------|
| Chapter 81 — State .....           | 11,660.26 |           |
| Chapter 90 — Constr. — State ..... | 46,983.19 |           |
| Chapter 90 — Maint. — State ..     | 1,500.00  |           |
| Middlesex County .....             | 33,780.67 | 93,924.12 |
|                                    | <hr/>     |           |

## Loans Authorized:

|                               |            |            |
|-------------------------------|------------|------------|
| Canal Bridge Sudbury River .. | 2,000.00   |            |
| Widening Horse Pond Road .... | 8,500.00   |            |
| Elementary School .....       | 440,000.00 | 450,500.00 |
|                               | <hr/>      |            |

## Underestimates of 1956:

|                                 |        |        |
|---------------------------------|--------|--------|
| State Parks and Reservations .. | 367.92 |        |
| County Tax .....                | 519.28 | 887.20 |
|                                 | <hr/>  |        |

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 \$848,704.00

## Unexpended Appropriation Balances:

|   |           |              |
|---|-----------|--------------|
| Survey and Prepare Assessors' Maps .....              | \$81.55   |              |
| Town By-Law Legal Notice Acct. ....                   | 40.75     |              |
| Town Clerk Office Equipment ....                      | 85.00     |              |
| Prepare and Publish Town By-Laws .....                | 585.25    |              |
| Investigation of Old Roads .....                      | 400.00    |              |
| Surveying and Relocating Town Roads .....             | 50.00     |              |
| Shingling and Painting Horse Sheds .....              | 513.30    |              |
| Canal Bridge — Sudbury River ..                       | 43,135.88 |              |
| Signs Relative to No Hunting By-Law .....             | 62.50     |              |
| Enforcement of No Hunting By-Law .....                | 50.00     |              |
| Surveying, Engineering or Drafting .....              | 3,199.71  |              |
| Expense of Committee on New Town Dump .....           | 2,000.00  |              |
| Purchase of Land for Cemetery .....                   | 5,000.00  |              |
| Repairs to Haynes House .....                         | 631.00    |              |
| Painting Town Hall Exterior .....                     | 720.50    |              |
| Furniture and Fixtures Town Hall .....                | 193.09    |              |
| Police Uniforms .....                                 | 150.00    |              |
| Police Cruiser Radio .....                            | 155.00    |              |
| New Fire Engine .....                                 | 18,000.00 |              |
| Fire Alarm or Civil Defense Signal .....              | 58.00     |              |
| Civil Defense Administration ....                     | 271.62    |              |
| New Sprayer for Moth Dept. ....                       | 3,850.00  |              |
| Chapter 90—Construction—1956 ..                       | 9,009.10  |              |
| Chapter 90—Construction—1955 ..                       | 6,088.61  |              |
| Traffic Island on Concord Rd. ..                      | 127.52    |              |
| Original Construction — Autumn and Pine Streets ..... | 454.41    |              |
| Original Construction—Pokonoket Avenue .....          | 201.82    |              |
| New Town Dump .....                                   | 1,300.00  |              |
| Town Dump Fence .....                                 | 55.45     |              |
| New Highway Garage .....                              | 17,333.38 |              |
| Repair and Rebuild Horse Pond Road .....              | 1,500.00  |              |
| Lillian Road Construction .....                       | 193.21    |              |
| Original Construction Stone-Howell Roads .....        | 2,443.00  |              |
| Sewage Disposal System Center School .....            | 191.25    |              |
| Expense School Bldg. Comm. ....                       | 1,596.74  |              |
| Repair and Renovate Tennis Courts .....               | 328.52    |              |
| New Elementary School .....                           | 10,000.00 | \$130,056.16 |
| Surplus — Excess and Deficiency ..                    | 49,431.79 | \$848,704.00 |

## DEFERRED REVENUE ACCOUNTS

|   |             |
|---|-------------|
| Apportioned Street Assessments — Not Due .. | \$12,228.58 |
|---|-------------|

|  |          |
|--|----------|
| Apportioned Drainage Assessments — Not Due | \$854.00 |
|--|----------|

## DEBT ACCOUNTS

|                   |              |
|-------------------|--------------|
| Funded Debt ..... | \$333,950.00 |
|-------------------|--------------|



## Apportioned Street Assessment Revenue:

|                   |          |
|-------------------|----------|
| Due in 1956 ..... | \$100.02 |
| 1957 .....        | 2,073.37 |
| 1958 .....        | 1,955.53 |
| 1959 .....        | 1,780.85 |
| 1960 .....        | 1,770.85 |
| 1961 .....        | 1,689.87 |
| 1962 .....        | 1,284.21 |
| 1963 .....        | 779.48   |
| 1964 .....        | 464.82   |
| 1965 .....        | 329.58   |

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\$12,228.58

|                   |          |
|-------------------|----------|
| Due in 1957 ..... | \$122.00 |
| 1958 .....        | 122.00   |
| 1959 .....        | 122.00   |
| 1960 .....        | 122.00   |
| 1961 .....        | 122.00   |
| 1962 .....        | 122.00   |
| 1963 .....        | 122.00   |

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\$854.00

|   |              |
|---|--------------|
| First School Construction Loan .....                      | \$130,000.00 |
| Second School Construction Loan .....                     | 80,000.00    |
| Second Street Construction Loan .....                     | 1,000.00     |
| Loan for Addition to Fire Station .....                   | 8,000.00     |
| Loan for Sewage Disposal System at Center<br>School ..... | 18,800.00    |
| Loan for Town Hall Addition .....                         | 14,000.00    |
| School Site (Horse Pond Road) .....                       | 2,500.00     |
| School Site (Secatore Property) .....                     | 12,000.00    |
| School Site (Woodside Road) .....                         | 7,000.00     |
| Canal Bridge Sudbury River .....                          | 6,500.00     |
| New Fire Engine .....                                     | 16,750.00    |
| Highway Garage .....                                      | 37,400.00    |

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\$333,950.00

## TRUST AND INVESTMENT ACCOUNTS

|  |             |
|--|-------------|
| Trust and Investment Funds (Cash and Securities) ..... | \$75,934.85 |
|--|-------------|

|  |             |
|--|-------------|
| George Goodnow Charity Fund .....                | \$10,000.00 |
| M. L. Parmenter Charity Fund .....               | 1,000.00    |
| Johanna Gleason Charity Fund .....               | 1,192.27    |
| Elisha Goodnow Charity Fund .....                | 3,000.00    |
| Jerusha Howe Charity Fund .....                  | 1,000.00    |
| Samuel D. Hunt Charity Fund .....                | 1,000.00    |
| Ancient Donation Charity Fund .....              | 302.00      |
| Charity Funds Income .....                       | 2,823.53    |
| Elisha Goodnow School Fund .....                 | 1,119.20    |
| Ancient Donation School Fund .....               | 151.00      |
| George J. Raymond Scholarship Fund .....         | 4,561.85    |
| Raymond Scholarship Fund — Invested Income ..... | 256.60      |
| Goodnow Library Funds .....                      | 20,077.65   |
| Town Cemetery — Flowers for lot 74 .....         | 150.00      |
| Town Cemetery — Perpetual Care .....             | 6,830.00    |
| Mt. Wadsworth Cemetery Perpetual Care .....      | 11,755.00   |
| Mt. Wadsworth Cemetery Sale of Lots .....        | 865.75      |
| Mt. Pleasant Cemetery Perpetual Care .....       | 6,650.00    |
| North Sudbury Cemetery Perpetual Care .....      | 2,950.00    |
| Old Cemetery Perpetual Care .....                | 250.00      |

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\$75,934.85

## ASSESSORS' REPORT

We hereby submit our annual report.

Tables of Aggregates, Polls, etc., assessed in the Town of Sudbury, January 1, 1956.

|   | 1955           | 1956           |
|---|----------------|----------------|
| Number of persons, partnerships<br>and corporations assessed on<br>property ..... | 1,445          | 2,446          |
| Number of Male polls assessed .....   | 1,035          | 1,230          |
| Value of Assessed Personal Estate:  |                |                |
| Stock in Trade .....  | \$22,550.00    | \$29,300.00    |
| Machinery .....   | 360,800.00     | 396,600.00     |
| Live Stock .....  | 41,575.00      | 39,785.00      |
| All Other Tangible Personal<br>Property .....                                     | 80,900.00      | 87,050.00      |
| Total Value of Assessed Personal<br>Estate .....                                  | \$505,825.00   | \$552,735.00   |
| Value of Assessed Real Estate:  |                |                |
| Land Exclusive of Buildings ..  | \$902,480.00   | \$1,069,295.00 |
| Buildings Exclusive of Land   | 3,598,705.00   | 4,622,370.00   |
| Total Value of Assessed Real<br>Estate .....                                      | \$4,501,185.00 | \$5,691,665.00 |
| Total Value of Assessed Estate ....   | \$5,007,010.00 | \$6,244,400.00 |
| Tax Rate per \$1,000.00 .....   | \$70.00        | \$72.00        |
| Taxes for State, County or Town<br>Purposes, Including Overlay:                   |                |                |
| On Personal Estate .....  | \$35,407.75    | \$39,796.92    |
| On Real Estate .....  | 315,082.95     | 409,799.88     |
| On Polls .....  | 2,070.00       | 2,460.00       |
| Total Taxes Assessed .....  | \$352,560.70   | \$452,056.80   |
| Number of Live Stock Assessed:  |                |                |
| Horses (1 year old or over) ....  | 29             | 55             |
| Cows .....  | 199            | 190            |
| Neat Cattle other than Cows ..  | 88             | 74             |
| Swine (6 months old or over)  | 218            | 146            |

|   |        |        |
|---|--------|--------|
| Sheep (6 months old or over)                  | 46     | 62     |
| Fowl .....                                    | 6,705  | 3,995  |
| All Other .....                               | 1,112  | 1,260  |
| Number of Acres of Land Assessed              | 12,637 | 12,642 |
| Number of Dwelling Houses As-<br>sessed ..... | 1,155  | 1,418  |

## RECAPITULATION 1956

|   |              |              |
|---|--------------|--------------|
| Town Grants .....                                     | \$633,559.35 |              |
| Maturing Debts .....                                  | 37,375.00    |              |
| Pensions .....  | 1,500.00     |              |
| Middlesex County Retirement .....                     | 3,603.84     |              |
| Flood Relief .....                                    | 2,629.33     |              |
| Snow and Ice .....                                    | 5,000.00     |              |
| State Parks and Reservations .....                    | 518.24       |              |
| Audit of Municipal Accounts<br>(State) .....          | 2,062.21     |              |
| County Tax .....                                      | 11,679.97    |              |
| County Tax (Under Estimate of<br>Previous Year) ..... | 1,125.20     |              |
| Tuberculosis Hospital Assessment                      | 3,001.10     |              |
| Overlay of Current Year .....                         | 16,571.84    |              |
| Gross Amount to be Raised .....                       |              | \$718,626.08 |

## ESTIMATED RECEIPTS

|   |             |
|---|-------------|
| Income Tax .....  | \$46,245.81 |
| Corporation Taxes .....                                 | 14,416.87   |
| Old Age Tax (Meals) .....                               | 983.55      |
| Motor Vehicle and Trailer Excise                        | 45,262.93   |
| Licenses .....  | 3,500.00    |
| Fines .....   | 110.00      |
| Special Assessments .....                               | 4,000.00    |
| General Government .....                                | 7,900.00    |
| School Transportation .....                             | 15,924.54   |
| Old Age Assistance (Other than<br>Federal Grants) ..... | 20,000.00   |
| Veterans' Services .....                                | 1,150.00    |
| Schools (Funds from Income Tax<br>not included) .....   | 3,955.53    |
| Libraries .....   | 95.00       |
| Interest on Taxes and Assessments                       | 475.00      |
| State Assistance for School Con-<br>struction .....     | 7,885.51    |
| Aid to Dependent Children .....                         | 486.00      |
| Disability Assistance .....                             | 1,360.00    |

|  |              |              |
|--|--------------|--------------|
| General Relief .....   | 2,180.00     |              |
| Flood Relief .....   | 2,366.40     |              |
| Gypsy and Brown Tail Moth<br>(Overestimate of previous<br>year) .....    | 96.10        |              |
| State Parks and Reservations<br>(Overestimate of previous<br>year) ..... | 69.47        |              |
| Amounts voted to be taken from<br>Available Funds .....                  | 88,106.57    |              |
| Total Estimated Receipts and<br>Available Funds .....                    |              | \$266,569.28 |
| Net Amount To Be Raised By<br>Taxation .....                             |              | \$452,056.80 |
| Total Valuation:   |              |              |
| Real and Personal<br>Property — \$6,244,400.00                           |              |              |
| Tax Rate ..... 72.00   | \$449,596.80 |              |
| Number of Polls — 1,230 @ \$2.00   | 2,460.00     |              |
| Total Taxes Levied on Polls and<br>Property .....                        |              | \$452,056.80 |
| Omitted Assessments:   |              |              |
| Real Estate—\$400 Valuation;<br>\$72.00 Tax Rate .....                   |              | \$28.80      |
| Polls — 6 at \$2.00 .....  |              | \$12.00      |
| Street Assessments:  |              |              |
| Apportioned .....  | \$2,049.14   |              |
| Committed Interest .....   | 571.75       |              |
|  |              | \$2,620.89   |
| Unapportioned .....  |              | \$1,256.97   |
| Drainage Assessments:  |              |              |
| Apportioned .....  | \$122.00     |              |
| Committed Interest .....   | 39.04        |              |
|  |              | \$161.04     |

Respectfully submitted,

RALPH E. HAWES  
PAUL H. C. ECKE  
WEBSTER CUTTING  
Board of Assessors

## REPORT OF BOARD OF APPEALS

The Board held 37 hearings during 1956, as follows:

### JANUARY 31 — #56

- |   |  |         |
|---|--|---------|
| 1 | James Doherty — Garage and Breezeway too near street | Granted |
| 2 | Herbert W. Hicks — House too near street             | Granted |

### FEBRUARY 28 — #56

- |   |                                      |        |
|---|--------------------------------------|--------|
| 3 | G. Capaldi & Son — Reopen Restaurant | Denied |
|---|--------------------------------------|--------|

### MARCH 20 — #56

- |   |  |         |
|---|--|---------|
| 4 | Dorothy A. Kinder — Nursing Home for 20 patients | Granted |
| 5 | J. Russell Hite — To park house trailer          | Granted |

### APRIL 3 — #56

- |   |   |         |
|---|---|---------|
| 6 | Algy Alexander and Jean B. Alexander — Larger service station | Granted |
| 7 | Francis E. White — Enlarge Kaffe Stuga                        | Granted |

### APRIL 10 — #56

- |   |   |         |
|---|---|---------|
| 8 | Albert E. Munyon and Jenny C. Munyon — House too close to lines                         | Granted |
| 9 | Town of Sudbury by A. Fay, Sr. and H. Fairbank, Selectmen, no fee — Highway Garage etc. | Granted |

### JULY 5 — #55 - 50 Final

- |  |  |         |
|--|--|---------|
|  | Lester Smith — To sell sand and gravel | Granted |
|--|--|---------|

### MAY 15 — #56

- |    |  |         |
|----|--|---------|
| 10 | Shaw and Caulfield — Real Estate office            | Denied  |
| 11 | Stella M. Mullody — Add to non-conforming building | Granted |
| 12 | Grace L. Ells — Short Frontage                     | Granted |
| 13 | James Cavicchio — Roadside stand too near street   | Granted |

### JUNE 12 — #56

- |    |  |         |
|----|--|---------|
| 14 | Frances A. Schipper — Teach arts and crafts                  | Granted |
| 15 | J. Russell Hite — Construct and Occupy room adjoining trail. | Granted |

- 16 Hudson & Son — Garage near sidelines Denied  
 17 Robie D. Moulton — Small lot (Aug. 7 Granted)

## JULY 5 — #56

- 18 Ronald W. Martin — Enlarge non-conforming dwelling Granted  
 19 John F. Ferolito and Jean A. Ferolito — Two family house Denied  
 20 Robert L. F. Hooper — Enlarge non-conforming store building Granted

## AUGUST 14 — #56

- 21 William J. Gedrim — Short frontage and interior lot Granted  
 22 Granville B. Fuller — Too near sidelines Granted

## SEPTEMBER 11 — #56

- 23 Harold Lundy — Remove and sell gravel Granted  
 24 Marcap Construction, Inc. — Small frontage (did not appear) Denied

## SEPTEMBER 18 — #56

- 25 Raytheon Mfg. Co. — Radio Tower Granted

## SEPTEMBER 25 — #56

- 26 Atkins & Merrill — Building near line Granted

## OCTOBER 16 — #56

- 27 Cecil B. Cummings — Building near line Granted

## OCTOBER 16 — #56

- 28 James E. MacArthur — Display paint, wallpaper, etc. Granted

## OCTOBER 30 — #56

- 29 Eunice Rogers Clark — Music lessons Granted  
 30 George J. Mailly — 4 short frontage lots Denied  
 31 Hellen E. Broms — Small lot — Pratt Mill and Dutton Roads Denied

## NOVEMBER 8 — #56

- 32 James Goddard — Enlarge non-conforming building Granted  
 33 Alfred C. Mariano — Keep 4 dogs Granted



## DECEMBER 4 — #56

- 34 Marion H. Tucker — Nursery school aand Kindergarten  
 35 Toivo Kalilainen — Board, rent and sell horses  
 36 Clifton F. Giles, Sr. — Attached garage too near lines  
 37 G. Lincoln Ryther — House near lines (did not appear)  
 38 Edward A. Veno — Short frontage

Granted  
 Granted  
 Granted  
 Denied  
 Pending

We would like to call to your attention that our decision in 1954 denying Mrs. Sophia Van Teslaar permission to have multiple apartments in her building on the Boston Post Road was upheld by a decree of the Middlesex Superior Court last fall, and she is enjoined from so doing.

Respectfully submitted,

STEPHEN M. W. GRAY, Clerk  
 WALTER R. HICKLER  
 CALVIN B. SMITH  
 ALTON F. CLARK  
 F. ALVIN NOYES

Board of Appeals

---

 FINANCIAL REPORT

|                         |                 |
|-------------------------|-----------------|
| Appropriation .....     | \$275.00        |
| Expenditures .....      | 138.53          |
| Balance .....           | <u>\$136.47</u> |
| 36 Fees collected ..... | 185.00          |
| 1 Waived                |                 |

Approved,

CLIFTON F. GILES,  
 Town Accountant.

## REPORT OF THE BOARD OF HEALTH

Five regular meetings of the Board of Health were held during 1956, and innumerable unofficial meetings as demand required.

Licenses and permits were issued as follows:

|                               |     |
|-------------------------------|-----|
| Carbonated Beverages .....    | 1   |
| Day Camps .....               | 2   |
| Milk .....                    | 8   |
| Day Nurseries .....           | 1   |
| Mink Ranch .....              | 3   |
| Motel .....                   | 1   |
| Piggeries .....               | 2   |
| Rubbish Removal .....         | 4   |
| Sewage Disposal Systems ..... | 215 |

The following contagious diseases were reported and the Massachusetts Department of Public Health was notified:

|                      |    |
|----------------------|----|
| Chicken Pox .....    | 15 |
| Dog Bite .....       | 9  |
| German Measles ..... | 9  |
| Measles .....        | 11 |
| Mumps .....          | 12 |
| Scarlet Fever .....  | 56 |

These figures are incomplete as sometimes parents fail to notify their physician, the Board of Health, or the school nurse of communicable diseases.

The Dental Clinic is under the direction of Joseph P. Fournier, D.M.D. A dental hygienist provided by the State Department of Public Health, examined the teeth of school children in 1956. This service as provided by the State adds to the efficiency of the clinic.

The Well Child Clinic is under the direction of John J. Ryan, M.D. It is held each month under the joint auspices of the Board of Health and the Sudbury Public Health Nursing Association. Dr. Ryan is assisted by the Public Health Nurse.

The Salk Polio Vaccine Program was made available to all children up to 15 years of age as prescribed by the State. Over 1600 inoculations were given in 1956. This Board held six clinics with the assistance of Dr. Burke, Dr. Ryan, Florence Crane, R.N., and volunteers from the Public Health Nursing Association. The Board of Health wishes to thank all

those who were instrumental in making these clinics a success. This program will be continued in 1957.

Mr. Albert St. Germaine has been serving as our agent accepting applications and inspecting sewage disposal systems, and has served the Board capably.

Mr. Harry C. Rice was appointed Inspector of Slaughtering, and his appointment was approved by the State Department of Public Health.

A total of eleven Subdivisions consisting of 263 lots have been investigated by us. Some of these lots did not meet all of our requirements, and have been properly restricted.

All complaints have been investigated. May we call the attention of residents to the fact that complaints should be in writing.

The Board of Health has been hampered in its efforts by lack of proper space in which to provide Public Health services. We have relied on the use of the school buildings with the consent of the School Committees, but due to the increased school population the School Committee is unable to provide the necessary space for health activities.

This Board feels that it would be beneficial to the townspeople to establish a Health Center and that the Town owned building known as the Haynes House, which will be vacated soon upon retirement of the Town Hall custodian, Mr. Quinn, could be renovated into a Health Center to meet the needs of the community.

We shall request a committee to study this proposal at the Annual Town Meeting.

Respectfully submitted,

RICHARD A. MAKER  
KATE-ALDEN G. HOUGH  
FRANK A. BAUTZE  
Board of Health

RAM:am

## REPORT OF THE BUILDING INSPECTOR

December 31, 1956

Board of Selectmen,  
Sudbury, Massachusetts,

Gentlemen:

There were two hundred ninety-two building permits issued during the year 1956. Of these, two hundred twenty-four were for single family dwellings. That was an increase of about eight percent on new dwellings over the year 1955.

There were several cases of buildings being started without a permit. The Sudbury Building Code prohibits any excavation for the construction of a building without first obtaining a building permit. One such violation was taken to court.

Sudbury still does not have a Plumbing Code, this means that any and all plumbing may be installed and concealed in the walls and floors without being inspected.

As building inspector my work-load increased over the previous year and I was forced to make many inspections on Saturdays, Sundays and evenings in order to keep up with the work.

The following is a breakdown of the building permits issued and the building costs represented.

|       |  |                |
|-------|--|----------------|
| 224   | Dwellings .....                            | \$2,588,870.00 |
| 7     | Business and Industrial .....              | 113,200.00     |
| 5     | Additions (Business and Industrial) .....  | 44,000.00      |
| 32    | Additions and Alterations (Residential) .. | 107,000.00     |
| 12    | Private Garages .....                      | 11,600.00      |
| 1     | Church .....                               | 191,000.00     |
| 1     | Farm Building .....                        | 500.00         |
| 2     | Greenhouses (Small) .....                  | 2,080.00       |
| 2     | Roadside Stands .....                      | 800.00         |
| 2     | Renewals .....                             |                |
| 4     | Demolitions .....                          |                |
| <hr/> |  |                |
| 292   | Permits .....                              | \$3,059,050.00 |

At this time I wish to thank the Board of Selectmen, Town Clerk, Planning Board, Board of Appeals and all others for their cooperation and assistance during the year.

Respectfully submitted,

ALBERT ST. GERMAIN,  
Building Inspector.

## BUILDING PERMITS FOR 1956

|                          |         |                          |       |
|--------------------------|---------|--------------------------|-------|
| Allen Dougherty .....    | \$13.00 | George Silva .....       | 2.00  |
| David Aronson .....      | 16.00   | Michael Moore .....      | 14.00 |
| Archbishop of Boston ..  | Free    | Duncan Staniford .....   | 2.00  |
| Gilbert Robichaud .....  | 15.00   | Clarence Loud, Jr. ....  | 4.00  |
| Robie Moulton .....      | 2.00    | George Carney .....      | 2.00  |
| Willard Foster .....     | 2.00    | Walter Carson .....      | 13.00 |
| Sudbury Cleaners .....   | 2.00    | Evelyn Hudson .....      | 12.00 |
| James Doherty .....      | 2.00    | Francis Cornell .....    | 12.00 |
| Walter Beckett .....     | 8.00    | Francis Cornell .....    | 12.00 |
| Walter Beckett .....     | 8.00    | DeMarco Bros. ....       | 11.00 |
| James Heaney .....       | 9.00    | Jame Joyce .....         | 13.00 |
| James Heaney .....       | 9.00    | Robert Marsh .....       | 15.00 |
| Herbert Brooks Inc. .... | 10.00   | Robert Bareiss .....     | 16.00 |
| Herbert Brooks Inc. .... | 10.00   | Robert Forthofer .....   | 11.00 |
| Herbert Brooks Inc. .... | 10.00   | Town & Country Homes     |       |
| Herbert Brooks Inc. .... | 10.00   | Inc. ....                | 12.00 |
| Herbert Brooks Inc. .... | 10.00   | Town & Country Homes     |       |
| Herbert Brooks Inc. .... | 10.00   | Inc. ....                | 12.00 |
| Herbert Brooks Inc. .... | 10.00   | Town & Country Homes     |       |
| Herbert Brooks Inc. .... | 10.00   | Inc. ....                | 12.00 |
| Herbert Brooks Inc. .... | 10.00   | Town & Country Homes     |       |
| Herbert Brooks Inc. .... | 10.00   | Inc. ....                | 13.00 |
| Herbert Brooks Inc. .... | 10.00   | Cesidio Cedrone .....    | 11.00 |
| Herbert Brooks Inc. .... | 10.00   | Walter Beckett .....     | 8.00  |
| Herbert Brooks Inc. .... | 10.00   | Walter Beckett .....     | 8.00  |
| Herbert Brooks Inc. .... | 10.00   | Arthur E. Fay, Jr. ....  | 9.00  |
| Herbert Brooks Inc. .... | 10.00   | Atkins & Merrill .....   | 10.00 |
| Anthony Cellucci .....   | 9.00    | Robert Garland .....     | 12.00 |
| David Mullen .....       | 9.00    | Robert Garland .....     | 12.00 |
| Frank Lettery .....      | 3.00    | Albert Blanchard .....   | 2.00  |
| Helen Wells .....        | 10.00   | Robie Moulton .....      | 15.00 |
| Louis Giannetti .....    | 11.00   | Robie Moulton .....      | 13.00 |
| Frank Wales .....        | 11.00   | Michael Moore .....      | 16.00 |
| Raymond Spinelli .....   | 11.00   | John Farren .....        | 15.00 |
| Joseph Ryan .....        | 10.00   | Henry Shuster .....      | 2.00  |
| Halper Homes Inc. ....   | 11.00   | Hilbert Olson .....      | 2.00  |
| Halper Homes Inc. ....   | 11.00   | Hilbert Bergwall .....   | 11.00 |
| Halper Homes Inc. ....   | 11.00   | George Howell .....      | 2.00  |
| Halper Homes Inc. ....   | 11.00   | Svenska Kaffastuga ..... | 4.00  |
| Halper Homes Inc. ....   | 11.00   | James Cloonan, Jr. ....  | 10.00 |
| Halper Homes Inc. ....   | 11.00   | Hudson Eldridge .....    | 13.00 |
| Halper Homes Inc. ....   | 11.00   | William Peterson .....   | 2.00  |
| Halper Homes Inc. ....   | 11.00   | Hilco Supply Inc. ....   | 4.00  |
| Halper Homes Inc. ....   | 11.00   | Roy Baker .....          | 2.00  |
| Halper Homes Inc. ....   | 11.00   | Thomas Samuels .....     | 2.00  |
| Halper Homes Inc. ....   | 11.00   | Philip Johnson .....     | 10.00 |
| Halper Homes Inc. ....   | 11.00   | Philip Johnson .....     | 10.00 |
| Daniel Bianchi .....     | 14.00   | Philip Johnson .....     | 10.00 |
| Albert Munyon .....      | 12.00   | Philip Johnson .....     | 10.00 |

|                          |       |                            |       |
|--------------------------|-------|----------------------------|-------|
| George Tomalty .....     | 11.00 | Town & Country Homes       |       |
| Joseph Rose .....        | 13.00 | Inc. ....                  | 14.00 |
| John Miskell .....       | 15.00 | Town & Country Homes       |       |
| Mason Huse, Jr. ....     | 13.00 | Inc. ....                  | 14.00 |
| William Garzia .....     | 16.00 | Town & Country Homes       |       |
| DeMarco Bros. ....       | 11.00 | Inc. ....                  | 13.00 |
| Cornelia Smith .....     | 13.00 | Town & Country Homes       |       |
| James Fowler .....       | 16.00 | Inc. ....                  | 14.00 |
| Arthur Gordon .....      | 13.00 | Town & Country Homes       |       |
| Clifford Nelson .....    | 2.00  | Inc. ....                  | 14.00 |
| Leonard McCarthy .....   | 2.00  | Donald MacRae .....        | 2.00  |
| Halper Homes, Inc. ....  | 11.00 | Robert Schultz .....       | 15.00 |
| Halper Homes, Inc. ....  | 11.00 | Lawrence Leone .....       | 2.00  |
| Halper Homes, Inc. ....  | 11.00 | Logan Murdock .....        | 13.00 |
| Halper Homes, Inc. ....  | 11.00 | Edward Hill .....          | 31.00 |
| Town & Country Homes     |       | William & Leslie Hall      | 14.00 |
| Inc. ....                | 14.00 | Albert Munyon .....        | 11.00 |
| Town & Country Homes     |       | L & M Construction Co.     | 16.00 |
| Inc. ....                | 18.00 | Anthony Iannacci .....     | 11.00 |
| Town & Country Homes     |       | Nathan Sherman .....       | 2.00  |
| Inc. ....                | 14.00 | Richard Dew .....          | 2.00  |
| Town & Country Homes     |       | Arthur Carver .....        | 15.00 |
| Inc. ....                | 13.00 | Harold Snyder .....        | 2.00  |
| Town & Country Homes     |       | Merton Haskell .....       | 2.00  |
| Inc. ....                | 14.00 | Lester Smith .....         | 2.00  |
| James Cavicchio .....    | 2.00  | William Andrew, Jr. ....   | 17.00 |
| John Kelley .....        | 2.00  | Pleasant Homes Realty      | 11.00 |
| Richard Long .....       | 15.00 | Union Carbide & Carbon     |       |
| Kenneth Throckmorton     | 2.00  | Corporation .....(Renewal) |       |
| Joseph Angelosanto ....  | 14.00 | Walter MacKinnon ....      | 15.00 |
| William Foster .....     | 2.00  | Gardiner Ring .....        | 16.00 |
| Robert McQuade .....     | 2.00  | Pleasant Homes Realty      | 10.00 |
| Louis Casella .....      | 11.00 | Pleasant Homes Realty      | 10.00 |
| Charles Sawabini .....   | 2.00  | Halper Homes Inc. ....     | 11.00 |
| William Dansro, Jr. .... | 14.00 | Halper Homes Inc. ....     | 11.00 |
| Joseph Forest .....      | 5.00  | Halper Homes Inc. ....     | 11.00 |
| Virginia Priest .....    | 15.00 | Halper Homes Inc. ....     | 11.00 |
| Herbert Brooks Inc. .... | 10.00 | Halper Homes Inc. ....     | 11.00 |
| Town & Country Homes     |       | Halper Homes Inc. ....     | 11.00 |
| Inc. ....                | 13.00 | Halper Homes Inc. ....     | 11.00 |
| Town & Country Homes     |       | Halper Homes Inc. ....     | 11.00 |
| Inc. ....                | 13.00 | Halper Homes Inc. ....     | 11.00 |
| Town & Country Homes     |       | Halper Homes Inc. ....     | 11.00 |
| Inc. ....                | 13.00 | Halper Homes Inc. ....     | 11.00 |
| Town & Country Homes     |       | Halper Homes Inc. ....     | 11.00 |
| Inc. ....                | 13.00 | Michael Moore .....        | 15.00 |
| Town & Country Homes     |       | Herman Brown .....         | 9.00  |
| Inc. ....                | 14.00 | Anthony Mastrototaro       |       |
| Town & Country Homes     |       | (Renewal)                  |       |
| Inc. ....                | 13.00 | David Townsend .....       | 3.00  |
|                          |       | Helen Wells .....          | 12.00 |

|                               |       |                              |       |
|-------------------------------|-------|------------------------------|-------|
| Norman Rankin .....           | 2.00  | Custom Construction Co. .... | 21.00 |
| (Demolition) .....            |       | Otto Wallace .....           | 17.00 |
| Alexander Kearin .....        | 6.00  | Ellery Cox .....             | 2.00  |
| Felice Genna .....            | 15.00 | George Martinec .....        | 2.00  |
| Fuller Lumber Co. ....        | 17.00 | Eugene Duffy .....           | 15.00 |
| Fuller Lumber Co. ....        | 6.00  | Arthur E. Fay, Sr. ....      | 15.00 |
| Michael Moore .....           | 16.00 | Herbert E. Brooks Inc. ....  | 11.00 |
| Robert Hooper .....           | 5.00  | Herbert E. Brooks Inc. ....  | 11.00 |
| Earl Hoyle .....              | 7.00  | Herbert E. Brooks Inc. ....  | 12.00 |
| Robert Hooper .....           | 11.00 | Herbert E. Brooks Inc. ....  | 11.00 |
| R. & J. Construction Co. .... | 13.00 | Herbert E. Brooks Inc. ....  | 11.00 |
| R. & J. Construction Co. .... | 13.00 | Halper Homes Inc. ....       | 11.00 |
| R. & J. Construction Co. .... | 13.00 | Edward Hill .....            | 19.00 |
| R. & J. Construction Co. .... | 13.00 | Richard Weatherup .....      | 13.00 |
| R. & J. Construction Co. .... | 13.00 | Raymond Hickey .....         | 2.00  |
| R. & J. Construction Co. .... | 13.00 | Halper Homes Inc. ....       | 11.00 |
| R. & J. Construction Co. .... | 13.00 | Halper Homes Inc. ....       | 11.00 |
| Burton Atkins .....           | 8.00  | Halper Homes Inc. ....       | 11.00 |
| Alfred Lee .....              | 14.00 | Halper Homes Inc. ....       | 11.00 |
| Arthur Howard .....           | 2.00  | Halper Homes Inc. ....       | 11.00 |
| Leonard Bell .....            | 16.00 | Halper Homes Inc. ....       | 11.00 |
| Harvey Duffy .....            | 12.00 | Halper Homes Inc. ....       | 11.00 |
| Walter Beckett .....          | 13.00 | Halper Homes Inc. ....       | 11.00 |
| Walter Beckett .....          | 13.00 | Halper Homes Inc. ....       | 11.00 |
| Norman Duffy .....            | 12.00 | Halper Homes Inc. ....       | 11.00 |
| Norman Duffy .....            | 10.00 | Halper Homes Inc. ....       | 11.00 |
| Dorothy Wilson .....          | 11.00 | Halper Homes Inc. ....       | 11.00 |
| Alexander Marshall, Jr. ....  | 16.00 | Halper Homes Inc. ....       | 11.00 |
| A. E. Fay & Sons .....        | 15.00 | Halper Homes Inc. ....       | 11.00 |
| Michael Moore .....           | 17.00 | Halper Homes Inc. ....       | 11.00 |
| Michael Moore .....           | 17.00 | Halper Homes Inc. ....       | 11.00 |
| Howard Lewis .....            | 2.00  | Halper Homes Inc. ....       | 11.00 |
| James Doucette .....          | 15.00 | Halper Homes Inc. ....       | 11.00 |
| Shaw & Caulfield Inc. ..      | 17.00 | John Flanigan Co. ....       | 16.00 |
| Eugene Brier .....            | 3.00  | Atkins & Merrill .....       | 3.00  |
| Thomas Goethel .....          | 2.00  | Thomas Joyce .....           | 2.00  |
| Alfred Crowley .....          | 2.00  | Michael Moore .....          | 16.00 |
| Edward Sherman .....          | 19.00 | Marjorie Young .....         | 19.00 |
| Town & Country Homes .....    | 13.00 | Douglas Lewis, Jr. ....      | 3.00  |
| Town & Country Homes .....    | 13.00 | James MacArthur .....        | 4.00  |
| Town & Country Homes .....    | 13.00 | DeMarco Bros. ....           | 11.00 |
| Town & Country Homes .....    | 13.00 | DeMarco Bros. ....           | 11.00 |
| Town & Country Homes .....    | 13.00 | DeMarco Bros. ....           | 11.00 |
| Town & Country Homes .....    | 14.00 | Mardouni Sharrigan ..        | 11.00 |
| Town & Country Homes .....    | 14.00 | Otto Wallace .....           | 18.00 |
| Town & Country Homes .....    | 13.00 | L. Roy Hawes .....           | 5.00  |
| Town & Country Homes .....    | 13.00 | Algy Alexander .....         | 11.00 |
| Town & Country Homes .....    | 13.00 | Modular Homes Inc. ....      | 13.00 |
| Town & Country Homes .....    | 13.00 | Modular Homes Inc. ....      | 13.00 |
| Leo Quinn .....               | 12.00 | Modular Homes Inc. ....      | 13.00 |

|                         |       |                         |       |
|-------------------------|-------|-------------------------|-------|
| Modular Homes Inc. .... | 13.00 | Ames Electro Chemical   |       |
| Modular Homes Inc. .... | 13.00 | Corp. ....              | 2.00  |
| Arthur Grellier .....   | 14.00 | Wayside Inn Corp. ....  | 51.00 |
| James Goddard .....     | 5.00  | Hillco Supply Inc. .... | 11.00 |
| Frederick Eisner .....  | 2.00  | Town & Country Homes    |       |
| Alice Piper .....       | 2.00  | Inc. ....               | 16.00 |
| Richard Hudson .....    | 15.00 | Town & Country Homes    |       |
| Lincoln Ryther .....    | 16.00 | Inc. ....               | 13.00 |
| Carl Lepordo .....      | 14.00 | Allen Stoney .....      | 13.00 |

|                            |            |
|----------------------------|------------|
| 292 Building Permits ..... | \$3,090.00 |
| Paid Town Treasurer .....  | \$3,090.00 |



## REPORT OF SUDBURY CIVIL DEFENSE AGENCY

Hon. Board of Selectmen  
Town of Sudbury

Gentlemen:

This is the seventh annual report of the Civil Defense of Sudbury and my last as Director of this organization. It is gratifying to report progress in the Department both in public interest and in local planning. Both projects involving matching funds for an air horn in the center of the town and radio equipment for the control center at the Town Hall were approved by the Federal Government during 1956. Half of the cost of all equipment and expense of obtaining is being paid by the Federal Government. We are now in the process of obtaining reimbursement from the Government for half the cost of the purchase price and installation of the radio presently in use in the police station. This equipment was actually a police budget item and we have determined that such equipment can come under the Federal contributions program. This is due to the fact that the radio is used for training while actually engaged in routine police work and because of the importance of communications during war or natural caused emergencies. Sudbury and the surrounding area has become more and more important in recent years to the Civil Defense plan of the Commonwealth. At the present time we have several key Civil Defense operation centers in this area. Through the fine cooperation of the Sudbury-Lincoln Regional School Committee, space in the high school plant has been made available to the Commonwealth for storage space of equipment for a 200 bed emergency hospital; subject



to final inspection and acceptance by the State. The State Civil Defense Agency is presently looking into the possibility of a sector control center being located in Sudbury. Your director has been working with state officials on this project and they are very much interested in locating in Sudbury. Unfortunately, at the present time there does not appear that we have the required building space available.

The Ground Observer Corps which is a division of the Civil Defense of Sudbury, has had some changes in 1956. The post has been re-located and is presently in operation on the town field in the center. The delay in getting this building in presentable order was occasioned by the fact that the planned volunteer assistance did not materialize. Money had to be voted by the town to pay for the renovating necessary so that the post could operate. We are indebted to Selectman Fay for donating some of the materials that went into the building, to L. E. Pike Construction Co. for moving the building to the new location free of charge, to the Fuller Lumber Co. for donating paint and to Waldo Logan for assisting in the work involved. While the percentage of volunteer spotters has dropped, we look for new and continued interest to be shown at this post.

During 1956 at the request of the director, the Selectmen appointed a Deputy Director, also, a Communications Officer, two radio officers, an acting Chief Warden and a Transportation Officer. These people are charged with the responsibility of organization and operation of their divisions and to have stand-by plans for emergency duty. Sudbury has not had any emergencies during 1956 in which it was determined necessary to call out help from the Civil Defense forces. We were not called upon during the year to go to the aid of other towns during emergencies other than official test purposes, however, it should be remembered that all personnel and equipment are committed to assist other areas if called upon by the Governor. Frequent meetings with State Officials were held during the year in which new plans were adopted and regular procedures and operation plans were reviewed. Close contact is maintained with the State Civil Defense Agency by the local directors throughout the year. Continued effort over and above the normal functions of State, City and Town Officials must be maintained in order to continue Civil Defense operating, to keep the volunteer interest high and to be on guard.

In conclusion, may I express my deep and sincere thanks to the members of the Board of Selectmen past and present under whom I have served for their official and personal interest and help. To the other Department heads and their

personnel I appreciate their cooperation and assistance during the past years without which a Civil Defense plan could not operate.

Respectfully submitted,

JAMES L. DEVOLL,  
Director.

January 10, 1957



## REPORT OF THE COMMITTEE FOR PRESERVATION OF ANCIENT RECORDS

This Committee of seven was established by vote of the Special Town Meeting of October 25, 1956. The appointments to the Committee were made in January and initial meeting of the group was held January 18, 1957. The Committee members are listed at the conclusion of this report.

Under the meeting motion the Committee is charged with investigating the condition of public and private ancient records in town custody, with further instructions to report to the next annual town meeting recommendations regarding the preservation of these papers. We therefor submit our report:

The Committee has organized and surveyed the job to be done. It was immediately obvious to the Committee that the short time between appointment and deadline for a report was insufficient for anything but preliminary recommendations. Our assignment must consume months of study, consideration and effort for successful conclusion.

Inspection revealed great quantities of records and ancient documents, many of extreme importance. It appears that the town owns what is probably the most complete set of early American records in all New England, records dating back to 1638, date of the town settlement. The value of these handwritten records running back to 138 years before the Revolution is beyond estimate, expressing as they do the thoughts and actions of a people who shared in laying the foundation for this Nation. The Committee feels that every effort should be made to secure and preserve such a valuable and irreplaceable collection.

**We Recommend:**

That a selected list of the most valuable papers be immediately microfilmed. We are submitting an article to annual town meeting requesting funds for this purpose.

**We Recommend:**

That the Committee be extended for another year in order to accomplish the following objectives:

To preserve and secure the ancient records, official and others, pertaining to Sudbury's past, making these available to those interested, through duplicate of the original where in the opinion of the Committee such duplication seems advisable. Broken down, this would include photo-stating, microfilming, some process of preservation treatment, binding and arranging, indexing, evaluating, typing and proper storage.

**The Committee:**

ELIZABETH E. ATKINSON  
MAUDE M. CLARK  
FORREST D. BRADSHAW  
LESLIE C. HALL, Clerk  
RICHARD C. HILL  
JOHN C. POWERS, Chairman  
LAWRENCE B. TIGHE



**REPORT ON ELM LEAF AND DUTCH ELM  
DISEASE CONTROL**

To the Board of Selectmen:  
Town of Sudbury.

Gentlemen:

I hereby submit my financial report for 1956.

|                  |            |
|------------------|------------|
| Town Grant ..... | \$1,000.00 |
|------------------|------------|

**Salaries:**

|                   |          |
|-------------------|----------|
| M. Hriniak .....  | \$360.00 |
| W. Lockhart ..... | 85.00    |
| E. Lockhart ..... | 70.00    |

|                                  |         |          |
|----------------------------------|---------|----------|
| A. Roberts .....                 | 20.00   |          |
| T. Hriniak .....                 | 15.00   |          |
|                                  |         | \$550.00 |
| Expenses:                        |         |          |
| M. Hriniak .....                 | \$72.00 |          |
| Baird and McGuire, Inc. ....     | 289.60  |          |
| Starcher Fire Service .....      | 54.50   |          |
| Abbot Spray and Farm Equipment   |         |          |
| Co. ....                         | 10.00   |          |
| Johnson's Esso Servicenter ..... | 19.98   |          |
|                                  |         | \$446.03 |
|                                  |         | \$996.03 |
| Balance .....                    |         | \$3.97   |

Respectfully submitted,

MICHAEL HRINIAK,  
Moth Superintendent.



## REPORT OF FIRE DEPARTMENT

December 31, 1956

Board of Selectmen  
Sudbury, Massachusetts  
Gentlemen:

The following is my annual report on the activities and condition of the Fire Department for the year 1956.

One hundred fifty-nine calls for emergency service were received at headquarters. The following is a breakdown of the calls received.

- 24 for fires involving buildings
- 52 for grass and brush fires
- 13 for motor vehicle fires
- 7 for chimney fires
- 19 for uncontrolled fires at the Town Dump
- 11 calls for the resuscitator
- 1 false alarm
- 1 call for mutual aid
- 2 oil burner fires
- 5 accidents
- 6 calls for pumping cellars

8 calls for rescue work  
10 miscellaneous

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The department was called to the Town Dump nineteen times to extinguish uncontrolled fires which endangered adjoining property. The cost for labor was about \$500.00, plus gas and oil and wear on the apparatus. The situation at the Town Dump grows worse each day.

The number of fires involving buildings more than doubled in 1956. I strongly urge every home owner to check their wiring and heating systems including chimneys.

In the spring and fall we had the usual large number of grass and brush fires. I urge everyone to be more careful. Most fires start by someone being careless.

Many thanks must go to the Concord, Maynard and Wayland fire departments for their mutual aid assistance.

Regular meetings and drills were held on the first and third Monday evenings of each month. In a call department every fireman must be able to do every job. I urge everyone to realize that in the daytime there are only from three to eight call firemen available. I am requesting funds to put on one full-time fireman for daytime duty so that two drivers will be available to move apparatus immediately upon receiving an alarm.

Once again I must warn everyone when reporting a fire to dial the fire station number which is 2323. Do not dial operator as this may mean a delay of as much as ten minutes. For business calls and information such as whether there is no school please dial 2239. Do not use the emergency number 2323 as that line must be kept open.

The 1930 Model A Ford engine has been placed in storage for the winter. The 1930 International Engine 2 will be placed in another section of the Town.

A rebuilt motor is being installed in the 1942 Ford Engine 3. Engine 4 a 1938 Ford is in excellent condition. Engine 5 a 1947 International tank truck must have a valve job immediately.

The new 1957 Ward LaFrance Class A 750-gallon pumper was delivered on January 16, 1957. The underwriters' test was conducted on January 19th and proved that the engine could pump 1,279 gallons per minute at the 150 pounds pressure with an engine speed of only 2,000 revolutions per minute.

More hose must be purchased this year to provide enough dry hose to fill the trucks after a fire.

A special Article in the warrant for the 1957 Annual Town Meeting requests funds to purchase land for a future Fire Station in South Sudbury. The station equipment for a municipal fire alarm system has been installed and connected to boxes at the regional and center schools. Funds are requested in a special Article to run a line and install fire alarm boxes from Sudbury Center to the Post Road at South Sudbury.

As Chief of the Department, I wish to take this opportunity to thank the Police Department, Town Officials and all the townspeople for their co-operation during the year.

### FINANCIAL REPORT OF THE FIRE DEPARTMENT

#### *Salaries:*

|                    |             |
|--------------------|-------------|
| Town Grant .....   | \$13,340.00 |
| From Reserve ..... | 389.50      |
|                    | <hr/>       |
|                    | \$13,729.50 |

|  |             |
|--|-------------|
| A. St. Germain, (Fire Chief, Wire Inspector and Building Inspector) .. | \$4,200.00  |
| J. L. Quinn (Fireman and Custodian)                                    | 3,590.00    |
| Extra firemen (Nights) (April-Dec.)                                    | 2,584.00    |
| David Baldwin (Deputy Chief) .....                                     | 325.00      |
| James Greenawalt (Captain) .....                                       | 325.00      |
| Fire Time of Call Firemen .....  | 2,505.00    |
| Yearly pay of Call Firemen .....                                       | 200.00      |
|  | <hr/>       |
|  | \$13,729.50 |

#### *Expense:*

|                        |            |
|------------------------|------------|
| Town Grant .....       | \$1,100.00 |
| Equipment .....        | \$368.88   |
| Supplies .....         | 342.58     |
| Gasoline and oil ..... | 364.20     |
|                        | <hr/>      |
|                        | \$1,075.66 |

|               |         |
|---------------|---------|
| Balance ..... | \$24.34 |
|---------------|---------|

#### New Equipment

|                                  |            |
|----------------------------------|------------|
| Town Grant .....                 | \$3,400.00 |
| Oxygen Mask and Spare Tank ..... | \$244.10   |
| New Hose .....                   | 2,687.10   |
| Rebuilt Ford Engine .....        | 237.08     |
| Two House Radio Receivers .....  | 200.00     |
|                                  | <hr/>      |
|                                  | \$3,368.28 |

|               |         |
|---------------|---------|
| Balance ..... | \$31.72 |
|---------------|---------|

Respectfully submitted,

ALBERT ST. GERMAIN,  
Fire Chief.

# FINANCIAL REPORT OF THE RADIO ACCOUNT FIRE AND POLICE DEPARTMENTS

Sudbury, Mass., December 31, 1956

|                                       |            |
|---------------------------------------|------------|
| Town Grant .....                      | \$1,285.00 |
| From Reserve .....                    | 43.02      |
|                                       | <hr/>      |
|                                       | \$1,328.02 |
| Service Contract .....                | \$780.00   |
| Replacement Parts .....               | 278.02     |
| Electric Power for House Radios ..... | 185.00     |
| One used State Police receiver .....  | 85.00      |
|                                       | <hr/>      |
|                                       | \$1,328.02 |

Respectfully submitted,

ALBERT ST. GERMAIN,  
Fire Chief.

Approved,

CLIFTON F. GILES,  
Town Accountant.



## REPORT OF THE GOODNOW LIBRARY 1956

This has been a busy year at the library with a large number of new applicants both in the adult and juvenile departments and an increase in circulation. The library will be open additional hours in the morning. The new schedule is as follows: Monday 10-12; 2-6; Wednesday 2-6; 7-8; Thursday 10-12; 2-6; Friday 2-6; 7-8; Saturday 2-6; 7-8.

We were very pleased to have Mrs. Willa Moody Brigham of Waban and formerly of Sudbury exhibit a very interesting collection of water colors and oils. Many visitors from Sudbury and surrounding towns enjoyed them.

Improvements made at the library this year were the addition of combination aluminum screen and storm windows. These were badly needed and have made us more comfortable. Mr. Joseph Way installed new lights in the children's room. Also, lights were put on the outside of the building, lighting up the parking area which has been very dark and hazardous. The shrubbery was trimmed and brush at the side and in

back of the library was cleared away. A new rug was purchased and a bright slipcover was made for the sofa making the reading room more attractive.

Christmas decorations at the library were done by Mrs. Loring Coleman, Mrs. Ellis Hand, Mrs. Bevan Howe, and Mrs. Calvin Smith. The beautiful Christmas tree in the foyer was donated by Mr. Abel Cutting of Sudbury Nurseries and his generosity is greatly appreciated. The Sudbury Garden Club has continued their very worthwhile project of furnishing flowers once or twice a week for the library. Their attractive arrangements have been very much admired by everyone.

The Charles Richardson family very kindly loaned an interesting collection of pictures of Sudbury in the early 1900's. These were especially enjoyed by the new residents of Sudbury who were interested in seeing what the Town looked like in the old days.

Several reference books were presented to the library this year. Mr. Abel Cutting gave three college directory books: American Universities and Colleges by Irwin; Fine's American College Counselor and Guide, and Lovejoy's College Guide. These have been used a great deal. The Sudbury Grange very generously donated a sum of money to the library for the purchase of a book or books; a one volume Lincoln Library reference book was obtained and it has been invaluable to us. We are most grateful. A number of technical books have been added to the library this year, to meet the demands of the public.

The library continues to be used as a meeting place by many organizations of the town and we are glad to share it with them.

Mr. Elliot Fisher, formerly of Sudbury, and who now resides in North Carolina, presented the library with a very beautiful pastel of the Wayside Inn which is now hanging in the reading room. This pastel was painted by a noted Alaskan artist, Mrs. Nina Crumrine, from a photo made by Mr. Fisher before the Wayside Inn was acquired by Mr. Henry Ford.

Many books have been borrowed for our patrons from larger libraries this year, a service which we are very glad to render. Collections of books have been loaned to grade school classrooms.

Respectfully submitted,

ELIZABETH ATKINSON, Librarian.

LUTHER M. CHILDS, Chairman.

DENE S. HOWE

BERTHA M. SMITH



## REPORT OF HIGHWAY SURVEYOR

The big news for 1956 as far as the Highway Department is concerned was, of course, the fine new building voted by the Town in March. The heart-felt thanks of all employees of the Department goes out to the people of the Town for this remarkable improvement in their working conditions. The less said about previous conditions the better. The Department somehow survived them.

The building is located in a sizeable plot of ground that should always be ample as a public works site. The building has been carefully designed not only for present needs, but to serve as a basic unit to fit into all future expansion. Features of many successful Highway Garages were incorporated into its design and in practice it seems to function very well indeed.

The Highway Department has at times in the past felt like the Town's neglected step-child, but this big step ahead should result in higher morale and better service.

Respectfully submitted,

W. GORDON HUNTER,  
Highway Surveyor.

---

### ROAD MACHINERY ACCOUNT

|                                      |            |
|--------------------------------------|------------|
| Funds Available .....                | \$6,500.00 |
| Acme Auto Supply .....               | \$20.00    |
| Acton Supply, Inc. ....              | 16.40      |
| Alexander's Automotive Service ....  | 246.83     |
| Anderson Engineering Co. ....        | 217.15     |
| Bearings Specialty Co. ....          | 12.48      |
| Bentley's Mimeographing Service .... | 12.39      |
| Boston Edison Co. ....               | 56.92      |
| Brown's Auto Body .....              | 4.50       |
| Christie & Thomson .....             | 88.86      |
| W. J. Connell Co. ....               | 72.64      |
| Dalton & Robinson .....              | 7.00       |
| Dyar Sales & Machinery .....         | 947.70     |
| Ellis .....                          | 35.85      |
| Everett Auto Parts .....             | 20.54      |
| Files Equipment Co. ....             | 180.69     |
| Framingham Motor Parts .....         | 17.53      |
| Framingham Automotive .....          | .57        |
| Fullwell Motor Products .....        | 34.65      |
| A. J. Halloran & Co. ....            | 90.56      |
| Hart Equipment Co. ....              | 8.31       |

|   |          |
|---|----------|
| Heil Equipment Co. ....                 | 9.44     |
| Robert L. Hooper .....                  | 106.25   |
| Otto Hunelius .....                     | 370.20   |
| Hodson Fire Equipment .....             | 3.40     |
| Interstate Gas & Oil Corp. ....         | 1,671.70 |
| J. & K. Tire Co. ....                   | 101.28   |
| Johnson's Esso Servicenter .....        | 16.50    |
| George Lawrence, Inc. ....              | 77.74    |
| R. H. Long Motor Sales .....            | 109.24   |
| Mack Motor Truck Co. ....               | 23.25    |
| Mack Trucks Inc. ....                   | 20.14    |
| Malger's Amoco Service .....            | 5.85     |
| Marlboro Coal Co. ....                  | 18.60    |
| Marlboro Trans. Co. ....                | 5.62     |
| Maynard Automotive .....                | 11.48    |
| Maynard Supply .....                    | 2.21     |
| Morrissey Bros. Tractor .....           | 13.53    |
| Nobscot Garage .....                    | 506.49   |
| Parker Hardware Co. ....                | 4.49     |
| Panther Co. ....                        | 21.20    |
| Perkins-Milton Co. ....                 | 243.61   |
| L. E. Pike .....                        | 47.25    |
| Sudbury Drug .....                      | 1.37     |
| Harrie J. Rowe .....                    | 233.35   |
| Torrey's Garage & Welding Service ..... | 229.55   |
| Town Line Hardware .....                | 43.98    |
| Wagner Electric Corp. ....              | 23.88    |
| Wallace Automotive Service .....        | 47.30    |
| White Motor Co. ....                    | 181.09   |
| Young's Store .....                     | 6.67     |
| General Motors Corp. ....               | 7.10     |
| General Tire Co. ....                   | 257.80   |

## CHAPTER NO. 90 MAINTENANCE

## Funds Available:

|              |                   |
|--------------|-------------------|
| Town .....   | \$1,500.00        |
| County ..... | 1,500.00          |
| State .....  | 1,500.00          |
| Total .....  | <u>\$4,500.00</u> |

## Labor:

|                        |          |
|------------------------|----------|
| Walter Adams .....     | \$153.60 |
| Americo Brigandi ..... | 78.00    |
| William Dudley .....   | 42.00    |
| George Haynes .....    | 144.00   |
| F. Alvin Noyes .....   | 108.80   |

|                       |          |
|-----------------------|----------|
| William Pride .....   | 65.00    |
| Joseph Sabanski ..... | 120.00   |
|                       | <hr/>    |
|                       | \$711.40 |

## Material and Equipment:

|                                   |          |
|-----------------------------------|----------|
| W. Gordon Hunter .....            | \$412.00 |
| Mass. Broken Stone Co. ....       | 1,884.92 |
| Town of Sudbury .....             | 369.20   |
| Trimount Bituminous Products .... | 1,120.74 |
|                                   | <hr/>    |

|               |            |            |
|---------------|------------|------------|
| Total .....   | \$3,786.86 | \$4,498.26 |
|               |            | <hr/>      |
| Balance ..... |            | \$1.74     |

## SNOW AND ICE

|                       |             |
|-----------------------|-------------|
| Funds Available ..... | \$24,000.00 |
|-----------------------|-------------|

## Labor:

|                         |            |
|-------------------------|------------|
| Walter Adams .....      | \$1,230.50 |
| Gerald Baldwin .....    | 6.25       |
| John Borden .....       | 63.00      |
| Americo Brigandi .....  | 1,156.00   |
| Reginald Clair .....    | 45.50      |
| James J. Cleary .....   | 103.75     |
| Bernard Darby .....     | 69.00      |
| William Davison .....   | 114.00     |
| A. R. Eaton .....       | 52.50      |
| John Fitch .....        | 52.50      |
| Royce Greenwood .....   | 186.25     |
| Alan Hanson .....       | 10.00      |
| Dana Hanson .....       | 6.00       |
| George Haynes .....     | 986.50     |
| Michael Hriniak .....   | 169.50     |
| W. Gordon Hunter .....  | 564.00     |
| Edward Kalilainen ..... | 42.50      |
| David Lloyd .....       | 45.00      |
| Robert Lloyd .....      | 20.00      |
| William Morrow .....    | 47.50      |
| F. Alvin Noyes .....    | 476.80     |
| Fred Peterson .....     | 13.75      |
| Baird Pittman .....     | 10.00      |
| William Pride .....     | 576.25     |
| Joseph Sabanski .....   | 546.25     |
| William Smith .....     | 16.25      |
| Robert Walker .....     | 257.50     |
| James White .....       | 117.50     |
|                         | <hr/>      |

\$6,984.55

## Material and Equipment:

|                                |                    |                 |
|--------------------------------|--------------------|-----------------|
| Assabet Sand & Gravel Co. .... | \$243.75           |                 |
| Bachrach's, Inc. ....          | 30.00              |                 |
| B. W. Brown Grain Co. ....     | 545.60             |                 |
| Louis Casella .....            | 1,142.00           |                 |
| Cutler Grain Co. ....          | 124.50             |                 |
| E. T. Ferguson .....           | 240.00             |                 |
| William Foster .....           | 120.50             |                 |
| L. Roy Hawes .....             | 1,101.50           |                 |
| W. G. Hunter .....             | 674.00             |                 |
| International Salt Co. ....    | 4,318.35           |                 |
| William Mahoney .....          | 62.00              |                 |
| Frank Maurer Co. ....          | 63.00              |                 |
| Frederick Morrison .....       | 968.00             |                 |
| L. E. Pike .....               | 1,716.00           |                 |
| Norman A. Rankin .....         | 24.00              |                 |
| Stiles Sand & Gravel Co. ....  | 2,210.00           |                 |
| Ralph W. Stone, Jr. ....       | 32.50              |                 |
| Town of Sudbury .....          | 1,407.50           |                 |
| Weather Services, Inc. ....    | 195.00             |                 |
| John Whitworth & Son .....     | 2,162.00           |                 |
|                                | <u>\$17,380.20</u> |                 |
| Total .....                    |                    | \$24,364.75     |
| Deficit .....                  |                    | <u>\$364.75</u> |

## CHAPTER NO. 90 CONSTRUCTION — 1956 ACCOUNT

## Funds Available:

|              |                    |
|--------------|--------------------|
| Town .....   | \$4,250.00         |
| County ..... | 4,250.00           |
| State .....  | 8,500.00           |
| Total .....  | <u>\$17,000.00</u> |

## Material and Equipment:

|                              |                   |                   |
|------------------------------|-------------------|-------------------|
| Dingley Contracting Co. .... | \$2,212.40        |                   |
| Michael Hriniaak .....       | 17.50             |                   |
| L. E. Pike .....             | 5,761.00          |                   |
| Total .....                  | <u>\$7,990.90</u> |                   |
| Balance .....                |                   | <u>\$9,009.10</u> |

## CHAPTER NO. 90 CONSTRUCTION — 1955 ACCOUNT

## Funds Available:

|              |                    |
|--------------|--------------------|
| Town .....   | \$4,750.00         |
| County ..... | 4,750.00           |
| State .....  | 9,500.00           |
| Total .....  | <u>\$19,000.00</u> |

## Labor:

|                        |                 |
|------------------------|-----------------|
| Walter Adams .....     | \$211.20        |
| Americo Brigandi ..... | 192.00          |
| William Davison .....  | 12.00           |
| George Haynes .....    | 156.00          |
| F. Alvin Noyes .....   | 185.60          |
| William Pride .....    | 110.00          |
| Joseph Sabanski .....  | 110.00          |
|                        | <u>\$976.80</u> |

## Material and Equipment:

|                                  |                    |
|----------------------------------|--------------------|
| Crane Service & Equipment Co. .. | \$300.00           |
| Dingley Contracting Co. ....     | 536.30             |
| Michael Hriniaik .....           | 48.00              |
| W. Gordon Hunter .....           | 479.00             |
| F. J. Kane & Sons .....          | 373.65             |
| Mass. Broken Stone Co. ....      | 110.55             |
| Mass. Lumber Co. ....            | 59.15              |
| Mullen Lumber Co. ....           | 339.43             |
| Natick Roofing Co. ....          | 155.00             |
| N. E. Concrete Pipe Corp .....   | 3,345.00           |
| N. E. Fence Co. ....             | 2,233.75           |
| N. E. Sand & Gravel Co. ....     | 12.16              |
| B. L. Ogilvie & Sons .....       | 1.95               |
| Penn Culvert Co. ....            | 4,277.70           |
| L. E. Pike .....                 | 2,554.22           |
| Joseph F. Ryerson .....          | 134.05             |
| Seder & Richmond .....           | 12.00              |
| Sudbury Sign Service .....       | 16.00              |
| Torrey's Garage & Welding .....  | 80.68              |
| Town of Sudbury .....            | 259.60             |
| Lexington Sand & Gravel Co. .... | 12.25              |
|                                  | <u>\$15,340.44</u> |

|               |                   |
|---------------|-------------------|
| Total .....   | \$16,317.24       |
| Balance ..... | <u>\$2,682.76</u> |

## CHAPTER NO. 81

## Funds Available:

|             |                    |
|-------------|--------------------|
| State ..... | \$18,975.00        |
| Town .....  | 10,350.00          |
| Total ..... | <u>\$29,325.00</u> |

## Labor:

|                        |                   |
|------------------------|-------------------|
| Walter Adams .....     | \$1,753.60        |
| Americo Brigandi ..... | 1,284.00          |
| William Davison .....  | 99.00             |
| George Haynes .....    | 2,004.00          |
| Patrick McPadden ..... | 250.00            |
| F. Alvin Noyes .....   | 1,286.40          |
| William Pride .....    | 1,245.00          |
| Joseph Sabanski .....  | 1,650.00          |
| Wieti J. Taival .....  | 88.00             |
| Reino Tanner .....     | 80.00             |
|                        | <u>\$9,740.00</u> |

## Material and Equipment:

|                                    |                    |
|------------------------------------|--------------------|
| Assabet Sand & Gravel Co. ....     | \$333.25           |
| Albert L. Bent .....               | 324.00             |
| Bernat's Service .....             | 286.00             |
| William A. Davis .....             | 301.50             |
| Dingley Contracting Co. ....       | 508.80             |
| Greenough Bros. ....               | 217.50             |
| W. Gordon Hunter .....             | 4,464.00           |
| Mass. Broken Stone Co. ....        | 659.44             |
| Mass. Correctional Institute ..... | 350.00             |
| Frank Maurer Co. ....              | 199.00             |
| N. E. Sand & Gravel Co. ....       | 452.15             |
| L. E. Pike .....                   | 1,441.70           |
| Southeastern Construction Co. .... | 95.94              |
| Stiles Sand & Gravel Co. ....      | 1,350.00           |
| William P. Stone .....             | 99.00              |
| Town of Sudbury .....              | 2,311.80           |
| Trimount Bituminous Products ....  | 6,073.74           |
| C. M. White Iron Works .....       | 117.00             |
|                                    | <u>\$19,584.82</u> |

|               |                    |
|---------------|--------------------|
| Total .....   | <u>\$29,324.82</u> |
| Balance ..... | .18                |

## GENERAL HIGHWAY

|                       |             |
|-----------------------|-------------|
| Funds Available ..... | \$14,000.00 |
|-----------------------|-------------|

## Labor:

|                        |            |
|------------------------|------------|
| Walter Adams .....     | \$401.20   |
| Americo Brigandi ..... | 416.10     |
| Florence Fisher .....  | 7.00       |
| George Haynes .....    | 389.30     |
| W. Gordon Hunter ..... | 2,984.00   |
| Harriet Mattsen .....  | 131.45     |
| F. Alvin Noyes .....   | 214.40     |
| William Pride .....    | 416.25     |
| Joseph Sabanski .....  | 415.00     |
| Robert Walker .....    | 77.50      |
|                        | \$5,452.20 |

## Material and Equipment:

|                                  |         |
|----------------------------------|---------|
| Walter Adams .....               | \$18.00 |
| A. & J. Auto Ignition Co. ....   | 2.00    |
| Alexander's Cities Service ..... | .35     |
| Anderson Engineering Co. ....    | 87.12   |
| Assabet Sand & Gravel Co. ....   | 213.36  |
| Herman H. Austin .....           | 5.00    |
| Bentley's Mimeographing Service  | 5.16    |
| Boston Supply, Inc. ....         | 6.20    |
| Louis Casella .....              | 563.00  |
| Christie & Thomson .....         | 6.41    |
| Collette Battery .....           | 10.00   |
| Concord Woodworking Co. ....     | 191.40  |
| W. J. Connell Co. ....           | 10.07   |
| Dingley Contracting Co. ....     | 694.20  |
| Dyar Sales & Machinery Co. ....  | 798.40  |
| Enterprise Press .....           | 7.88    |
| E. T. Ferguson .....             | 3.50    |
| Files Equipment Co. ....         | 463.18  |
| Framingham Building Wrecking Co. | 10.00   |
| Franklin Paint Co. ....          | 65.00   |
| G. Fuller & Son Lumber Co. ....  | 368.44  |
| Hall's Insurance Agency .....    | 18.00   |
| A. J. Halloran Co. ....          | .58     |
| Robert L. Hooper .....           | 51.18   |
| Michael Hriniaak .....           | 196.50  |
| W. Gordon Hunter .....           | 789.00  |
| James L. Hurton .....            | 218.00  |
| Ideal Concrete Block Co. ....    | 60.65   |
| International Salt Co. ....      | 484.00  |
| Interstate Gas & Oil Corp. ....  | 316.71  |

|                                   |            |             |
|-----------------------------------|------------|-------------|
| J. & K. Tire Co. ....             | 89.00      |             |
| F. J. Kane & Sons .....           | 136.50     |             |
| Lexington Sand & Gravel Co. ....  | 9.80       |             |
| Mass. Broken Stone Co. ....       | 294.84     |             |
| Maynard Automotive .....          | 7.00       |             |
| John F. McGovern .....            | 28.00      |             |
| Mullen Lumber Co. ....            | 426.71     |             |
| Murphy & Snyder .....             | 19.30      |             |
| Nashoba Drafting .....            | 23.00      |             |
| N. E. Concrete Pipe Co. ....      | 96.00      |             |
| N. E. Sand & Gravel Co. ....      | 99.65      |             |
| Stiles Sand & Gravel Co. ....     | 577.35     |             |
| Sudbury Sign Service .....        | 24.00      |             |
| L. E. Pike .....                  | 249.00     |             |
| Torrey's Garage & Welding .....   | 322.35     |             |
| Trimount Bituminous Products .... | 191.80     |             |
| J. C. Walker .....                | 13.00      |             |
| Wayland Lumber Co. ....           | 4.65       |             |
| Western Auto .....                | 7.10       |             |
| John H. Whitworth .....           | 263.00     |             |
|                                   | <hr/>      |             |
| Total .....                       | \$8,545.34 | \$13,997.54 |
|                                   |            | <hr/>       |
| Balance .....                     |            | \$2.46      |

Approved,

CLIFTON F. GILES,  
Town Accountant.



## REPORT OF THE INDUSTRIAL DEVELOPMENT BOARD

The Industrial Board was active and busy over the year 1956. Other than the meetings of the full committee were frequent meetings, consultations and field trips of a sub-committee acting for the Board in matters of contact with industrial prospects. In October the Industrial Board met with the Planning Board in joint discussion on regulations and restrictions to be recommended to the Town in connection with the setting-up of a new Limited Industrial Zone for the former Hood Farm in South Sudbury.

A number of Industrial prospects were interviewed during the year. For one reason or other none decided to locate in



Sudbury. For the larger ones we had the rear 50 acres of the Hood farm to offer. There was little or nothing to offer the modest size plants, by far the most numerous among the interested. As the year progressed it became more and more apparent that moderate-size industrial sites should be available. Planning Board held a like opinion, and brought to the Town legislation that provided the framework for a possible Industrial Park for the 100 acre Hood's farm, from the highway back to the railroad in the rear.

The Board is presently attempting to interest development of the Industrial Park. There were difficulties to be solved, which we hope are behind us. There are people seriously looking into the proposition, and we are lending our efforts. With good fortune Sudbury will have an Industrial Park of pleasing attractiveness.

The Industrial Zoned area, north of the railroad, has also been receiving our attention. Here too there is interest which we hope to increase to the purchase and construction level.

Only approach to much of the north-of-the-railroad-industrial land is by Codjer Lane, established last year as a public way. The way at present is a narrow, dirt road. It must be improved if the land is to be opened to industrial development. The Industrial Development Board has an article in the 1957 Annual Town Meeting Warrant requesting improvement to 2,000 feet of the road. We understand there are special funds that can be used for the purpose.

We wish to thank those who have so graciously lent assistance to the Board. Such cooperation is welcome, and certainly appreciated. And, we can say the situation of attempting to attract desirable industry to the Town looks very favorable.

Respectfully submitted,

LESLIE C. HALL, Secretary,  
for the Industrial Development Board.

## REPORT OF THE INSPECTOR OF WIRES

To the Board of Selectmen,  
Sudbury, Massachusetts

Gentlemen:

During the year 1956 I issued 363 wiring permits. 774 inspections were made during the year.

There are still some dwellings in Sudbury which have defective and overloaded wiring systems. Again I urge everyone who is in doubt about their wiring systems to have a check made by a licensed electrician. Do not wait until there is a fire or until lightning strikes your home.

Do not let anyone do any wiring in your home unless he has a permit issued by the wiring inspector and also make sure that he has a state of Massachusetts electrician's license.

Eight persons were apprehended doing wiring without a permit.

No wiring can be concealed in walls or ceilings of buildings until an inspection is made.

|                            |          |
|----------------------------|----------|
| 246 Permits @ \$3.00 ..... | \$738.00 |
| 113 Permits @ \$2.00 ..... | 226.00   |
| 4 Permits Free .....       | 000.00   |
|                            | <hr/>    |
| 363 Permits .....          | \$964.00 |
| Paid Town Treasurer .....  | \$964.00 |

Respectfully submitted,

ALBERT ST. GERMAIN,  
Inspector of Wires.

## *Calendar (Office Hours)*

SELECTMEN'S CLERK HI 3-6314

Monday through Friday — 9 A. M. to 5 P. M.

ASSESSOR'S CLERK HI 3-6314

Monday through Friday — 9 A. M. to 5 P. M.

TAX COLLECTOR HI 3-6629

Monday through Friday — 9 A. M. to 5 P. M.

WELFARE AGENT HI 3-2588

Monday through Wednesday — 9 A. M. to 4:30 P. M.

WELFARE OFFICE HI 3-2588

Monday through Friday — 9 A. M. to 4:30 P. M.

TOWN CLERK HI 3-2091

Monday through Friday — 9 A. M. to 5 P. M.

BUILDING INSPECTOR HI 3-2239

Monday through Friday — 8-9 A. M. 4-5 P. M.

WIRE INSPECTOR HI 3-2239

Monday through Friday — 8-9 A. M. 4-5 P. M.

PUBLIC HEALTH NURSE HI 3-2545

Monday through Friday — 8:30-9 A. M. 1:30-2 P. M.

VETERANS' AGENT AND DIRECTOR HI 3-6314

Selectmen's Office — 9 A. M. to 5 P. M.

GOODNOW LIBRARY

Every Day But Tuesday — 2 P. M. to 6 P. M.

GOODNOW LIBRARY

Wed., Fri. and Sat. Evenings — 7 P. M. to 8 P. M.

Monday and Thursday Mornings — 10 A. M. to 12 M.



## ***Calendar (Meetings)***

### **BOARD OF SELECTMEN**

Selectmen's Office

As of January 10, 1957 — Every Other Thursday 8:00 P. M.

### **BOARD OF ASSESSORS**

Assessors' Office

1st and 3rd Monday of each month — 7:00 to 9:00 P. M.

### **WELFARE BOARD**

Welfare Office

2nd Tuesday of each month — 8:00 P. M.

### **TOWN ACCOUNTANT**

Selectmen's Office

As of January 7, 1957 — Every other Monday — 8:00 P. M.

### **TREASURER**

Selectmen's Office

As of January 10, 1957 — Every other Thursday Evening

### **SCHOOL COMMITTEE**

High School

Ordinarily on Alternate Wednesday Evenings

### **PLANNING BOARD**

Town Hall Office

2nd and 4th Wednesday of each month 8:00 to 10:15 P. M.

### **LIBRARY COMMITTEE**

Goodnow Library

1st Monday of each month

### **BOARD OF APPEALS**

Town Hall

Meetings by Petition



## REPORT OF THE LINCOLN-SUDBURY REGIONAL DISTRICT SCHOOL COMMITTEE

The Regional School Committee this year has the enviable pleasure of reporting accomplishments that have been five years in the making. Credit for these is widely spread among the many individuals who have served on the Committee, its Subcommittees, its predecessor committees, and among the many individual citizens of both Towns. The strong determination of both Towns to take maximum advantage of the fortuitous opportunity to establish a new secondary school of superior quality appears, at this time, to be well on the way towards accomplishing just exactly that. Particular credit can fairly be given to fortunate timing, dogged persistence, a most effective construction committee, some measure of good luck, and very competent professional guidance from our Superintendent, architects, legal counsel, and bankers.

The school was planned, constructed and completed within the time schedule optimistically established three years before its doors opened. On the first day of school, September 10, 1956, all equipment needed for conducting classes had been obtained and installed. Shortly thereafter the equipping of the entire building was completed.

As significant as the timely completion and equipping of the building is the fact that in the face of constantly rising costs this was done entirely within the budget that had been laid down in the early stages of the District's organization. Our capital financing of \$1,500,000 at an average interest rate of slightly less than  $2\frac{1}{2}\%$  would cost the Towns considerably more today.

The most significant accomplishment to report is the employment of a teaching staff of outstanding quality. A competitive salary scale and exceptional professional opportunities did much to attract a large number of applicants from the limited supply. Besides these factors the Region's announced educational policy and the attitude of the two Towns towards the establishment and maintenance of a strong sec-

ondary school have facilitated the assembling of a superior faculty. The continued effectiveness of this staff will depend directly on the sustained interest in good education that has marked these two Towns.

Until a full year's experience has been gained and the objectives achieved measure against the costs incurred, the Committee can only report that with reference to operating expenses, it has earnestly sought to obtain the maximum result for the minimum outlay.

Respectfully submitted,

JOHN W. CARMAN  
LUTHER M. CHILD, JR.  
ELIZABETH B. HARDING  
WILLIAM A. WILSON  
HOWARD W. EMMONS, Vice Chairman  
VICTOR A. LUTNICKI, Chairman

## THE LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT

### Treasurer's Report

#### District Fund

|  |              |                       |
|--|--------------|-----------------------|
| Cash balance, January 1, 1956 .....                      | \$305,627.46 |                       |
| Less: 1955 bills paid prior to<br>January 10, 1956 ..... | 4,612.23     |                       |
| Adjusted cash balance, January 1,<br>1956 .....          | \$301,015.23 |                       |
| Receipts:  |              |                       |
| Sale of Treasury Bonds .....                             | \$646,365.50 |                       |
| Lincoln assessment .....                                 | 57,971.47    |                       |
| Sudbury assessment .....                                 | 87,665.00    |                       |
| State Grant, building construc-<br>tion .....            | 31,881.42    |                       |
| Interest on treasury bonds .....                         | 6,618.50     |                       |
| Refunds .....  | 23.04        |                       |
| Miscellaneous .....                                      | 1,120.72     | 831,645.65            |
|  |              | <u>\$1,132,660.88</u> |



**Disbursements:**

|                                   |              |            |
|-----------------------------------|--------------|------------|
| District operating expenses ..... | \$118,202.52 |            |
| Debt service                      |              |            |
| Principal .....                   | 80,000.00    |            |
| Interest .....                    | 35,745.00    |            |
| School construction .....         | 757,473.42   |            |
| Payroll withheld taxes .....      | 232.63       | 991,653.57 |

|  |              |
|--|--------------|
| Cash balance, District Fund, December 31, 1956 ..... | \$141,007.31 |
|--|--------------|

**Cafeteria Fund**

|                                     |          |
|-------------------------------------|----------|
| Cash balance, January 1, 1956 ..... | 00.00    |
| Receipts: .....                     | 7,119.31 |

---

\$7,119.31  
6,902.35

Disbursements: .....

|   |          |
|---|----------|
| Cash balance, Cafeteria Fund, December 31, 1956 ..... | \$216.96 |
|---|----------|

**Athletic Fund**

|                                     |         |
|-------------------------------------|---------|
| Cash balance, January 1, 1956 ..... | \$00.00 |
| Receipts: .....                     | 56.00   |

---

\$56.00  
9.00

Disbursements: .....

|  |         |
|--|---------|
| Cash balance, Athletic Fund, December 31, 1956 ..... | \$47.00 |
|--|---------|

|   |              |
|---|--------------|
| Total cash balance, December 31, 1956 ..... | \$141,271.27 |
|---|--------------|

**BALANCE SHEET**

December 31, 1956

**Assets**

|                    |              |
|--------------------|--------------|
| Cash .....         | \$141,271.27 |
| Total Assets ..... | \$141,271.27 |

**Liabilities and Reserves****Appropriation Balances:****Non-Revenue:**

|                    |             |
|--------------------|-------------|
| Construction ..... | \$81,638.15 |
|--------------------|-------------|

|   |              |
|---|--------------|
| State Grant: Construction Costs         | 31,881.42    |
| Revolving Funds:                        |              |
| Cafeteria .....                         | 216.96       |
| Athletic .....                          | 47.00        |
| Surplus Revenue .....                   | 27,487.74    |
|   | <hr/>        |
| Total Liabilities and Reserves .....    | \$141,271.27 |
| (Signed) George B. Flint,<br>Treasurer. |              |

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee:

This is the first report of the first Superintendent of the Lincoln-Sudbury Regional School District. The District was organized and the school plant developed with overwhelming popular support. The development of the educational policies of the school were based upon the outcome of a study of secondary education by parents and teachers conducted under the auspices of the Lincoln School Association and with the cooperation of the Sudbury Parent Teacher Association. With this public participation in the planning process the school has been able to begin its functioning with a maximum of understanding.

Now that the staff and parents have had an opportunity to adjust to the new situation, the detail planning of the enlarged curriculum made possible by the increasing enrollment, is under way. A publication describing the curriculum is planned for this Spring. This report is concerned with the professional staff and standards.

### Professional Staff

The School Committee recognizes the paramount importance of the quality of the professional staff in its statement in the Educational Policy Bulletin issued in January 1956:

"A superior school can only be developed through a superior professional staff. A superior staff requires not only exceptionally well qualified individual members who are fully developed mature people with interests beyond their areas of specialization, but also a proper balance of a wide range of specialized teachers who have teaching assignments which utilize these capabilities. All staff members must be prepared to function as members of an integrated team as well as expressing their own individualities.

"The quality of the individual staff members has been assured through several basic policy decisions.

(1) A salary schedule has been adopted which is fully competitive in starting and maximum salaries with the best schools in New England.

(2) A staff organization has been created which provides reasonably small classes and thus permits a teacher to give close attention to the individual student.

(3) Each teacher will play a significant role in the planning of the courses he teaches in relationship to the total school curriculum. The staff will be employed for these planning activities prior to the opening of school."

The twenty-two full-time members of the staff were selected with great care. Twenty-one were recruited from other school systems and one from Salem Teachers College. Four came from private school situations with one each coming from Montclair Academy in New Jersey, University School in Grosse Point, Michigan, Wilbraham Academy in Wilbraham, and Cambridge School in Weston. The remaining seventeen teachers came from eight public school systems with nine coming from Sudbury, two coming from Saugus, and one each coming from Holliston, Westwood, Needham, Newton, Brookline and Woodbury, Connecticut.

The teachers received their professional training in Colleges and Universities located in nine states and Europe. Included in the list are: Harvard, Tufts, Dartmouth, Columbia, Simmons, Syracuse, Middlebury, Radcliffe, Regis and The Sorbonne. A majority hold Masters' or higher degrees. All teachers of academic classes have degrees in the area of specialization supplemented by training in the field of Education.

The increase in enrollment in September, 1957 will permit the addition of several more members to the staff. This will make it possible to add several areas of specialization and increase the proportion of time that teachers will be utilizing their strengths in areas of primary specialization.

### **Educational Standards**

"High standards" have been a central concept in the development of the philosophy of the Regional High School. This concept serves as a guide for long-range planning as well as a criterion by which we may conduct more immediate evaluations of our progress. The concept of "standards" is frequently limited to merely the scholastic achievement of a significant number of the student body. However, we have visualized the scope of "high standards" to include and to be primarily concerned with the mental set or attitude with which the student approaches his studies in the school, his relations with the faculty and with fellow students, and his approach to his own future as an adult. It is the school's

belief that the success of our young people will be strongly correlated with their attitudes while with us, and which they will take with them into industry or advanced schooling upon graduation.

These standards of attitude are thought of in terms of the individual's efforts to achieve them rather than as something imposed upon the student by an outside authority. i.e. the school has set high standards but our real success is measured by the individual's attempts to achieve them. A specific example of this concept is in our approach to a high standard of "good" discipline. Good discipline is self-discipline. We believe that a school which functions only through the withholding of freedom from its students does not have good discipline regardless of how meek and regimented the group might be. The standard of discipline is best achieved through the choice of our students as they impose self-discipline in their daily activities and are guided into correct attitudes and pattern of behavior.

To achieve this objective of self-discipline on the part of the student body requires two things: first, an understanding and an acceptance of the responsibility which accompanies freedom; and secondly, the protection of the majority of students from the actions of the few who by refusing to accept the responsibility for their actions threaten the progress of the larger group. The school took the first step last September when the "ground rules" relating to expected behavior and self-discipline were discussed in homerooms and in assemblies. Included in the orientation were such items as the courtesy and respect to be shown to adults and in particular to their teachers, consideration for the wishes and freedom of other students, and the need to protect and maintain the beauty of their new school and its furnishings. Good discipline has been promoted through the personal relations which have developed between individuals as they go about their day-to-day tasks.

It is still early to be certain of the long-range results of our standard of discipline but we are very pleased to note that, to date, the group involved in serious failures to meet our standard has been extremely small. We can also report that there has not been a single case of damage to any part of the new school, or of any of its furnishings and equipment. We are confident that our concept of having high standards of attitude forms a firm basis for high standards of academic attainment. As our students continue to develop a sense of self-direction, to accept the responsibility for making plans and decisions, to take an increasing pride in their accomplishments and to display initiative in improving their academic standing, it is reasonable to conclude that the school will have fulfilled one of its basic roles in preparing our

young people to take their places in the adult community.

In the development of standards of academic achievement, the members of the teaching staff have set standards within the school which are realistically related to the abilities and purposes of our students. In addition we will evaluate the school as a totality against absolute standards based on the norms and achievements which mark the leading schools of the East. In this context we relate our expectations to accepted standards as well as to the individual student.

Our thinking in this area is that, if we have been successful in establishing high standards of attitude and self-direction, we will be able to guide our students toward a standard of achievement which is high in relationship to individual ability. The distribution of the ability levels of students indicates a high potential which can produce a school that is outstanding when compared with other top public and private schools in this region.

The steps by which a student translates his attitude and purpose into high levels of achievement are based on sound instruction by his teachers who are aware of the differences which exist between rates of progress. For the high-potential student this will take the form of more rigorous courses, more rapid coverage of material, and a greater depth of penetration into a specific subject or field. The Faculty of the Regional High School utilizes such techniques as the planning of work in units of logical progression, making allowances for spontaneous interests and contributions; by setting levels of achievement which are within the ability level of the group, but which are upgraded as the students gain confidence and a background of knowledge; by using a positive approach in noting and commending praiseworthy evidences of pupil growth in either academic achievement or social development; by stimulating the development of personal interests, such as a student's interest in auto mechanics, which can be related to such areas as compositions and oral reports; by the crossing of subject lines, as in the use of science, math, and music teachers as visiting lecturers in the English classes to relate the use of English to these disciplines; by stimulating in their students a desire to contribute to our American culture and governmental processes by activity as a student in the P.T.S.A., as a member of civic organizations, and by interest in Town affairs.

Included in the physical means by which the Regional High School assists a student to attain a high standard of achievement is the school library. In it can be found a range of interests and varying levels of difficulty which make it possible for all students to find materials and literature to satisfy their needs. The library also serves as a coordinating agency to supply all other areas with maps, audio-visual

material, and printed matter. It distributes printed information which has been gathered by the Guidance Department, and exchanges various materials used in units of study which involve different departments. The students are offered books, magazines, and research resources which enable them to continue to expand their areas of interest as well as to raise their level of general culture. We have specific reports from parents regarding the increased amount of reading as well as an improvement in reading ability, and these reports are reinforced by the fact that our rate of circulation of books per pupil is considerably above average. The student participation program in which the students learn to operate the library has served to develop personal skills, and to encourage them to seek the satisfaction which comes from service to others in the community.

Standing at the halfway point of our first year of existence (operation) we can report to the citizens of Lincoln and Sudbury that they have a high school, and a student body, of which they can be proud. We feel that with the combination of an excellent school building, an outstanding faculty and student body, and an interested, cooperative citizenry, the Lincoln-Sudbury Regional High School is well on its way toward its initial goal as the outstanding school of this area.

Respectfully submitted,

REXFORD S. SOUDER,  
Superintendent of Schools.

## SUPERINTENDENT'S REPORT

### Regional District Operating Expenses

|                                     | 1956*               | 1957<br>Budget |
|-------------------------------------|---------------------|----------------|
| Funds Available                     |                     |                |
| Appropriation, Salaries and Expense | \$118,348.00        | \$243,635.00   |
| Add: Credit refund .....            | 5.00                |                |
| Total Funds Available .....         | <u>\$118,353.00</u> |                |
| Expenditures                        |                     |                |
| General Control                     |                     |                |
| Superintendent's salary .....       | \$7,066.64          | \$7,700.00     |
| Other expenses .....                | 5,063.47            | 5,250.00       |
| Expense of Instruction              |                     |                |
| Teachers' salaries .....            | 44,867.70           | 116,370.00     |
| Expense of school office .....      | 1,748.03            | 3,550.00       |

|                                    |              |              |
|------------------------------------|--------------|--------------|
| Textbooks .....                    | 7,779.56     | 3,140.00     |
| Supplies .....                     | 5,820.33     | 3,220.00     |
| Expense of Operating School Plants |              |              |
| Custodians' salaries .....         | 5,279.05     | 4,950.00     |
| Fuel .....                         | 2,958.18     | 15,235.00    |
| Miscellaneous of operation .....   | 5,761.93     | 15,900.00    |
| Maintenance                        |              |              |
| Maintenance and repairs .....      | 2,311.31     | 5,500.00     |
| Auxiliary Agencies                 |              |              |
| Transportation .....               | 8,798.01     | 27,435.00    |
| Libraries .....                    | 1,006.46     | 3,300.00     |
| Health and physical education ..   | 3,781.92     | 4,500.00     |
| Miscellaneous .....                | 6,502.03     | 4,755.00     |
| Tuition .....                      | 7,630.44     | 15,600.00    |
| Other Expense                      |              |              |
| Out of state travel .....          | 289.18       | 750.00       |
| Evening use of school buildings    | 13.50        | 700.00       |
| Vocational tuition .....           | 1,524.78     | 5,780.00     |
| Total Expenditures .....           | \$118,202.52 | \$243,635.00 |
| Unexpended Balance .....           | \$150.48     |              |

#### Apportionments

|  |              |              |
|--|--------------|--------------|
| Total Budget .....                         | \$118,348.00 | \$243,635.00 |
| Available Funds in District Treasury ..... | 26,755.78    | 1,764.83     |
| Balance to be Apportioned .....            | \$91,592.22  | \$241,870.17 |
| Lincoln Apportionment .....                | \$35,151.81  | \$92,716.50  |
| Sudbury Apportionment .....                | \$56,440.41  | \$149,153.67 |

#### State Aid

The Towns receive a 15% bonus on their State School Aid due to being in a Region. This extra aid based on the 1955-56 school year equals \$4,500.00 for Lincoln and \$6,700.00 for Sudbury. In the future the Towns will receive aid based on the teachers at the Regional High School. The aid for the 1956-57 school year will equal \$13,400.00 for Lincoln and \$32,700.00 for Sudbury.

The Towns also receive reimbursement for the cost of transporting students to Vocational Schools and one-half the cost of their tuition.

The Regional District receives full reimbursement for the cost of transportation. The first reimbursement based on the 1956-57 school year will approximate \$21,000.00.

\* In 1956 provision was made for operation of the school for four months only. In 1957 provision is made for a full years' operation and a 100 pupil increase of enrollment next September.

## LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT

### SCHOOL ORGANIZATION AND STAFF

January 1, 1957

#### School Committee

|                                       |                   |
|---------------------------------------|-------------------|
| Victor A. Lutnicki, Chairman .....    | Term expires 1958 |
| Howard W. Emmons, Vice Chairman ..... | Term expires 1958 |
| John W. Carman .....                  | Term expires 1959 |
| Luther M. Child, Jr. ....             | Term expires 1957 |
| Elizabeth B. Harding .....            | Term expires 1959 |
| William A. Wilson .....               | Term expires 1957 |

#### Superintendent of Schools

Rexford S. Souder, Ed.D.

Office, Concord and Lincoln Roads, Sudbury  
Hilltop 3-2662

#### Secretary to School Committee

Lily T. Spooner

Hilltop 3-2662

#### District Treasurer

George B. Flint

Clearwater 9-8611

#### Teaching Personnel (All appointed 1956)

|                     |                       |
|---------------------|-----------------------|
| Leslie M. Tourville | Principal             |
| James A. Doucette   | Director of Guidance  |
| Bramwell B. Arnold  | Science - Mathematics |
| Katherine D. Barton | Homemaking            |
| John W. Black       | Fine Arts             |
| Ruth M. Buxton      | Latin - English       |
| Miriam S. Coombs    | English               |
| Melvin L. Downing   | Industrial Arts       |
| Marion F. Edwards   | Science - Counsellor  |



|                            |                          |
|----------------------------|--------------------------|
| Alan F. Flynn              | Mathematics              |
| Anne T. Gombosi            | Music                    |
| Henry Kaufman              | Music                    |
| William F. Keough, Jr.     | Driver Education         |
| Helen D. Lelecas           | Business                 |
| Alexander G. Marshall, Jr. | Mathematics              |
| Katherine R. McKenna       | French                   |
| Ernest S. Merrill, Jr.     | History - Social Studies |
| Norman W. Platine          | Social Studies           |
| Elwood C. Philbrick        | Librarian - English      |
| Mary L. Roberts            | Physical Education       |
| John A. Rogers             | English                  |
| Roger T. Thurston          | Science - Counselor      |
| Irene R. Tutuny            | Business                 |
| Paul Volk                  | Physical Education       |

### Health Personnel

|   |                   |
|---|-------------------|
| Gordon D. Winchell, M.D. — School Physician | Clearwater 9-8618 |
| Virginia Whitney — School Nurse             | Hilltop 3-2662    |

### School Secretaries

|   |                |
|---|----------------|
| Hope Baldwin — High School                | Hilltop 3-2662 |
| Dorothy Grannis — Superintendent's Office | Hilltop 3-2662 |
| Lily T. Spooner — Superintendent's Office | Hilltop 3-2662 |

### Custodians and Maintenance

|   |                              |
|---|------------------------------|
| William L. Long, Head Custodian and Maintenance |                              |
| Paul Moynihan                                   | Oliver Wainio                |
| Charles Vieira                                  | Eleanor E. Macdonald, Matron |

### Bus Operators

|                             |            |
|-----------------------------|------------|
| Kenneth R. Hooper (2 buses) | Contractor |
| Eric Johnson                | Contractor |
| Charles A. Frost            | Leased Bus |
| Rodney Hadley               | Leased Bus |

### Cafeteria Personnel

|                           |                     |
|---------------------------|---------------------|
| Helen L. Wheeler, Manager |                     |
| Rachel Adams, Cook        | Jane L. Parks       |
| Eleanor A. Darby          | Robert F. Podgurski |

## SCHOOL CALENDAR

1957

|                             |   |
|-----------------------------|---|
| School reopens .....        | January 2   |
| Winter Vacation .....       | February 18-22  |
| Spring Vacation .....       | April 15-19   |
| Memorial Day .....          | May 30  |
| School Closes .....         | June 21   |
| Last day for Teachers ..... | June 28   |
| Teachers report .....       | September 3   |
| School opens .....          | September 9   |
| Veterans' Day .....         | November 11   |
| Thanksgiving Vacation ..... | November 28, 29<br>(minimum day on November 27)         |
| Christmas Vacation .....    | December 23 - January 1<br>(minimum day on December 20) |

## NO-SCHOOL SIGNAL

In the event of exceptionally severe weather conditions or when the transportation system is disrupted, WBZ, WEEI, WNAC, WKOX and WHDH will broadcast the no-school announcement between 7:00 and 8:00 A. M.

Whenever school is not held at the High School bus service will not be provided for tuition students attending Concord or Weston High Schools.

Since weather reports are not always reliable, and since the School District desires to render maximum educational service, the schools will remain open except in very severe weather.

# **LINCOLN-SUDBURY REGIONAL HIGH SCHOOL MEMBERSHIP BY AGE AND GRADE**

**October 1, 1956**

## **BOYS**

| Age<br>Grade | 13 | 14 | 15 | 16 | 17 | 18 | Totals |
|--------------|----|----|----|----|----|----|--------|
| 9            | 18 | 23 | 5  | 3  |    |    | 49     |
| 10           |    | 10 | 25 | 2  | 1  |    | 38     |
| 11           |    |    | 5  | 5  | 3  | 2  | 15     |
| 12           |    |    |    | 3  | 6  |    | 9      |
| PG           |    |    |    |    | 1  | 1  | 2      |
| Total        | 18 | 33 | 35 | 13 | 11 | 3  | 113    |

## **GIRLS**

| Age<br>Grade | 13 | 14 | 15 | 16 | 17 | 18 | Totals |
|--------------|----|----|----|----|----|----|--------|
| 9            | 25 | 28 | 7  |    |    |    | 60     |
| 10           |    | 7  | 19 | 3  | 1  |    | 30     |
| 11           |    |    | 7  | 13 | 2  |    | 22     |
| 12           |    |    |    | 7  | 13 | 2  | 22     |
| Total        | 25 | 35 | 33 | 23 | 16 | 2  | 134    |
| Grand Total  |    |    |    |    |    |    | 247    |

## **TUITION PUPILS ATTENDING OTHER SCHOOLS**

**October 1, 1956**

|                                   | 11 | 12 | Total |
|-----------------------------------|----|----|-------|
| Concord                           |    | 18 | 18    |
| Weston                            | 22 | 7  | 29    |
| Newton Technical High School      |    |    | 4     |
| Newton Technical Vocational High  |    |    | 1     |
| Norfolk Agricultural School       |    |    | 1     |
| Rindge Technical School           |    |    | 1     |
| Worcester Boys' Trade High School |    |    | 1     |
| Total Other Schools               |    |    | 55    |

## **Distribution of Students Between Lincoln and Sudbury**

|               | Lincoln | Sudbury | Tuition | Total |
|---------------|---------|---------|---------|-------|
| Regional High | 64      | 182     | 1       | 247   |
| Other schools | 52      | 3       | —       | 55    |
| Total         | 116     | 185     | 1       | 302   |

## LIST OF JURORS

| Name                  | Address            | Occupation            |
|-----------------------|--------------------|-----------------------|
| Muriel R. Adams       | Dutton Road        | Housewife             |
| Clarence F. Ames      | August Road        | Farmer & Storekeeper  |
| Philena A. Bartlett   | Post Road          | Housewife             |
| Albert B. Bent        | July Road          | Laborer               |
| Barbara N. Blanchard  | Haynes Road        | Housewife             |
| Alfred F. Bonazzoli   | Pokonoket Avenue   | Coal Business         |
| Margery G. Cahill     | Rice Road          | Housewife             |
| Walter Albert Carson  | North Road         | Roofer                |
| Basil E. C. Clair     | Hudson Road        | Jeweler               |
| Margaret T. Cullinane | Nobscot Road       | Senior Clerk          |
| Matthew B. Dickey     | Water Row          | Farmer                |
| William E. Downing    | Wilbert Avenue     | Insurance Broker      |
| Mildred M. Ecke       | Post Road          | Housewife             |
| Arthur E. Fay, Jr.    | Concord Road       | Builder               |
| Felice Genna          | Post Road          | Hardware Dealer       |
| Richard Hawes         | Dakin Road         | Salesman              |
| Frances M. Hill       | Wayland Road       | Housewife             |
| George S. McElwain    | Nobscot Road       | Truck Dispatcher      |
| William W. MacCulloch | Saw Mill Lane      | Manager, Poultry Farm |
| Mary S. Mailly        | Post Road          | Clerk                 |
| John F. Murphy        | Garrison Lane      | Treasurer             |
| Joseph Paolini        | Maplewood Avenue   | General Work          |
| Robert Phelps         | Hudson Road        | Store Proprietor      |
| Vera L. Pike          | Horse Pond Road    | Housewife             |
| Dorothy W. Poole      | Old Lancaster Road | Insurance             |
| Ralph W. Stone        | Horse Pond Road    | Custom Contractor     |
| Frank Vana            | Raymond Road       | Cable Maker           |
| John G. Woods         | Concord Road       | Retired               |
| Eileen Whitworth      | Old County Road    | Housewife             |

## REPORT OF THE MOTH DEPARTMENT

To the Board of Selectmen,  
Town of Sudbury  
Gentlemen:

|  |          |          |
|--|----------|----------|
| I hereby submit my financial report for 1956 |          |          |
| Town Grant .....                             |          | \$500.00 |
| Salaries                                     |          |          |
| M. Hriniak .....                             | \$140.00 |          |
| E. Lockhart .....                            | 90.00    |          |
| W. Lockhart .....                            | 90.00    |          |
| A. Roberts .....                             | 20.00    |          |
|  | <hr/>    |          |
|  | \$340.00 | 340.00   |
| Expenses                                     |          |          |
| M. Hriniak .....                             | 28.00    |          |
| Johnson's Esso Servicenter .....             | 23.32    |          |
| Albee Brothers .....                         | 103.04   |          |
|  | <hr/>    |          |
|  | \$154.36 | 154.36   |
|  |          | <hr/>    |
|  |          | \$494.36 |
|  |          | <hr/>    |
| Balance .....                                |          | \$5.64   |

Respectfully submitted,

MICHAEL HRINIAK,  
Moth Superintendent.



## NO HUNTING BY-LAW REPORT

To the Board of Selectmen,  
Town of Sudbury.

|                               |    |
|-------------------------------|----|
| Complaints investigated ..... | 36 |
| Convictions .....             | 1  |

Investigated a number of calls reporting the damage of garden crops by birds and animals. Our thanks to Chief McGovern, and Selectman Fay, for their co-operation.

Respectfully submitted,

MICHAEL HRINIAK  
FRANCIS FARRELL

## REPORT OF PARK AND PLAYGROUND COMMITTEE

The members of the Park and Playground Investigating Committee are laboring under the delusion that they have had a rather successful year. Two new playgrounds have been given to the Town. The developers of Evergreen Acres, Town and Country Homes in North Sudbury, have presented the Town with a seven acre playground, near the Southeast corner of their development south of Walter Adams' house, two or three acres of which are in a shallow pond which appears to be eminently suitable for skating. These donors have also agreed to remove the stumps and level a fair-sized area in this lot, in return for which the Park and Playground Investigating Committee has proposed to install swings, slides and suitable playground equipment.

In the Wayside Acres development, Alfred Halper has given the Town a playground containing more than an acre from which the Park and Playground Committee hopes to remove the trees and brush this year. If this is done Mr. Halper has agreed to bulldoze and smooth out this area after which we hope to seed it and install additional playground equipment.

In addition to these two playgrounds, which are now established facts, we have held encouraging conversations about two additional playgrounds one in the Northerly part of this Town and one in East Sudbury, and further possible sites appear in the not too far distant future.

Some progress has been made in developing various areas previously made available. Through the generous co-operation of Gordon Hunter it was possible to harrow, smooth and seed the new cemetery acquired last year in North Sudbury. This has been mown a number of times and a reasonably good turf now seems to be underway.

Cemetery Consultants have advised us that a lawn should be mowed and cared for for at least three years before any attempt is made to develop it as a cemetery, for it will require this long to obtain any resemblance of a good thick turf.

Again with the co-operation of many citizens including Arthur Fay, Jr., Gordon Hunter, Leonard Pike, Webster Cutting and a gift of twenty-five dollars from the Couples Club we were able to build an outdoor basketball court in back of the library. Further work must be done in the Spring about the borders of this court and it is hoped that we can have it marked with permanent traffic paint.

The extremely heavy use that has been given this court since its completion underlines the need for more recreational facilities, particularly in the South and West areas of the Town.

During the summer all the brush and trees were removed from the site where we hope to develop the Vassalotti swimming pool. The unfavorable bottom discovered when we commenced bulldozing operations for this pool have necessitated a change in plans; this work will have to be done with a drag line.

Members of the committee visited all new homes in the several developments in the Town on whose lots no shade or flowering trees have been planted, and planted one or two trees on each lot where no such trees were coming along, with the exception of about three lots where the people did not wish trees. The owners of several lots informed us that they had already made plans for planting which will be carried out in the Spring.

Work has been started on a shallow pond in the Northwest part of the Town which is hoped will be available for fishing for children in a year or so.

The Bathing Beach Committee operated the Barton Pool again throughout the summer and with the co-operation of Alfred Halper and Henry Nelson we were able to install flush toilets at this pool. Many yards of additional sand were also put on the beaches.

Except on cold days the patronage of this pool continues heavy.

It is unfortunate that it must be reported that sabotage has become a real problem at this pool. Although several hundreds of dollars have been spent during the past year improving and operating this pool an equal amount has been spent to make necessary repairs caused by malicious mischief which ranged all the way from throwing picnic tables into the pool to tearing shingles off the roof of the toilet building and smashing the mechanism of the toilets, as well as breaking the locks and doors.

The Park and Playground Committee has visions of a busy year ahead. We hope to build another outdoor basketball court, this time in Pine Lakes just beyond Wagner's Store.

Further work will be done on the Vassalotti Pool; because of the difficulties involved in this construction it is impossible to tell when the pool will be ready.

In addition to purchasing equipment for the Town and Country Playground in North Sudbury we would like to be able to begin establishing a turf here for field games, and

perhaps install one or two tables and benches for outdoor picnics.

By the time you read this report we hope that all the trees and shrubs are removed and burned in the Wayside Acres Playground. If this can be done and Mr. Halper is successful in smoothing out the soil we can start the establishment of a turf here so that this playground can be used within the near future.

Land has been made available for a ski slope and a coasting slope in the center of the Town. We hope during the Winter to remove the trees from this area and during the Summer to have it bulldozed and smoothed so, if the grass can be established, it may be used for coasting in the winter of 1958.

It is also our hope to continue with some of the work on the small park opposite Dudley's store. A considerable amount of clearing has already been accomplished by members of the Grange.

Finally after a new drain has been laid through the dam at the Barton Pool, the old one having been so effectively plugged by vandals that it could not be opened, we hope to put a lot more sand in this pool and in co-operation with the Swimming Pool Committee make this pool even more desirable and safe for small children.

Although some of these developments, especially the basketball court and the Barton Pool, are paying fine dividends in pleasure for the children, **the real need for the Town is for sites.** In order to have a place to play within five or ten minutes walk from every potential house in town we will require at least forty-five play areas. Several of these and most of the larger ones should be on the grounds of the schools, and the School Committee has shown a commendable desire to see school property full utilized for recreational purposes. This leaves thirty-eight more to be acquired out of which we are quite sure of perhaps ten or twelve and are negotiating for a half a dozen more, so we are hardly half way along on this program. Nevertheless, if we continue to receive the benefits of the generous co-operation of old and new citizens, we believe that within a decade Sudbury will have a playground system second to none, with playing fields for most sports, swimming and coasting and just plain outdoor relaxation for all, without the appropriation of funds by the town; nor at the completion of the work on the physical plan do we believe that operational costs including care and supervision should ever amount to more than a few mills of the tax dollar.

If any of you reading this report have a small piece of land of no particular use to you at this time, preferably not



bordering a highway, the Park and Playground Committee feels sure it would be of great use to the Town as a park or playground. We hope to have a presentation for the Town meeting showing where we most need the sites for play areas, as well as those already in existence.

ELIZABETH ATKINSON  
ABEL CUTTING  
PAUL ECKE



## PLANNING BOARD REPORT

There seems to be little need for the usual long report from the Planning Board this year as the over-all situation the Town is in has not appreciably changed.

The rapid growth of Sudbury continues, permits for approximately 225 houses have been granted during 1956. The Planning Board has approved subdivisions adding about 300 lots to the already large backlog available for building, plus approving plans for another 100 lots which do not come under sub-division control. When all the approved lots have been built on we can expect a population of about 12,000.

There are a number of additional subdivisions presently in the preliminary state, and many hundreds of acres of land for sale at prices which seem to the Planning Board too high to make them attractive to anybody except a subdivider. Therefore, we expect the present rate of growth of the Town to continue or to accelerate. One large builder's total 1957 production is already reported sold.

The Planning Board approves all site plans for business and industrial buildings. Here we are confronted with a drop in value from \$378,000.00 in 1955 to only \$50,000.00 in 1956.

The Planning Board again urges constructive action on the problem of a Town Dump.

We are embarked upon a project of building the first of several elementary schools. We will very soon need another fire station in South Sudbury, soon after that one in the North Sudbury area. The High School will need to be enlarged, the Library deserves an addition and other municipal buildings may be needed. The Planning Board suggests the immediate formation of a permanent building committee, whose accumulated experience and know-how should save the Town time, money and error. Such a com-

mittee as proposed, with members chosen by several of the Town's Boards, importantly including the finance committee, is not an innovation, having been tried in many communities.

We are proposing at this time additional areas for business and industry. Before we describe these areas and the reasons for them, we would like to place before you the arithmetic back of our plans and requirements.

If we eventually have about 8,000 houses in Sudbury and they cost on the average \$15,000, and are assessed at perhaps \$5,000 each, a total value of \$40,000,000 is arrived at.

If the tax rate is \$120.00 per thousand that will yield about \$5,000,000.00 about enough to run a town of 30,000 people, but not on a very fancy scale.

If we can balance against the above \$40,000,000.00 another \$40,000,000.00 valuation on business, industry etc., we ought to end up with about a \$60 tax rate.

If we set aside 500 or more acres for industry, and cover about 20% of it, with buildings costing \$10 per square foot, we would have a cost of \$100,000 per acre, or a total of \$50,000,000.00. If this property is assessed at 50% and we will have to stay in line with other competing communities on this percentage, we may eventually pick up \$25,000,000.00 here.

If we zone 60 acres for business, we can look for a higher cost per square foot for the buildings, and with a greater coverage of the land we would expect a cost of a little over \$150,000 per acre, or a total cost of about \$10,000,000. This might figure out at the rate of 500 small stores, each one costing \$10,000.00, which we could support at the above mentioned population figure of 30,000; however some of the stores would be supermarkets, with the value of thirty or forty of the small store units. This business property, similarly assessed, would afford another \$5,000,000 valuation.

We would expect the ultimate population to own at least 5,000 motor vehicles, taxed at a value of \$5,000,000 and that utilities, already valued in the Town at about \$300,000 personal property, stock in trade and machinery to be valued at another \$5,000,000.

Hence the Planning Board, which believes that a \$60 tax rate on a 33½% valuation is still rather high proposes to continue suggesting new business and industrial districts at least until the above acreages are zoned.

Our feeling about business areas, as is that of many communities, has changed. We believe these areas should be quite large, perhaps ten acres at least, strategically located about the Town with ultimate population size in mind, and

that they should have parking on the off-street side of the buildings. We further believe that all the restrictions applicable to limited business areas should apply to them but also that they should have a unified architectural and landscape architectural treatment, and that they should set back 100' from the street. This would permit a broad landscaped area in front of harmonious buildings, and we believe such a shopping centre would be an asset to any residential area. Such shopping centres must be unbroken by streets, and should have their large parking areas broken up by planting, to avoid the seriously detrimental effect of a "sea of blacktop," typical of shopping centres.

We are proposing enabling and regulating bylaws for shopping centre districts, and two areas for such projects.

We do not favor many additional ribbon business areas, although a few may be required before the growth of the Town will justify construction of these proposed shopping centres. Parking problems, traffic hazards, delivery difficulties, and the uphill work of making a ribbon development attractive physically impel us to urge a limitation on further ribbon business development.

We suggest two additional industrial areas, one in North Sudbury, an obvious development, as it proposes zoning industrially a triangular piece of land, two sides and the apex of which are industrially zoned by the towns they border.

Also, we suggest zoning industrially an area North of Codjer Lane, limited by the natural boundary of Dudley and Wash Brook. If the Town rebuilds Codjer Lane, as we advise, it would be most desirable to have the additional source of income available.

As indicated in our conditional approval of the zoning of the land in East Sudbury now occupied by the Fuller Lumber Company, we are submitting an article for a rezoning to a limited industrial district an area North of Old County Road. Public hearings will be held on these rezonings.

The Planning Board will hold additional public hearings on the matter of a North-South arterial road, and is asking for funds for a preliminary for such a road.

With the Fire Chief we are sponsoring an article for the purchase of a site in South Sudbury for a future Fire Station; such a site should be acquired in North Sudbury.

The Planning Board meets the second and fourth Wednesdays of every month, and holds dozens of other daytime and evening meetings during the year. Members receive no salaries, and pay their own clerical, travelling, postage and other expenses. We do not look with approval on the many

requests for substantial increases in pay sought by a number of municipal employees this year, who are in jobs not to be looked upon as ways of earning a living, but rather as opportunities to serve their community. We commend the observations of the Town Accountant as expressed at the recent public hearing of the Finance Board, and express the hope that raises this year will be kept to \$100.

In conclusion, we ask you to reread our report published in the 1955 Town Report, and reprinted a few weeks ago in "The Citizen," examining our predictions for the Town and specific recommendations for its various functions.

Signed,

DAVID G. CHASE, Chm.  
ABEL CUTTING  
WILLIAM L. HALL  
THEODORE R. HARDING  
ARTHUR H. WHITE



## REPORT OF THE POLICE DEPARTMENT

December 31, 1956

To the Board of Selectmen  
Town of Sudbury, Massachusetts  
Gentlemen:

Submitted herewith is my Annual Report of the Activities of the Police Department. The following is a detailed report of the Department for the year ending December 31, 1956.

|   |     |
|---|-----|
| Arrests made by our dept. ....                                  | 161 |
| Arrests made by Mass. State Police .....                        | 6   |
| Violations booked but classified as warn-<br>ings .....         | 454 |
| Violations reported to the Registrar of<br>Motor Vehicles ..... | 282 |
| Auto accidents investigated by our dept.                        | 90  |
| Pedestrian accidents investigated by our<br>dept. ....          | 2   |
| Fatal Accidents .....   | 0   |
| Transfers of Motor Vehicles .....                               | 174 |

### FOR OTHER POLICE DEPARTMENTS

|                      |     |
|----------------------|-----|
| Summons served ..... | 131 |
| Investigations ..... | 90  |

## MISCELLANEOUS OTHER ACTIVITIES

|  |     |
|--|-----|
| Fires attended by Police .....   | 33  |
| Miscellaneous complaints received .....  | 620 |
| Investigations resulting from above complaints .....                                       | 474 |
| Escapes apprehended and returned to Mental Institutions .....                              | 3   |
| Escapes apprehended and returned to Lyman School .....                                     | 3   |
| Runaways returned to their parents .....   | 5   |
| Suspicious motor vehicles checked during Highway Patrols .....                             | 213 |
| Suspicious persons checked during patrols .....  | 136 |
| Licenses issued to purchase firearms .....   | 1   |
| Licenses issued to carry firearms .....  | 44  |
| Doors found open on places of business ..  | 93  |
| Windows found open or unlocked on places of business .....                                 | 40  |
| Emergency trips to Hospitals with Police Cruiser, other than Auto Accidents ..             | 21  |
| Homes checked during owner's absence at their request .....                                | 225 |
| Appearances in District Court at Framingham .....  | 59  |
| Appearances in Superior Court at East Cambridge .....                                      | 9   |
| Radio calls received in cruiser .....  | 780 |
| Messages delivered to local families per request of Western Union, or other families ..... | 68  |
| Defective Equipment tags issued .....  | 96  |
| Breaks reported in local business establishments .....                                     | 1   |
| Breaks reported in model or unoccupied new homes .....                                     | 6   |
| Permits issued to perform necessary work on the Lord's Day .....                           | 15  |
| Missing persons located .....  | 10  |

## STOLEN OR LOST PROPERTY RECOVERED

|                      |          |
|----------------------|----------|
| One Automobile ..... | \$750.00 |
| One Automobile ..... | 375.00   |
| One Automobile ..... | 2,000.00 |
| One Automobile ..... | 450.00   |
| One Automobile ..... | Burned   |
| One Truck .....      | 1,000.00 |
| One Bicycle .....    | 25.00    |
| One Bicycle .....    | 15.00    |
| One Bicycle .....    | 45.00    |

## EXPENSES OF THE DEPARTMENT

|                         |             |
|-------------------------|-------------|
| Chief's Salary .....    | \$4,299.88  |
| Sergeant's Salary ..... | 3,800.00    |
| Other Officers:         |             |
| Arthur Morgello .....   | 3,419.34    |
| John E. Hughes .....    | 2,045.58    |
| Harry C. Shaw .....     | 2,410.38    |
| Augustus Sharkey .....  | 319.75      |
| Leonard E. Pike .....   | 83.25       |
| Waldo Logan .....       | 27.75       |
| Joseph Paolini .....    | 96.75       |
| Wesley Woodward .....   | 485.94      |
| William F. Brown .....  | 17.25       |
| Paul Griffin .....      | 198.60      |
| Everett Bowker .....    | 19.50       |
| John Hutchby .....      | 3.75        |
| George Taylor .....     | 11.25       |
| Malcus Skog .....       | 30.75       |
| Douglas Lewis .....     | 6.00        |
| Total Salaries .....    | \$17,275.72 |

## FINANCIAL SUMMARY

|   |             |
|---|-------------|
| Chief's Salary .....                        | \$4,299.88  |
| Sergeant .....                              | 3,800.00    |
| All other Officers, includes Special Police | 9,175.84    |
| Dues, Mass. Chief's of Police Ass'n. ....   | 5.00        |
| Printing and Stationery .....               | 145.53      |
| Supplies and Equipment .....                | 485.62      |
| Cruiser expenses, two cruisers .....        | 2,688.24    |
| Framingham Jail Rental .....                | 200.00      |
| Total Expended .....                        | \$20,800.11 |

I would like first of all to thank all Town Officials for their usual cooperation and assistance during the year. Albert St. Germain, the fire chief, was always on hand when our equipment became involved in mechanical difficulties. No matter what hour of the day or night we had trouble, he good naturedly assisted us. All other Departments quickly and efficiently furnished us with information when we needed it. Our new Emergency Vehicle has been a great help to us since we got it late this year. It is invaluable when we must transport injured persons. The new Resuscitator which the good townspeople gave their money through public subscription this year, has been used a great many times. The families whose members were assisted by it can certainly attest to its value. I feel that my previous explanation of the workings of the Police Department covers about

every phase of our work; therefore I am going to omit a lengthy discussion at this time.

Respectfully submitted,

JOHN F. McGOVERN, Chief  
Sudbury Police Department.

Expenses and Financial Summary Approved,

CLIFTON F. GILES,  
Town Accountant.



## REPORT OF THE PUBLIC WELFARE BOARD

Year Ending December 31, 1956

To the Citizens of Sudbury:

Herewith is submitted the report of the Agent of the Board of Public Welfare.

ROLAND R. CUTLER, Chairman  
LOUISE F. WYNNE  
BEULAH A. STONE  
ALFRED R. BONAZZOLI  
RICHARD C. HILL

Board of Public Welfare  
Sudbury, Massachusetts  
Gentlemen:

During the year of 1956, a total of forty-seven persons were aided under Old Age Assistance. At the beginning of the year, the case load was forty-two, and at the end the number was reduced to thirty-eight. During the entire year, five new cases were added while eight were closed. Six of these were closed because of death, one was transferred to another town, and one case was closed because need no longer existed. On July 1, 1956, a 5.07% increase on payments in Old Age Assistance, Aid to Dependent Children, and Disability Assistance became effective, but this has been offset by an increase in federal participation which became effective on October 1, 1956. Although \$26,000.00 was appropriated for Old Age Assistance in 1956, it is the opinion of this department that \$22,000.00 should be sufficient for 1957. It appears that most persons who are now becoming eligible for Old Age Assistance are also eligible for Social

Security grants, and as Social Security must be deducted as a resource, the Old Age Assistance grants are necessarily lower. This fact, as well as a balance of approximately \$5,000.00 in the United States grant, is responsible to a certain degree for the reduced appropriation.

Five cases with a total of twelve children received Aid to Dependent Children during 1956. Two cases remained active at the close of the year, and the sum of \$1,000.00 has again been requested for this category of assistance.

Five persons were aided during the past year as recipients of Disability Assistance, and at the end of the year, four cases were still active. The sum of \$3,000.00 has been requested for 1957.

During 1956, four cases living in Sudbury were aided under General Relief, and two cases, out of Sudbury, but with Sudbury settlements, received this assistance. At the present time, two cases in Sudbury are being aided and one out of town case continues to be active.

The welfare office will continue to be staffed on a part-time basis, but the telephone is answered five days each week, and in cases of emergency, any board member may be contacted.

Respectfully submitted,

MARY M. LAFFIN,  
Agent.

#### STATEMENT OF RECEIPTS AND EXPENDITURES FOR OLD AGE ASSISTANCE

|                                       |             |
|---------------------------------------|-------------|
| Appropriation .....                   | \$26,000.00 |
| United States Grant and Refunds ..... | 16,109.17   |
| Balance from 1955 .....               | 2,115.94    |
| Total .....                           | \$44,225.11 |
| Expenditures .....                    | 39,119.14   |
| Balance .....                         | \$5,105.97  |

#### NET COST OF OLD AGE ASSISTANCE TO TOWN OF SUDBURY

|                                     |             |
|-------------------------------------|-------------|
| Total Cost .....                    | \$39,119.04 |
| Less Reimbursements:                |             |
| United States Grant .....           | \$16,109.17 |
| Commonwealth of Massachusetts ..... | 19,173.81   |



|                                    |                    |                   |
|------------------------------------|--------------------|-------------------|
| Receipts from Town and Cities .... | 740.80             |                   |
|                                    | <u>\$36,023.78</u> | 36,023.78         |
| Net Cost to Sudbury .....          |                    | <u>\$3,095.26</u> |

STATEMENT OF RECEIPTS AND EXPENDITURES  
FOR AID TO DEPENDENT CHILDREN

|                           |                   |                 |
|---------------------------|-------------------|-----------------|
| Appropriation .....       | \$1,000.00        |                 |
| United States Grant ..... | 1,748.88          |                 |
| Balance from 1955 .....   | 1,234.42          |                 |
| Total .....               | <u>\$3,983.30</u> |                 |
| Expenditures .....        | 3,372.55          |                 |
| Balance .....             |                   | <u>\$610.75</u> |

NET COST OF AID TO DEPENDENT CHILDREN  
TO TOWN OF SUDBURY

|                                     |                   |                 |
|-------------------------------------|-------------------|-----------------|
| Total Cost .....                    |                   | \$3,372.55      |
| Less Reimbursements:                |                   |                 |
| United States Grant .....           | \$1,748.88        |                 |
| Commonwealth of Massachusetts ..... | 846.33            |                 |
| Total .....                         | <u>\$2,595.21</u> | \$2,595.21      |
| Net Cost to Sudbury .....           |                   | <u>\$777.34</u> |

STATEMENT OF RECEIPTS AND EXPENDITURES  
FOR DISABILITY ASSISTANCE

|                           |                   |                 |
|---------------------------|-------------------|-----------------|
| Appropriation .....       | \$3,000.00        |                 |
| United States Grant ..... | 1,914.85          |                 |
| Balance from 1955 .....   | 941.48            |                 |
| Total .....               | <u>\$5,856.33</u> |                 |
| Expenditures .....        | 5,499.35          |                 |
| Balance .....             |                   | <u>\$356.98</u> |

NET COST OF DISABILITY ASSISTANCE  
TO TOWN OF SUDBURY

|                           |            |            |
|---------------------------|------------|------------|
| Total Cost .....          |            | \$5,499.35 |
| Less Reimbursements:      |            |            |
| United States Grant ..... | \$1,914.85 |            |

|                               |                   |                 |
|-------------------------------|-------------------|-----------------|
| Commonwealth of Massachusetts | 2,592.46          |                 |
| Total .....                   | <u>\$4,507.31</u> | \$4,507.31      |
| Net Cost to Sudbury .....     |                   | <u>\$992.04</u> |

STATEMENT OF RECEIPTS AND EXPENDITURES  
FOR GENERAL RELIEF

|   |                 |                   |
|---|-----------------|-------------------|
| Appropriation .....                               |                 | \$3,000.00        |
| Expenditures:                                     |                 |                   |
| Cash grants .....                                 | \$205.50        |                   |
| Provisions .....                                  | 10.22           |                   |
| Medical Care .....                                | 121.59          |                   |
| Dental Care .....                                 | 284.00          |                   |
| For Sudbury settled cases in<br>other towns ..... | 345.94          |                   |
|   | <u>\$967.25</u> | \$967.25          |
| Balance .....                                     |                 | <u>\$2,032.75</u> |

NET COST OF GENERAL RELIEF  
TO TOWN OF SUDBURY

|                               |                 |                 |
|-------------------------------|-----------------|-----------------|
| Total Cost .....              |                 | \$967.25        |
| Receipts:                     |                 |                 |
| Commonwealth of Massachusetts | \$629.46        |                 |
| City of Marlboro .....        | 68.00           |                 |
| Total .....                   | <u>\$697.46</u> | \$697.46        |
| Net Cost to Sudbury .....     |                 | <u>\$269.79</u> |

## REPORT OF THE PUBLIC WORKS ADVISORY BOARD

As in its first year of operation the Public Works Advisory Board during 1956 confined its activities largely to Town Highway problems. Even in this area accomplishments were limited because of delays in the completion of previously planned work.

The survey of Horse Pond Road, presumably completed at the time of the last Annual Town Meeting was not available as a final plan until late summer. Because of this there was insufficient time for any of the authorized repaving of this road to be carried out. If releases for the necessary takings at the edges of the present roadway can be obtained, this reconstruction should be taken care of during 1957. It is important that this be done to handle the traffic connected with the elementary school that has been promised on Horse Pond Road.

Plans for the needed reconstruction of other Town Roads have not progressed further because the necessary services of a Town Engineer, although provided for by the Annual Town Meeting, have not been made available for Road Survey work.

The Public Works Advisory Board has cooperated in the construction of the new Town Barn off Old Lancaster Road. In spite of a number of complications and difficulties the new Barn is now nearly completed and has been in use throughout most of the winter.

One major piece of new equipment has been secured by the Highway Department — a new road-roller to replace the previous antiquated and worn out one. Funds for this were voted by the Town at the last Annual Meeting.

At the request of the Selectmen the Board considered and made recommendations with respect to the plowing of snow on Private Ways in the Town. Under the Laws of the Commonwealth the Selectmen may at their discretion direct the Highway Surveyor to plow specified Private Ways. It has been recommended by the Public Works Advisory Board that such plowing should not be authorized unless the Private Ways meet standards of road construction and maintenance that will allow the plowing to be done by the normal plows used by the Town without hazard to the equipment and without extraordinary expenditure of time and money.

The Board, as directed by the Town, has also made recommendations on petitions for the installation of new street lights. Its recommendations have been made on the basis

that adequate lighting should be provided to correct dangerous situations, but that indiscriminate street lighting with its accompanying excessive expense to the Town should be avoided.

Richard D. Clark was reappointed to the Public Works Advisory Board by the Selectmen at the expiration of his initial one-year term. The membership of the Board has, therefore, been the same during 1956 as for 1955.

Respectfully submitted,

J. CARRELL MORRIS,  
Chairman.



## REPORT OF THE RED CROSS CHAPTER 1956

### TREASURER'S REPORT

July 1, 1955 Balance on hand ..... \$2,393.17

#### Receipts:

Chapter's portion of Fund Drive .. 1,011.57

\$3,404.74

#### Net Expenditures:

|                                  |         |
|----------------------------------|---------|
| Blood Program .....              | \$69.62 |
| Junior Red Cross .....           | 65.01   |
| First Aid and Water Safety ..... | 363.23  |
| Other Service Groups .....       | 154.82  |
| Home Service Grants .....        | 181.44  |
| Home Service Expense .....       | 62.65   |

896.77

July 1, 1956 Balance on hand ..... \$2,507.97

#### Fund Drive

|                               |            |
|-------------------------------|------------|
| Total Collected .....         | \$1,876.00 |
| Number of Contributions ..... | 690        |

#### Volunteer Service and Home Service

There were seventeen cases involving problems of servicemen and veterans handled by this committee during the year. At Christmas, turkeys and boxes of food were delivered to half a dozen needy families. Transportation was provided for polio victims needing special hospital treatment. During

the year volunteer drivers made 106 trips to Framingham and other neighboring hospitals for this purpose.

### **Water Safety**

Under the supervision of Coach Paul Volk and a capable staff of instructors, 250 Sudbury children were given swimming lessons at White's Pond. The beach facilities were provided again in 1956 by the Briardale Beach Association, and the Red Cross greatly appreciates the generosity of the Frost family and this association. There was a larger number of children attending in 1956 than in any previous year, and thanks to the instructors and chaperones, the program was most successful.

### **First Aid**

During the first six months of the year, six persons completed the Instructor-Trainer course in First Aid, thereby becoming qualified to teach Standard and Advanced First Aid. With this new group of instructors available, a First Aid course is now being organized to start early in 1957 by Mr. James Devoll of the Sudbury Civil Defense.

### **Blood Donor**

When the Blood Mobile visited the Parmenter Health Center in Wayland on May 25, 1956, 85 pints of blood were donated—of which 27 pints were given by Sudbury residents. There were fifteen calls for blood made to the Sudbury Chapter in 1956. Under the Massachusetts Red Cross Blood Program, blood will be made available to any member of the immediate family of a donor, provided the donor has given blood through the Red Cross during the past year.

### **Junior Red Cross**

In 1956 an excellent program was put on by the pupils of the elementary school. There was 100% enrollment, and \$46.94 was collected and used to make up 100 gift boxes which were sent to the International Red Cross. The freshman class of the Regional High School made up Christmas Carol games and joke banks which they presented to the Children's Unit of the Metropolitan State Hospital. An assembly program is being planned for the first part of 1957 at the Regional High School.

Respectfully submitted,

K. L. RITCHIE, Chairman  
L. W. TIGHE, Vice Chairman  
MRS. ROBERT LING, Secretary  
ARTHUR GRANNIS, Treasurer  
LLOYD LOVERING, Director  
MRS. MAXWELL EATON, Director

## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

|   |                |
|---|----------------|
| Hoopers Gas Station .....                       | \$2.25         |
| William Dudley .....                            | .50            |
| Youngs Store .....                              | 1.50           |
| Town Line Hardware .....                        | .50            |
| Lawn and Garden Center .....                    | .50            |
| Pokonoket Kennels .....                         | .50            |
| James Mercury Gas Station and Fruit Stand ..... | 2.25           |
| Peter George .....                              | 1.50           |
| Alexander Gas Station .....                     | 1.00           |
| F. D. Bradshaw .....                            | 1.00           |
| Red & White Super Market .....                  | 3.00           |
| Hoopers Hardware .....                          | .80            |
| Malger's Amoco Station .....                    | 2.50           |
| Johnson Esso Station .....                      | 2.75           |
| Bay State Mushroom .....                        | 1.50           |
| Allens Country Store .....                      | 1.50           |
| Wagner's Store .....                            | .50            |
| Elwin Foss .....                                | 1.00           |
| Hilltop View Stand .....                        | .50            |
| E. Fredey .....                                 | .50            |
| Nans Fabric .....                               | .50            |
| Robert Walker .....                             | .50            |
| Peterson Fruit Stand .....                      | .50            |
| Davis Turkey Farm .....                         | 1.50           |
| Ronald Hodder .....                             | 1.50           |
| Everett Bowker .....                            | 2.50           |
| Sudbury Drug .....                              | 3.10           |
| Inter-State Gas & Oil .....                     | 9.00           |
| Suburban Propane Gas Co. ....                   | 11.30          |
| <b>Total .....</b>                              | <b>\$56.45</b> |

Respectfully Submitted,

ERNEST A. RYAN,  
Sealer of Weights and Measures.

Approved,

CLIFTON F. GILES,  
Town Accountant

## REPORT OF THE SUDBURY PUBLIC HEALTH NURSING ASSOCIATION, INC.

To the Selectmen and Citizens of Sudbury:

The Sudbury Public Health Nursing Association takes pleasure in submitting its report to you for the year 1956.

The following are the total calls made by the nurse during the year.

|                                |           |
|--------------------------------|-----------|
| Non-Communicable Disease ..... | 493       |
| Crippled Children .....        | 12        |
| Acute communicable .....       | 89        |
| Ante-partum .....              | 22        |
| Post-partum .....              | 14        |
| Infant .....                   | 59        |
| Pre-school .....               | 51        |
| School Health .....            | 661       |
| Office Visits .....            | 66        |
| Adult health .....             | 145       |
| Not at home .....              | 14        |
| Not taken under care .....     | 9         |
| TB follow-ups .....            | 22        |
| <br>Total Admissions .....     | <br>322   |
| <br>Total Visits .....         | <br>1,657 |

As the nurse visits in the home she many times has to explain her role. Funds are made available through the Town but for all who are able a fee of \$2.00 is charged for professional services. However, no one is ever turned down for inability to pay.

Six well child clinics were held with an enrollment of 45 children and a total of 107 visits made. It is impossible to evaluate Dr. Ryan's services to our community as the attending physician to these clinics but we are deeply grateful for his interest.

The TB screening clinics were held the third Thursday evening in the Maynard Town Hall each month with the exception of July, August and December. No active cases were picked up from Sudbury but three patients were referred to their own doctor for further study. These clinics are open to anyone in Sudbury over 18 and an appointment is given by calling the nursing office. The total number of people from Sudbury taking advantage of this was 72.

The nurse assisted at all the polio clinics for the administration of the Salk vaccine to children up to 15. She actively

participated in the camp program sponsored by the Kiwanis Club which gives the opportunity for children who might not otherwise be able to participate in such an experience.

Each summer there are Red Cross Classes at White's Pond and an opportunity to swim at Barton's Pool. It is one very delightful duty to have to make calls on a health basis to each of these places.

The Sudbury Grange continues to give freely of its time to help out with sewing or filing as the case may be and no one can express too much praise in thanking them.

This report is not to show what the nurse as a person does but how the service fits into the life of the Town. It brings out how we must all work together whether paid or on a voluntary basis to make Sudbury into the kind of place we all want it to be, meaning of course each one of us fulfilling our responsibility.

Quoting from The American Journal of Public Health, Dr. Henry Vaughan in an article states "Health is people; it begins with the individual in his home and spreads to the family and the community in which he lives. Health is a quality of being — expressed in terms of wealth, contentment and productivity. Public health is the summation of personal health and no community can be more healthful than the people who reside therein." This is it, then, health which is wealth which is happiness!



## REPORT OF THE SUDBURY SCHOOL COMMITTEE

The School Committee herewith submits its Annual Report for 1956. One change in the membership of the Committee occurred when Walter M. Taylor was elected to replace Mrs. Elizabeth B. Harding, who did not seek reelection.

In September 1956 the Regional School District assumed responsibility for students above grade eight. This Committee continued its direction of the school program in grades one through eight. Pupils in grades one to six are housed during the current school year in the South, Center and Junior High School buildings. The seventh and eighth grades are housed in the Regional High School. These arrangements will be continued in the 1957-58 school year.

While the Horse Pond Road School is being completed the School Committee plans to lease the Edison School Building from the Boston Edison Company to organize the remaining unhoused classes in the Center School Gymnasium. The Gymnasium will be divided into classroom size areas by using the storage units being purchased for the Horse Pond Road School. The School Committee has requested the Building Committee to approve the use of storage units and classroom furniture scheduled for the Horse Pond Road School. This arrangement will avoid double sessions during the portion of the school year prior to the completion of the Horse Pond Road School.

Robert P. Bowen has represented the School Committee on the Low Cost School Housing Committee. Through the work of this Committee another elementary school site on Woodside Road was purchased and the Horse Pond Road site enlarged.

A Building Committee was authorized at the Annual Town Meeting to plan an elementary school for the Horse Pond Road site. Walter M. Taylor, a member of the School Committee, and Jonathan R. Roehrig, not a School Committee member, represented the School Committee on this Building Committee. At a Special Town Meeting on November 27, 1956 the recommended appropriation of \$545,000 was defeated. An appropriation of \$450,000 was voted and a new Building Committee was authorized. The School Committee is represented on this Building Committee by Mrs. Ellen Jane Siegars, Chairman of the School Committee, and by Robert J. Caldwell, not a member of the School Committee.

The School Committee believes that in the development of the new school buildings first consideration must be given to the proper housing of the educational program. The School Committee has prepared "Educational Specifications" as a guide to the Building Committee.

The School Committee also believes that the Town's financial interests will be met best by the construction of a building with a low maintenance, insurance, and operating cost even though this may require a higher initial outlay. While this policy is important in any construction it is especially true for a school where nearly one-half of the initial cost is borne by the State as a whole while all of the maintenance, insurance, and operating costs are borne by the Town.

In the light of these criteria the School Committee believes that if the Building Committee finds that a school with proper design and construction standards cannot be built within the present appropriation the Townspeople should be given an opportunity to decide whether to proceed within the budget or to increase the funds available.

The salary policy for teachers is a major consideration. It is essential in maintaining the quality of the teaching staff to maintain the competitive position of the Town. This is especially true this year in the light of the housing problems to be faced next September. A careful review of the trend of salaries in the State and the present and contemplated salaries in those communities immediately north, east and south of the Town lead the Committee to adopt a revised salary schedule. It is hoped that this schedule will restore our position among the top 20% of Massachusetts communities. The new schedule provides starting salaries of \$3,500 and \$3,700 and maximum salaries of \$5,500 and \$5,900 for teachers with Bachelor's and Master's Degrees respectively. The increment granted for satisfactory service is \$200. In recognition of the financial stresses which the rapid growth of the Town is creating the Committee has reduced other requirements in the 1957 budget to aid in the accommodation of this salary policy.

The report of the Superintendent of Schools describes some of the school program. Additional information is available through the Principal and Superintendent. All citizens and parents are invited to visit the school, to affiliate with the Parent Teacher Association, and to aid the Committee and staff in the development of the best possible schools for our children. Citizens desiring to meet with the School Committee are welcome. The Committee members are grateful for the opportunity to serve a community which desires a high level of educational opportunity for its children.

Respectfully submitted,

ELLEN JANE SIEGARS, Chairman  
 LAWRENCE W. TIGHE, Vice Chairman  
 JOHN A. ANDERSON  
 ROBERT P. BOWEN  
 WALTER M. TAYLOR

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Committee:

I am submitting herewith my sixth annual report and fifty-ninth in the series of reports of the Superintendent of Schools.

With the sixtieth Senior Class in the history of the Sudbury Schools an era in the history of the Town came to a close.

The following members of the class of 1956 graduated on June 18 following Class Night and Baccalaureate exercises on June 15 and 17:

|                         |                          |
|-------------------------|--------------------------|
| Carol Louise Bailey     | William Nichols Hoagland |
| George L. Brennan       | Donald J. Howell         |
| William Brian Carroll   | Barbara Doris Johnson    |
| Louis J. Casella        | Ronald Richard Maenpaa   |
| Nancy Lee Cushing       | Paul Vernon McGovern     |
| Sally Blades Cutler     | John Edward Moulton      |
| Gertrude Ann Davison    | Robert Alden Noyes       |
| Barbara Marie Dawson    | Jane Lorraine Parks      |
| Marjorie Eileen Doherty | James Baird Pittman      |
| Diane F. Fairbanks      | Denis J. Pizza           |
| Priscilla Allen Fellows | Nancy L. Polhamus        |
| Brenda V. Fletcher      | William Michael Smith    |
| Jean Priscilla Franks   | Jean Helen Taylor        |
| Dee Ann Hairston        | Frank Matthew Vana       |
| Carolyn Elkerton Harmon | Frances Lynn Young       |

The faculty together with some interested parents began a review and evaluation of the educational philosophy and program of the elementary school last January. This study is being continued throughout the current school year. Next year's report will include a review of the implications of this evaluative criteria study. This year's report is primarily concerned with the professional staff and the building program.

### PROFESSIONAL STAFF

The professional staff includes a Principal and 29 full-time teachers, 5 part-time teachers, and 10 members who serve the Regional High School as well as Sudbury. 17 of these joined the staff in September 1956 including 9 who filled new positions. Only 3 teachers left to accept other school positions. 2 of these accepted administrative positions and 1 was employed in Newton.

The continuation of the relatively low turnover reflects the cooperative spirit within the staff, the higher staff standards

and improvements in salary schedule. The new teachers who joined our staff were secured from many sources.

4 teachers came from teachers' colleges with 1 trained at Wooster College in Ohio, 1 at Harvard and 2 at Wheelock. 13 came from other school systems with 2 each from Natick, Newton and Marlboro. 1 each came from Kingsley School in Boston, St. Mary's Academy in Alexandria, Virginia, Brookline, Holliston, Saugus, Wayland and White Plains, New York.

Ten additional full-time teachers together with several part-time specialist teachers will be needed to provide staff for the increased enrollment expected next September. The importance of an adequate salary schedule cannot be over-emphasized if our schools are to maintain a quality staff in the face of a shortage of school facilities and a rapidly growing enrollment.

### GROWTH OF SUDBURY SCHOOLS

The enrollment in grades one to eight during the last eight years has increased from 338 in 1948 to 860 in 1956. The rate of increase has accelerated during the past four years with the average yearly gain being 100 compared to 31 for the previous four years.

The future enrollment will increase because more pupils will enter grade one than will graduate from grade eight and new pupils will move into the new houses which are being built each year. These two important factors are illustrated by the data on pre-school census, enrollments in each grade, and the trend of permits for new dwellings.

| Pre-School Census |     | Enrollment by Grades |     | Permits for   |     |
|-------------------|-----|----------------------|-----|---------------|-----|
| January 1, 1956   |     | October 1, 1956      |     | New Dwellings |     |
| 5 years           | 114 | 1                    | 129 | 1956          | 224 |
| 4 years           | 120 | 2                    | 121 | 1955          | 207 |
| 3 years           | 129 | 3                    | 133 | 1954          | 116 |
| 2 years           | 119 | 4                    | 124 | 1953          | 77  |
| 1 year            | 102 | 5                    | 88  | 1952          | 50  |
| Under             |     |                      |     |               |     |
| 1 year            | 103 | 6                    | 85  | 1951          | 40  |
|                   |     | 7                    | 90  | 1950          | 50  |
|                   |     | 8                    | 80  | 1949          | 38  |
|                   |     | Special              | 10  | 1948          | 26  |
|                   |     | <hr/>                |     |               |     |
|                   |     | 860                  |     |               |     |

### BUILDING PROGRAM

The number of classrooms needed and the timing of their construction will depend upon the class size policy, school

facilities now available, the present enrollment of the schools, and the actual rate of increase in enrollment. The program outlined here is based on projected enrollments which reflect recent trends. Any marked change in the number or type of new dwellings could alter the figures substantially.

### The Present Situation

For a number of years the Sudbury Schools have operated with a class size policy of an average of 25 pupils in grades one to three and an average of 30 pupils in the higher grades. The overall average for the eight grades is 28 pupils. The average class size in grades one to eight in Massachusetts public schools is between 27 and 28 pupils.

The Town now has three school buildings. The old high school building, which will be called the Junior High School in this respect, has 9 regular size classrooms, 1 small classroom, and an industrial arts shop located in the basement. When used for the seventh and eighth grades one of the classrooms is needed for homemaking and art. The building is rated as being able to accommodate nine classes. The Center School has 12 classrooms and the South School has 2 classrooms. The Town has a total of 23 classrooms available.

To house the enrollment for the 1956-57 school year 1 room is needed for the special class, 15 are needed for the 383 pupils in grades one to eight, and sixteen are needed for the 467 pupils in grades four to eight. The 32 classroom need is met by placing 24 groups in the existing schools, including a group in the homemaking room, 6 seventh and eighth grade groups in the Regional High School and by increasing the size of second and third grade classes.

### Projected Enrollment

A projection of enrollment based on these facts and assuming that new dwellings will affect enrollment in the same degree as it did this past year is as follows:

| Projected Enrollment |      |       |       |       |       |       |
|----------------------|------|-------|-------|-------|-------|-------|
| Grade                | 1956 | 1957  | 1958  | 1959  | 1960  | 1961  |
| 1                    | 129  | 164   | 196   | 209   | 213   | 240   |
| 2                    | 121  | 155   | 186   | 218   | 231   | 235   |
| 3                    | 133  | 146   | 177   | 208   | 240   | 254   |
| 4                    | 124  | 140   | 156   | 187   | 218   | 250   |
| 5                    | 88   | 133   | 150   | 166   | 197   | 228   |
| 6                    | 85   | 96    | 141   | 158   | 174   | 205   |
| 7                    | 90   | 94    | 104   | 149   | 166   | 182   |
| 8                    | 80   | 97    | 102   | 112   | 157   | 174   |
| Special              | 10   | 20    | 20    | 20    | 20    | 20    |
| Total                | 860  | 1,045 | 1,232 | 1,427 | 1,616 | 1,788 |

Since the number of new dwellings continued to increase in 1956 the school budget is arranged to provide for 1,097 pupils which is 5% greater than the 1,045 projected enrollment.

If in the future the number of new dwellings decreases the enrollment may be less than projected. If, as seems likely, the number continues to increase the enrollment is apt to be greater.

### Number of Classrooms Needed

The number of classrooms needed is based on the relationship of the projected enrollment and the class size policy.

#### ADDITIONAL CLASSROOMS NEEDED

| Year    | Enrollment Projection |      |     | Total | Classroom Need |     |     |       | Available Class-rooms | Additional Class-rooms Needed |
|---------|-----------------------|------|-----|-------|----------------|-----|-----|-------|-----------------------|-------------------------------|
|         | 1-3                   | 5-8  | Sp. |       | 1-3            | 5-8 | Sp. | Total |                       |                               |
| 1956-57 | 383                   | 467  | 10  | 860   | 15             | 16  | 1   | 32    | 23                    | 9                             |
| 1957-58 | 465                   | 560  | 20  | 1045  | 19             | 19  | 2   | 40    | 23                    | 17                            |
| 1958-59 | 559                   | 653  | 20  | 1232  | 22             | 22  | 2   | 46    | 23                    | 23                            |
| 1959-60 | 635                   | 772  | 20  | 1427  | 25             | 26  | 2   | 53    | 23                    | 30                            |
| 1960-61 | 684                   | 912  | 20  | 1616  | 27             | 30  | 2   | 59    | 23                    | 36                            |
| 1961-62 | 729                   | 1039 | 20  | 1788  | 29             | 35  | 2   | 66    | 23                    | 43                            |

The temporary use of the Regional High School for grade 7 and 8 and the construction of the fourteen room school on the Horse Pond Road site authorized at the Special Town Meeting on November 27 is shown below.

#### Provision Made to Meet Additional Classroom Need

|         | Additional Classrooms Needed | Temporary use of Regional High | Net Need | New Horse Pond Road School | Net Need |
|---------|------------------------------|--------------------------------|----------|----------------------------|----------|
| 1956-57 | 9                            | 6                              | 3        |                            |          |
| 1957-58 | 17                           | 6                              | 11       | 14                         |          |
| 1958-59 | 23                           | 3                              | 20       | 14                         | 6        |
| 1959-60 | 30                           |                                | 30       | 14                         | 16       |
| 1960-61 | 39                           |                                | 36       | 14                         | 22       |
| 1961-62 | 43                           |                                | 43       | 14                         | 29       |

The Town may expect to continue to house grades seven and eight at the Regional High School during the 1957-58 school year. Increasing enrollments at the Senior High School level will reduce the use of the Regional High School to the 3 eighth grades in 1958-59. It is unlikely that space will be available for any Sudbury group after 1958-59.

#### Future Building Program

Two additional fourteen room schools will need to be built to be ready by September 1958 and September 1960.

|         | Net<br>Need | New Building<br>for 1958 | Net<br>Need | New Building<br>for 1960 | Net<br>Need |
|---------|-------------|--------------------------|-------------|--------------------------|-------------|
| 1958-59 | 6           | 14                       |             |                          |             |
| 1959-60 | 16          | 14                       | 2           |                          |             |
| 1960-61 | 22          | 14                       | 8           | 14                       |             |
| 1961-62 | 29          | 14                       | 15          | 14                       | 1           |

It is apparent that in a rapid growth period it is impossible to be absolutely precise on the timing of additional schools despite the certainty that additional schools will need to be built. If the enrollment should increase progressively so that the enrollment was 5% higher each year, the school scheduled for 1960 would be needed in 1959 and a third school would be needed in September 1961.

### Construction Budget

An important consideration to be studied is the cost of constructing these schools and the effect upon the tax rate of the debt service. Since the Town has voted a \$450,000 budget for the first of these schools, this figure is used to illustrate the effect on tax rate.

The budget of \$450,000 to plan, construct and equip a 14 classroom school is extremely low in comparison to the costs of other schools being constructed in Massachusetts. A rising trend of building costs further limits the educational facilities that can be provided. A budget at this level implies that one or more of the following conditions will exist:

1. The educational space will be limited and thus handicap the school program throughout the life of the building.
2. Materials and mechanical systems cannot be provided which will result in the lowest possible maintenance and operating costs.
3. A portion of the total project will be incomplete requiring expenditures in later years when State Aid will not be available.

None of these deficiencies are in the best interest of the Town or its schools.

The only way that the cost can be established for a building which avoids these problems is for the building to be planned and bid. If costs are more than the \$450,000 the tax rate for debt service in 1958 will increase by  $7\frac{1}{4}$  cents for each \$10,000 increase in borrowing. The increase in later years would be less.

## Tax Rate for Debt Service

The Tax rate for debt service will be affected by four factors:

1. The existing debt service schedule. The expense for this debt will decline year by year as interest payments decline as principal payments are made to reduce the debt. Principal payments also decline. A fixed amount of State Construction Aid on the Center School is available each year to offset part of the total cost.

2. The assessed value of property. The need for additional schools results largely from the construction of additional dwellings. The subdivision and improvement of land, and additions to commercial property accompanies the development of new houses. This construction adds to the assessed value and broadens the base from which debt service is paid.

### Trend of Assessed Valuation and Dwelling Permits

|      | Assessed Value<br>(in 000's) | Increase  | Permits for<br>Dwellings | Increase |
|------|------------------------------|-----------|--------------------------|----------|
| 1948 | \$2,852                      |           | 26                       |          |
| 1949 | 3,022                        | \$170,000 | 38                       | 12       |
| 1950 | 3,190                        | 168,000   | 50                       | 12       |
| 1951 | 3,371                        | 181,000   | 40                       | -10      |
| 1952 | 3,578                        | 207,000   | 50                       | 10       |
| 1953 | 3,851                        | 273,000   | 77                       | 27       |
| 1954 | 4,301                        | 450,000   | 116                      | 39       |
| 1955 | 5,007                        | 706,000   | 207                      | 91       |
| 1956 | 6,244                        | 1,237,000 | 224                      | 17       |

Any estimate of future assessed valuations is subject to considerable difference of opinion. Since the building permits continue to increase it seems conservative to project future assessed values on the basis of an increase of \$1,000,000 per year. If this level is not maintained it is unlikely that the enrollment will increase as rapidly as projected.

3. The new debt service created by additional borrowing. Interest rates paid (estimated at  $3\frac{1}{2}\%$ ), the numbers of years in which principal payments are made (estimated at 20), the manner in which the principal payments are scheduled (estimated at the same each year), and the amount borrowed (estimated at the maximum of \$440,000), establish the annual cost. The cost of this aid increases in communities that grow more rapidly than the State as a whole. The rate for the Horse Pond Road School is estimated to be 47%. The other future schools are estimated at 50%, which is the limit except for schools built by Regional School Districts.



4. Increases in State or Federal Aid if greater than increases in construction costs would reduce tax rates. Since this is an indefinite factor it is not included in the computation. Public Law 815 may make some Federal Aid available if the number of pupils whose parents work on Federal property increased sufficiently by the 1957-58 school year.

### Trend of School Debt Service

The tax rates for School Debt Service in recent years are detailed in the table below. Payments for school sites, Center School Sewage Disposal Renovation and a first payment on the Regional High School increased the rate in 1956. The increase in assessed valuation made it possible to absorb these costs with a lower tax rate for debt service in 1956 than that in 1950.

### TAX RATE FOR SCHOOL DEBT SERVICE

#### Center School

| Year | Balance of Bonded Debt on Dec. 31 | Principal and Interest Payment | State Aid   | Net Payment | Other * P. & I. Payments | Assessed Valuation (000's) | Tax Rate .per 000 |
|------|-----------------------------------|--------------------------------|-------------|-------------|--------------------------|----------------------------|-------------------|
| 1948 | \$250,000                         |                                |             |             |                          | \$2,852                    |                   |
| 1949 | 385,000                           | \$20,000                       |             | \$20,000.00 |                          | 3,022                      | \$6.61            |
| 1950 | 360,000                           | 32,325                         |             | 32,325.00   |                          | 3,190                      | 10.13             |
| 1951 | 335,000                           | 31,850                         | \$15,771.02 | 16,078.98   |                          | 3,371                      | 4.77              |
| 1952 | 310,000                           | 31,375                         | 7,885.51    | 23,489.49   |                          | 3,578                      | 6.55              |
| 1953 | 285,000                           | 30,900                         | 7,885.51    | 23,104.49   |                          | 3,851                      | 5.98              |
| 1954 | 260,000                           | 30,425                         | 7,885.51    | 22,539.49   |                          | 4,301                      | 5.24              |
| 1955 | 235,000                           | 29,950                         | 7,885.51    | 22,064.49   |                          | 5,007                      | 4.41              |
| 1956 | 210,000                           | 29,475                         | 7,885.51    | 21,589.49   | \$35,946.79              | 6,244                      | 9.22              |

\* Includes School Sites, Sewage Disposal and \$31,206.59 apportionment for Regional School.

The projected tax rates for School Debt Service for existing and authorized schools are presented in the following table. The peak tax rate of \$12.42 in 1958 is only \$3.20 higher than the rate included in the 1956 tax rate despite the inclusion of \$17,793 more for the Regional School and the largest payment for the Horse Pond Road School.

## PROJECTED TAX RATE FOR SCHOOL DEBT SERVICE ON EXISTING AND AUTHORIZED SCHOOLS

| Year | Projected<br>Assessed<br>Valuation | Net Debt<br>Service<br>for Sudbury<br>Schools* | Debt<br>Service†<br>Apportion-<br>ment for<br>Regional<br>School | Total Tax<br>Rate<br>Existing<br>Schools | Net Debt<br>Service<br>Horse Pond<br>Road School | Total<br>Debt<br>Service<br>Tax<br>Rate |
|------|------------------------------------|--|--|--|--|---|
| 1956 | \$6,244                            | \$26,329.69                                    | \$31,206.59  | \$9.22                                   |  | \$9.22                                  |
| 1957 | 7,250                              | 27,548.84†                                     | 47,507.45  | 10.35                                    | \$7,700  | 11.41                                   |
| 1958 | 8,250                              | 27,263.24                                      | 49,000.00  | 9.24                                     | 26,240   | 12.42                                   |
| 1959 | 9,250                              | 21,143.74                                      | 47,900.00  | 7.46                                     | 25,540   | 10.21                                   |
| 1960 | 10,250                             | 19,136.24                                      | 46,700.00  | 6.42                                     | 24,840   | 8.83                                    |
| 1961 | 11,250                             | 17,665.74                                      | 40,600.00  | 5.18                                     | 24,140   | 7.30                                    |

\* Includes Center School, School Sites and Sewage Disposal.

† Income in 1956 for sale of house and lot on Haynes Road Site credited.

‡ Actual in 1956 and 1957. Estimates for other years based on present distribution of enrollment.

If the two additional schools are authorized to be opened in September 1958 and September 1960 the future tax rate for debt service may be as follows:

## PROJECTED TAX RATE FOR ADDITIONAL SCHOOLS

| Year       | Total<br>Tax Rate<br>existing<br>and<br>authorized<br>Schools | Net Debt<br>Service for<br>1958 Elem.<br>School | Tax<br>Rate for<br>1958 Elem.<br>School | Total<br>Debt<br>Service<br>Tax<br>Rate | Net Debt<br>Service for<br>1960 Elem.<br>School | Tax<br>Rate for<br>1960 Elem.<br>School | Total<br>Debt<br>Service<br>Tax<br>Rate |
|------------|---|---|---|---|---|---|---|
| 1956 ..... | \$9.22  |   |   | \$9.22                                  |   |   | \$9.22                                  |
| 1957 ..... | 11.41   |   |   | 11.41                                   |   |   | 11.41                                   |
| 1958 ..... | 12.42   | \$15,400  | \$1.87                                  | 14.29                                   |   |   | 14.29                                   |
| 1959 ..... | 10.21   | 25,130  | 2.72                                    | 12.93                                   |   |   | 12.93                                   |
| 1960 ..... | 8.83  | 24,360  | 2.38                                    | 11.21                                   | \$15,400  | \$1.50                                  | 12.71                                   |
| 1961 ..... | 7.30  | 23,590  | 2.10                                    | 9.40                                    | 25,130  | 2.23                                    | 11.63                                   |

If two additional elementary schools are authorized to be opened in September 1958 and September 1959, the tax rate as illustrated above increases an additional \$1.87 in 1958 but declines each year thereafter.

In closing this report, I wish to state again that the projections of enrollment, facilities, and costs are not predictions. There are too many factors affecting the rate of growth to allow more than an illustration of the situation. While our community has a school building program to meet, it seems clear that as the Town accomplishes this program it can gain strength. Crucial decisions which will affect the future of our schools will be made in these years ahead.

Respectfully submitted,

REXFORD S. SOUDER,  
Superintendent of Schools.

**FINANCIAL STATEMENT**  
**of the**  
**Sudbury Public Schools for 1956**

**FUNDS AVAILABLE**

**Regular Appropriation**

|                                    |                     |
|------------------------------------|---------------------|
| Salaries and Expense .....         | \$236,162.00        |
| Outlays .....                      | 2,380.00            |
| <b>Total Funds Available .....</b> | <b>\$238,542.00</b> |

**EXPENDITURES**

**General Control**

|                               |            |
|-------------------------------|------------|
| Superintendent's Salary ..... | \$3,766.56 |
| Other expenses .....          | 3,092.86   |

**Expense of Instruction**

|                             |            |
|-----------------------------|------------|
| Teachers' salaries .....    | 152,812.25 |
| Expense of Principals ..... | 2,823.66   |
| Textbooks .....             | 5,581.85   |
| Supplies .....              | 6,065.26   |

**Operation of School Plants**

|                                  |           |
|----------------------------------|-----------|
| Custodians' salaries .....       | 14,240.42 |
| Fuel .....                       | 5,125.00  |
| Miscellaneous of operation ..... | 7,911.85  |

**Maintenance**

|                               |          |
|-------------------------------|----------|
| Maintenance and repairs ..... | 7,487.63 |
|-------------------------------|----------|

**Auxiliary Agencies**

|                                     |           |
|-------------------------------------|-----------|
| Transportation .....                | 21,961.31 |
| Libraries .....                     | 1,708.26  |
| Health and physical education ..... | 2,387.62  |
| Miscellaneous .....                 | 425.70    |

|   |                     |
|---|---------------------|
| <b>Total Salaries and Expense .....</b> | <b>\$235,390.23</b> |
|---|---------------------|

**Outlays**

|                     |          |
|---------------------|----------|
| New Equipment ..... | 2,372.31 |
|---------------------|----------|

|                                 |                   |
|---------------------------------|-------------------|
| <b>Total Expenditures .....</b> | <b>237,762.54</b> |
|---------------------------------|-------------------|

|                                 |                 |
|---------------------------------|-----------------|
| <b>Unexpended Balance .....</b> | <b>\$779.46</b> |
|---------------------------------|-----------------|

**RECEIPTS from State Aid based on:**

|                                |                    |
|--------------------------------|--------------------|
| Number of Teachers .....       | \$51,623.71        |
| Transportation of Pupils ..... | 18,555.64          |
| <b>.....</b>                   | <b>\$70,179.35</b> |

|                                   |                     |
|-----------------------------------|---------------------|
| <b>NET COST to the Town .....</b> | <b>\$167,583.19</b> |
|-----------------------------------|---------------------|

# SCHOOL ORGANIZATION

## 1956 - 1957

### School Committee

|   |                   |
|---|-------------------|
| Mrs. Ellen Jane Siegars, Chairman ..... | Term expires 1958 |
| Lawrence W. Tighe, Vice Chairman .....  | Term expires 1957 |
| John A. Anderson .....                  | Term expires 1957 |
| Robert P. Bowen .....                   | Term expires 1958 |
| Walter M. Taylor .....                  | Term expires 1959 |

### Superintendent of Schools and Secretary to the School Committee

Rexford S. Souder, Ed.D.

Office, Concord and Lincoln Roads, Sudbury  
Hilltop 3-2662

### School Physician

James P. Burke, M.D.

ELmwood 8-4861

### School Dentist

Joseph P. Fournier, D.M.D.

TRinity 2-3211

### School and District Nurses

|                          |                                    |
|--------------------------|------------------------------------|
| Miss Virginia Whitney    | Nursing Association Hilltop 3-2545 |
| Mrs. Arnold H. Rosenbaum | Center School Hilltop 3-2550       |

### Custodians and Maintenance

|                     |                                   |
|---------------------|-----------------------------------|
| Everett J. Guild    | Head Custodian, Center School     |
| Lynn D. B. Spencer  | Custodian, Junior High School     |
| Augustus V. Sharkey | Maintenance                       |
| Vacancy             | Center and South Schools, Grounds |

### Bus Operators

|                                |                   |
|--------------------------------|-------------------|
| Clarence E. Baldwin (2 busses) | Contractor        |
| John H. Whitworth              | Contractor        |
| Eric Johnson                   | Contractor        |
| James Mercury                  | Contractor        |
| Augustus V. Sharkey            | Municipally-owned |

### School Secretary

Brenda Fletcher

Hilltop 3-2550

### Cafeteria Personnel

Nancy Long, Manager  
Catherine Morse

Lillian Pizza  
Ann Spinelli

## ORGANIZATION OF TEACHING STAFF

January 1, 1957

|                        |                               |      |
|------------------------|-------------------------------|------|
| William E. Mayer       | Principal                     | 1956 |
| Mary E. Adams          | Grade 3                       | 1944 |
| Geraldine S. Preston   | Grade 3                       | 1947 |
| Loring W. Coleman, Jr. | Art                           | 1949 |
| Elizabeth E. Paradis   | Grade 5                       | 1950 |
| Gertrude L. Hirsch     | Grade 1                       | 1952 |
| Nancy B. Allen         | Grade 2                       | 1953 |
| Barbara C. Forde       | Grade 2                       | 1953 |
| Lester S. MacArthur    | Instrumental Music            | 1953 |
| Beatrice M. Martin     | Grade 5                       | 1953 |
| Robert J. Myers, Jr.   | Grade 4                       | 1953 |
| Patricia P. Allebach   | Grade 1                       | 1954 |
| Mary R. Holmes         | Reading, Speech               | 1954 |
| Anne B. MacRae         | Language Arts, Social Studies | 1954 |
| George W. Yonker       | Mathematics, Science          | 1954 |
| Shirley E. Burgess     | Grade 2                       | 1955 |
| Ramona I. Davis        | Grade 5                       | 1955 |
| Helen B. Flynn         | Art                           | 1955 |
| William F. Keough, Jr. | Language Arts, Social Studies | 1955 |
| Judith L. Stein        | Grade 3                       | 1955 |
| Dorothy Barberio       | Grade 1                       | 1956 |
| Jean H. Black          | General Science               | 1956 |
| Rosemary F. Bowler     | Grade 6                       | 1956 |
| Susan S. Conviser      | Special Class                 | 1956 |
| Patricia Cotter        | Grade 1                       | 1956 |
| Carl E. Ellery         | Language Arts, Social Studies | 1956 |
| Robert F. Gorman       | Grade 5                       | 1956 |
| T. Mary Haskell        | Grade 6                       | 1956 |
| Mary A. Joslyn         | Grade 4                       | 1956 |
| Patricia M. LaFrance   | Grade 1                       | 1956 |
| Barbara N. Noonkester  | Physical Education            | 1956 |
| Mary C. O'Connor       | Grade 2                       | 1956 |
| Katherine H. Shea      | Grade 4                       | 1956 |
| Olive L. Smith         | Music                         | 1956 |
| Clifford P. Walcott    | Grade 6                       | 1956 |
| Carol T. Zimmerman     | Grade 2                       | 1956 |

## Teaching Staff Shared with Regional High School

|                     |                    |      |
|---------------------|--------------------|------|
| Leslie M. Tourville | Principal          | 1956 |
| Alan F. Flynn       | Mathematics        | 1927 |
| Melvin L. Downing   | Industrial Arts    | 1953 |
| Paul Volk           | Physical Education | 1953 |
| Anne Gombosi        | Music              | 1955 |
| Mary L. Roberts     | Physical Education | 1955 |
| Katherine D. Barton | Homemaking         | 1956 |
| John W. Black       | Fine Arts          | 1956 |
| Elwood C. Philbrick | Librarian          | 1956 |

## SUDBURY SCHOOL CALENDAR

1957

|                              |                       |
|------------------------------|-----------------------|
| Schools reopen .....         | January 2             |
| Winter Vacation .....        | February 18-22        |
| Spring Vacation .....        | April 15-19           |
| Memorial Day .....           | May 30                |
| Schools Close .....          | June 21               |
| Last day for Teachers .....  | June 28               |
| Teachers report .....        | September 3           |
| Schools open .....           | September 9           |
| Veterans' Day .....          | November 11           |
| Thanksgiving Vacation .....  | November 28, 29       |
| (minimum day on November 27) |                       |
| Christmas Vacation .....     | December 23-January 1 |
| (minimum day on December 20) |                       |

## SCHOOL ENTRANCE

Any child who is five years and six months of age on September first of the current school year may be admitted to the first grade, but in every case admission of a child under six shall be dependent upon the fitness of the child to profit by the work of the school, such fitness to be determined by the Superintendent. A child who is five years six months or five years seven months shall be eligible for admission only if he has a mental age of six as established through an individual test of mental ability, and who is physically fit and socially mature.

## NO-SCHOOL SIGNAL

In the event of severe weather (storms or sub-zero temperatures) or when the transportation system is disrupted, WBZ, WEEL, WNAC, WHDH, and WKOX will broadcast the no-school announcement between 7:00 and 8:00 A.M. In addition, blasts 2-2-2 will be sounded on the fire alarm at 7:30 A.M. This audible alarm is for the elementary school only. The Regional High School will be announced on the above radio stations.

We feel these signals are clear, and therefore urge parents to refrain from flooding the homes of School Department personnel with telephone calls.

On days when the signal is not used, weather conditions may warrant the non-attendance of certain children. Lack of normal health would tend to make it advisable for parents to keep a child at home. Since weather reports are not always reliable, and since the School Department desires to render maximum education service by having the schools open on the greatest number of days, storm signals will not be used on ordinary rainy or snowy days.

## MEMBERSHIP BY AGE AND GRADE

October 1, 1956

## BOYS

| Age     | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | Totals |
|---------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Grade   |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1       | 25 | 45 | 3  |    |    |    |    |    |    |    |    |    | 73     |
| 2       |    | 7  | 45 | 6  |    |    |    |    |    |    |    |    | 58     |
| 3       |    |    | 14 | 45 | 5  | 2  |    |    |    |    |    |    | 66     |
| 4       |    |    |    | 11 | 38 | 7  | 1  |    |    |    |    |    | 57     |
| 5       |    |    |    |    | 12 | 27 | 4  | 1  |    |    |    |    | 44     |
| 6       |    |    |    |    |    | 12 | 23 | 11 | 1  | 1  |    |    | 48     |
| 7       |    |    |    |    |    |    | 10 | 30 | 8  | 3  |    |    | 51     |
| 8       |    |    |    |    |    |    |    | 5  | 22 | 7  | 2  |    | 36     |
| Special |    |    |    |    |    |    | 2  |    | 4  | 1  | 2  | 1  | 10     |
| Total   | 25 | 52 | 62 | 62 | 55 | 48 | 40 | 47 | 35 | 12 | 4  | 1  | 443    |

## GIRLS

| Age   | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | Totals |
|-------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Grade |    |    |    |    |    |    |    |    |    |    |    |    |        |
| 1     | 18 | 36 | 2  |    |    |    |    |    |    |    |    |    | 56     |
| 2     |    | 21 | 39 | 3  |    |    |    |    |    |    |    |    | 63     |
| 3     |    |    | 17 | 45 | 5  |    |    |    |    |    |    |    | 67     |
| 4     |    |    |    | 12 | 42 | 11 | 1  | 1  |    |    |    |    | 67     |
| 5     |    |    |    |    | 11 | 31 | 1  | 1  |    |    |    |    | 44     |
| 6     |    |    |    |    |    | 5  | 31 | 1  |    |    |    |    | 37     |
| 7     |    |    |    |    |    |    | 10 | 26 | 2  | 1  |    |    | 39     |
| 8     |    |    |    |    |    |    |    | 8  | 31 | 3  | 2  |    | 44     |
| Total | 18 | 57 | 58 | 60 | 58 | 47 | 43 | 37 | 33 | 4  | 2  |    | 417    |

Grand Total 860

# TREASURER'S REPORT

As we all well know, the Town of Sudbury is rapidly growing in population and it is also rapidly growing financially. Below are the total cash receipts for the following years:

|            |              |
|------------|--------------|
| 1945 ..... | \$169,053.14 |
| 1950 ..... | 372,326.34   |
| 1956 ..... | 1,020,721.66 |

In 1957 in order to meet our debt requirements, the following sums are payable:

|                 |              |
|-----------------|--------------|
| Principal ..... | \$168,300.00 |
| Interest .....  | 9,053.46     |

It should be noted however, of the principal amount of \$168,300.00, \$117,000.00 will be reimbursed to us on account of highways and bridges by the Commonwealth and County. Also \$8,000.00 to pay off the School Land note on Haynes Road, we have received over \$8,000.00 from the sale of the existing building and a small parcel of land.

## CASH

|                                 |              |
|---------------------------------|--------------|
| Balance January 1, 1956 .....   | \$205,901.74 |
| Receipts .....                  | 1,020,721.66 |
| Payments .....                  | \$969,302.48 |
| Balance December 31, 1956 ..... | 257,320.92   |

## 2ND STREET CONSTRUCTION LOAN

1 3/4 Per Cent

|  |             |
|--|-------------|
| Four notes at \$3,000.00 to Day Trust Co. Payable Nov. 1, 1953 to 1956 inclusive ..... | \$12,000.00 |
| One note at \$1,000.00 to Day Trust Co. Payable Nov. 1, 1957 .....                     | 1,000.00    |
| Paid and Cancelled — Nov. 1, 1956 .....  |             |
| Outstanding .....  |             |

## 3RD STREET CONSTRUCTION LOAN

2 Per Cent

|  |            |
|--|------------|
| Two notes at \$2,000.00 to First National Bank of Marlboro Payable Nov. 1, 1954 and 1955 ..... | \$4,000.00 |
|--|------------|



|   |          |            |
|---|----------|------------|
| One note at \$1,500.00 to First National Bank of Marlboro Payable May 1, 1956 ..... | 1,500.00 | \$5,500.00 |
| Paid and Cancelled — May 1, 1956 .....  |          | 5,500.00   |
| Outstanding .....   |          | None       |

FIRE STATION ADDITION LOAN  
1.80 Per Cent

|  |             |            |
|--|-------------|------------|
| Twelve notes at \$1,000.00 to First National Bank of Marlboro Payable \$2,000.00 annually May 1, 1955 through 1960 ..... | \$12,000.00 |            |
| Paid and Cancelled — May 1, 1956 .....   | 4,000.00    |            |
| Outstanding .....  |             | \$8,000.00 |

TOWN HALL ADDITIONAL OFFICE SPACE  
2.40% — Coupons

|  |             |             |
|--|-------------|-------------|
| Fifteen notes at \$1,000.00 each to First National Bank of Boston Payable annually Dec. 1, 1956 through Dec. 1, 1970 ..... | \$15,000.00 |             |
| Paid and Cancelled — Dec. 1, 1956 .....  | 1,000.00    |             |
| Outstanding .....  |             | \$14,000.00 |

SCHOOL SEWAGE DISPOSAL  
2.40% — Coupons

|   |            |             |
|---|------------|-------------|
| Three notes at \$1,000.00 each to First National Bank of Boston Payable Dec. 1, 1956 .....  | \$3,000.00 |             |
| Two notes at \$1,000.00 each and one note at \$800.00 to First National Bank of Boston Payable Dec. 1, 1957 .....                     | \$2,800.00 |             |
| Sixteen notes at \$1,000.00 each to First National Bank of Boston Payable \$2,000.00 annually Dec. 1, 1958 through Dec. 1, 1965 ..... | 16,000.00  | \$21,800.00 |
| Paid and Cancelled Dec. 1, 1956 .....   |            | 3,000.00    |
| Outstanding .....   |            | \$18,800.00 |

## SCHOOL LAND (HORSE POND ROAD)

2.40% — Coupons

|  |            |                   |
|--|------------|-------------------|
| Three notes at \$1,000.00 each to First National Bank of Boston Payable annually Dec. 1, 1956 through Dec. 1, 1958 ..... | \$3,000.00 |                   |
| One note at \$500.00 to First National Bank of Boston Payable Dec. 1, 1959 .....   | 500.00     | \$3,500.00        |
| Paid and Cancelled Dec. 1, 1956 .....  |            | 1,000.00          |
| Outstanding .....  |            | <u>\$2,500.00</u> |

## SCHOOL LAND (HAYNES ROAD)

2.25 Per Cent

|  |            |                    |
|--|------------|--------------------|
| One note at \$7,750.00 and one note at \$250.00 to Framingham Trust Co. Payable April 20, 1957 .....               | \$8,000.00 |                    |
| Four notes at \$1,000.00 each to Framingham Trust Co. Payable Annually April 20, 1958 through April 20, 1961 ..... | 4,000.00   |                    |
| Outstanding .....  |            | <u>\$12,000.00</u> |

## SCHOOL LAND (WOODSIDE ROAD)

2.50 Per Cent

|  |            |                   |
|--|------------|-------------------|
| Three notes at \$2,000.00 each to First National Bank of Marlboro Payable Annually Aug. 20, 1957 through Aug. 20, 1959 ..... | \$6,000.00 |                   |
| One note at \$1,000.00 to First National Bank of Marlboro Payable Aug. 20, 1960 .....  | 1,000.00   |                   |
| Outstanding .....  |            | <u>\$7,000.00</u> |

## CANAL BRIDGE LOAN

3 Per Cent

|  |            |                   |
|--|------------|-------------------|
| One note at \$2,500.00 to Framingham Trust Co. Payable Oct. 1, 1957 ....                       | \$2,500.00 |                   |
| Two notes at \$2,000.00 each to the Framingham Trust Co. — Payable Oct. 1, 1958 and 1959 ..... | 4,000.00   |                   |
| Outstanding .....  |            | <u>\$6,500.00</u> |

## FIRE DEPARTMENT EQUIPMENT

3 Per Cent

|  |             |
|--|-------------|
| Four notes at \$4,000.00 each to the Framingham Trust Co. — Payable Annually Oct. 1, 1957 through Oct. 1, 1960 ..... | \$16,000.00 |
| One note to Framingham Trust Co. for \$750.00 — payable Oct. 1, 1961 .....   | 750.00      |
| Outstanding .....  | \$16,750.00 |

## HIGHWAY GARAGE

3½% — Coupons

|  |             |
|--|-------------|
| Thirty-six notes at \$1,000.00 each to the Boston Safe Deposit & Trust Co. Payable \$2,000.00 annually Oct. 1, 1957 through Oct. 1, 1974 ..... | \$36,000.00 |
| One note at \$1,000.00 and one note at \$400.00 to the Boston Safe Deposit & Trust Co. — Payable Oct. 1, 1975 .....                            | 1,400.00    |
| Outstanding .....  | \$37,400.00 |

## ELEMENTARY SCHOOL BONDS

2 Per Cent

|  |              |
|--|--------------|
| One Hundred Fifty Bonds at \$1,000.00 each to the First National Bank of Boston — Payable \$15,000.00 annually Aug. 1, 1949 through Aug. 1, 1958 ..... | \$150,000.00 |
| One Hundred Bonds at \$1,000.00 each to the First National Bank of Boston — Payable \$10,000.00 annually Aug. 1, 1959 through Aug. 1, 1968 .....       | 100,000.00   |
| Paid and Cancelled as of Aug. 1, 1956 .....  | 120,000.00   |
| Outstanding .....  | \$130,000.00 |

## ELEMENTARY SCHOOL BONDS

1¾ Per Cent

One Hundred and Fifty Bonds at \$1,000 each, to the First National Bank of Boston — Payable \$10,000.00 an-

|   |              |             |
|---|--------------|-------------|
| nually Sept. 1, 1950 through Sept.<br>1, 1964 ..... | \$150,000.00 |             |
| Paid and Cancelled as of Sept. 1, 1956 .....        | 70,000.00    |             |
| Outstanding .....                                   |              | \$80,000.00 |

ANTICIPATION HIGHWAY FUNDS FROM  
COMMONWEALTH OF MASSACHUSETTS  
AND MIDDLESEX COUNTY

1.60 Per Cent

|  |             |      |
|--|-------------|------|
| One note to Framingham Trust Co.<br>Due March 15, 1956 ..... | \$35,675.00 |      |
| Paid — March 15, 1956 .....                                  | 35,675.00   |      |
| Outstanding .....  |             | None |

1.75 Per Cent

|   |             |             |
|---|-------------|-------------|
| One note to First National Bank of<br>Marlboro Due March 15, 1957 ..... | \$14,250.00 |             |
| Outstanding .....   |             | \$14,250.00 |

2.25 Per Cent

|  |             |             |
|--|-------------|-------------|
| One note to Boston Safe Deposit &<br>Trust Co. Due April 1, 1957 ..... | \$12,750.00 |             |
| Outstanding .....  |             | \$12,750.00 |

2.25 Per Cent

|   |             |             |
|---|-------------|-------------|
| One note to Boston Safe Deposit &<br>Trust Co. Due July 1, 1957 ..... | \$90,000.00 |             |
| Outstanding .....   |             | \$90,000.00 |

ANTICIPATION OF TAXES

2.50% — Discount

|   |             |      |
|---|-------------|------|
| One note to Framingham Trust Co.<br>Payable Nov. 15, 1956 ..... | \$50,000.00 |      |
| Paid and Cancelled Nov. 15, 1956 .....                          | 50,000.00   |      |
| Outstanding .....   |             | None |

Trust Funds

GOODNOW LIBRARY FUND

|   |            |  |
|---|------------|--|
| New England Tel. & Tel. 1st Mortgage<br>Series B — 4½% May 1, 1961 .... | \$1,023.75 |  |
| National Shawmut Bank — 300 shares                                      | 13,500.00  |  |

|   |           |             |
|---|-----------|-------------|
| First National Bank of Boston — 160<br>shares ..... | 11,160.00 |             |
| Savings Bank Account .....                          | 2,321.14  |             |
|   |           | <hr/>       |
|   |           | \$28,004.89 |

## SCHOOL FUND

|  |          |            |
|--|----------|------------|
| \$1,000 Erie Railroad Series G 1st Con-<br>solidated Mortgage 3½% January<br>1, 2000 ..... | \$750.00 |            |
| Savings Bank Account .....   | 270.20   | \$1,020.20 |
|  |          | <hr/>      |

## CHARITY FUNDS

|  |            |             |
|--|------------|-------------|
| Framingham Co-operative Bank — 15<br>paid-up shares .....                            | \$3,000.00 |             |
| \$900.00 Delaware & Hudson R.R. 4%<br>— May 1, 1963 — First and Re-<br>funding ..... | 965.00     |             |
| \$1,000.00 U. S. Savings Bonds —<br>Series G — December, 1961 .....                  | 961.00     |             |
| National Shawmut Bank — 221 Shares   | 9,945.00   |             |
| First National Bank of Boston — 122<br>Shares .....                                  | 8,509.50   |             |
| Savings Bank Accounts .....  | 2,187.42   |             |
| Cash on Hand .....   | 1,000.00   |             |
|  |            | <hr/>       |
|  |            | \$26,567.92 |

## GEORGE J. RAYMOND SCHOLARSHIP FUND

Invested Income \$256.60

|  |            |            |
|--|------------|------------|
| First National Bank of Boston — 66<br>Shares ..... | \$4,603.50 |            |
| Savings Bank Account .....                         | 1,687.45   |            |
|  |            | <hr/>      |
|  |            | \$6,290.95 |

## CEMETERY FUNDS

|   |             |             |
|---|-------------|-------------|
| National Shawmut Bank — 225 Shares                  | \$10,125.00 |             |
| First National Bank of Boston — 134<br>Shares ..... | 9,346.50    |             |
| Savings Bank Accounts .....                         | 19,209.75   |             |
|   |             | <hr/>       |
|   |             | \$38,681.25 |

## ROAD GUARANTEE

|   |            |
|---|------------|
| Trustee, Michael C. Moore for completion Hillside Road and Austin Drive | \$3,625.00 |
|---|------------|

## TAX TITLES

|                                 |            |
|---------------------------------|------------|
| Balance January 1, 1956 .....   | \$2,103.74 |
| Balance December 31, 1956 ..... | 3,510.62   |

## TAX TITLE POSSESSIONS

|                                 |            |
|---------------------------------|------------|
| Balance January 1, 1956 .....   | \$2,386.41 |
| Balance December 31, 1956 ..... | 2,088.32   |

Respectfully submitted,

WILLIAM E. DOWNING,  
Treasurer.

Approved,  
CLIFTON F. GILES,  
Town Accountant.



## REPORT OF THE TREE DEPARTMENT

To the Citizens of Sudbury:

Following is a financial report for the year 1956

|                  |            |
|------------------|------------|
| Town Grant ..... | \$1,500.00 |
|------------------|------------|

**Salaries**

|                   |            |
|-------------------|------------|
| M. Hriniak .....  | \$647.50   |
| W. Lockhart ..... | 236.25     |
| E. Lockhart ..... | 205.00     |
| A. Roberts .....  | 50.00      |
|                   | <hr/>      |
|                   | \$1,138.75 |

**Expenses**

|                                |          |
|--------------------------------|----------|
| M. Hriniak .....               | \$122.00 |
| Mid. County Tree Warden Ass'n. | 5.00     |
| Frost Insecticide Co. ....     | 53.00    |

|                                  |       |            |
|----------------------------------|-------|------------|
| Town Line Hardware .....         | 46.64 |            |
| Johnson's Esso Servicenter ..... | 95.29 |            |
| Nobscot Garage .....             | 5.50  |            |
| Lombard Governor Corp. ....      | 33.74 |            |
|                                  |       | <hr/>      |
|                                  |       | \$361.17   |
|                                  |       | \$1,499.92 |
|                                  |       | <hr/>      |
| Balance .....                    |       | .08        |

Respectfully submitted,

MICHAEL HRINIAK,  
Tree Warden.



## REPORT OF THE COMMITTEE ON TOWN ADMINISTRATION

We are pleased to present our second report to the Town at this time for consideration. The report climaxes two years of study of the administrative and financial problems of the Town. In last year's report we stated our origin, authority and purpose, indicated the general areas which in our opinion required study, and made a plea for assistance. That plea was answered, and approximately 18 of the volunteers were selected for special assignments. The general areas of study were broken down into four, and each area assigned a task force. The areas chosen were finance, public works, personnel, and town manager. Reports on each of these areas follows. Due to limitation of space, we shall dwell chiefly upon those areas in which definite recommendations are being made — citing general progress reports in the other areas.

The committee is pleased to be moving from study to definite recommendation, and earnestly requests the careful attention of the Town to this report.

### Executive Secretary

Our Town faces a rapid expansion of population. The increase is about 1,000 people a year, and it is estimated that by 1960 we shall have a population of 10,000. Growth brings problems, not only in the school system, but also in the general administration of the Town. Our new citizens do not require merely more of the usual services, but, because of differing experience, mostly in urban communities, are expecting types of service hitherto unknown to Sudbury.

So it is that a tremendous pressure is being exerted on our familiar governmental machinery as overnight the Town changes from a rural community requiring little service into a multi-million dollar public service corporation. Chief recipient of the strain is the office of Selectmen. Traditionally a board of policy makers, the Selectmen now find themselves being engulfed by a steadily rising sea of administrative detail. Meetings of the Board have increased from one every two weeks to, in some instances, as many as four 5-hour sessions a week. Pressures of the job are so well known that we have witnessed for two years the startling and unhealthy situation where elections to this office are uncontested. In the present circumstances no citizen with a full-time business or occupation can afford to serve in the top policy job of the Town's government.

In short, our traditional form of government, wherein volunteers occupy the policy-making position of Selectmen, is facing a crisis. It must either meet the challenge or fall.

Recognition of the problem was given in 1953 when the Committee for Combining Various Town Offices (numbering among its membership Mr. Fairbank and Mr. Tighe, who between them have over 50 years of service as Selectmen) requested the Town specifically to investigate the Town Manager form of government.

The question is a simple one. Can a way be found to restore the office of Selectmen to its traditional responsibility of executive policy makers, without sacrificing the type or amount of service required of the office administratively? We believe it can.

Several possibilities suggest themselves. Firstly, would an increase of the Board to five members help the problem? We do not think so. The continuity of administration would still be missing, and it is doubtful that even sharing the load would induce more candidates into the field. Policy makers would still have to administer.

Secondly, can the problem be solved by additional clerical help? Again the answer is negative. No clerk has sufficient stature to coordinate Boards of elected officials. Moreover no clerk is sufficiently skilled in the modern techniques of business administration and fiscal policy to handle the type of job which history has created. A clerk is not properly equipped to conduct investigations of particular problems. Lack of status and training eliminates this as a solution.

Thirdly, could the Town Clerk do the job? We do not believe so. Not only did the Committee on Combining Various Town Offices state that the pressures of that office made combination unwise, but legally an elected official has a built-in incompatibility for the job.



Another suggestion, that of full-time Selectmen, is not considered wise. An arrangement such as this would further limit available volunteers for that office to either the retired or to the career politician. This is inconsistent with the traditions of the office. Sudbury has always felt that the far-reaching policy decisions of the Board of Selectmen are most capably handled by part-time citizen advisers. It has wisely refrained from placing this power in the hands of a full-time, highly-salaried mayor.

The proposition of Town Manager has great merit in that it calls for a non-political, career, professional municipal administrator, who by training and disposition is well-suited to handle the problems involved.

There are, however, some serious draw backs — particularly for a town of Sudbury's disposition. A town manager, by statute, is given complete authority over those boards and departments which are subordinated to him. He is subject to being fired by the Selectmen for cause. The Committee believes very strongly that no change in the authority pattern of our present government is necessary at this time.

We do recommend that the Town authorize the establishment of the position of executive secretary under Chapter 145 of the Acts of 1956. This is a device which has been established in many Massachusetts towns, and which is aimed at acquiring the modern administrative skills of a trained professional without creating the strong authority of a town manager. The applicants for either town manager or executive secretary are the same in training and caliber. The executive secretary is an administrator who handles only such matters as the Selectmen assign him. He cannot hold elective office. He may also assist other boards and departments at their request. The Selectmen can supervise him in everything which he does and can fire him at will.

In order for an executive secretary to function efficiently he must have the cooperation of all concerned. His skill at diplomacy is as important as his professional skill.

The Committee would like to point out that in the towns which have created this position the executive secretary normally does the following things. He acts as a public information center. The public can get their questions answered by him during regular business hours. He prepares agenda for all departments, investigates all matters requested, supervises the clerical staff, handles all paper work connected with bidding and purchasing, prepares budget requests, represents the Board of Selectmen before State Boards, County officials, and legislative hearings, answers correspondence, prepares agenda for Selectmen's meetings, and coordinates activities of various town boards and departments. His pres-

ence is a very strong unifying factor as he is always available to the public and to department heads during the business day, and thus can help expedite services.

Many towns have adopted this form with success. Notable among these is Weston. We note in passing that the Weston Selectmen meet once every two weeks and in one of their recent meetings disposed of 38 items of business in three hours. This is only possible because of the preliminary organization and processing of the facts by the executive secretary, who not only presents all phases of a problem to the Selectmen, but who, once the policy decision is made, sees that it is carried out. Wayland also is recommending this form this year.

While the Selectmen are the sole arbiters of the hiring of the executive secretary, the Committee would like to stress that he should be a young man who is making public administration his life's work. He should be skilled in business administration and have a working knowledge of accounting. He should be a college graduate and have graduate courses in public administration from an accredited school and, preferably, have a background of experience in some other town, although this is not absolutely necessary. We feel he should be solicited from the profession, and the Committee will make the techniques of the selection of such a man known to the Selectmen.

We are making a budget request for \$6,000 salary and \$600 expense for this office, and have explained our reasons for the figure at the Finance Committee hearing in some detail as well as in the newspapers.

We urgently ask the Town to continue this Committee, in order that we may re-assess the operation of the office of executive secretary once established, and make further recommendations for a town manager, if necessary. We are confident, however, that the Executive Secretary will receive the cooperation necessary for his efficient operation from the Selectmen and the other boards and departments.

We respectfully submit that by adopting this recommendation the Town can combine traditional government with efficient modern business methods of administration in such a way as to guarantee the maximum of municipal service for each tax dollar spent.

### **Personnel**

Since early fall this Sub-Committee has been at work on the urgent project of formulating a complete salary administration plan for consideration by the Town. This plan would include the establishment of equitable salary ranges for all Town employees, the creation of a Town personnel board to

administer Town personnel policy, the establishment of standards for fringe benefits, such as vacations, sick leave, holidays, insurance, etc., and the adoption by the Town of a consolidated Personnel by-law granting the authority to perform these functions.

This program is long overdue. With the present size of the Town and with its anticipated growth in the future, such a salary administration plan is an absolute necessity for efficient operation of the Town. Many neighboring towns already have such a plan and report favorable results.

It is the intention of this Sub-Committee to present to the Town at a special Town meeting to be held in the late spring, 1957, a complete salary administration program. Much has been accomplished already toward this end. A meeting of Town employees was held in the fall to acquaint them with the purposes of the Sub-Committee's work. Questionnaires were prepared, distributed, and explained to Town employees to assist with the task of determining the duties and responsibilities of all Town jobs. Interviews with employees are in process for this same purpose. Job descriptions outlining the duties of all Town jobs, a necessity for proper salary evaluation, are presently being prepared. Finally, inquiries will begin shortly to determine what towns of similar size in the area are paying for similar types of work, as well as what benefits they provide.

The Sub-Committee is comprised of professional personnel men, lawyers, and several other interested business men, so that a wealth of experience and enthusiasm is being focused on this highly important Town problem. We feel a significant contribution can be made in this area. Present members of the Sub-Committee are: Donald Marshall, Chairman, Ralph Robins, Richard Schmalz, Robert Smith, and Roy Reach.

## Finance

The Finance Sub-Committee was assigned the task of surveying the entire financial operation of the Town, comparing it with other towns, discussing with experts in the field, and making recommendations.

By extensive study and through the cooperation of such experts as Mr. John Agnew of the Municipal Division of the First National Bank of Boston, your Sub-Committee has selected the area of capital outlay program for first attention.

A capital outlay program determines which expenditures can be considered as investment rather than operation expense, and which budget items should be bonded or paid for out of tax revenue. The program should outline in detail

capital outlay expenditures for a selected number of years in the future.

At the present time, Sudbury has no capital outlay program. A portion of the problem was outlined by the Planning Board in the 1954 Town Report. Due to the more immediate problems of Town growth it has not had sufficient attention.

Without long term planning, the financial policy to implement it, and a clear line of responsibility for enforcement, Sudbury will be faced with one financial emergency after another. A balanced program for expansion of all municipal services must be achieved.

Members of the Sub-Committee on Finance are: Albert O. Merrill, Chairman, Joseph H. Forest, Bertran Weinstein, Ernest Wilson, John Fitzgerald, Elizabeth Burckes, Daniel Finn, and Richard Venne.

### **Public Works**

No area in town government is as cluttered with statutory provisions as the area of public works. The Sub-Committee in this area has been familiarizing itself with this background since early summer. The orientation phase is complete, and the Sub-Committee now has selected several specific areas of investigation. If the Committee on Town Administration is extended, the Sub-Committee intends to report to the March, 1958 Town Meeting on the desirability of creating a Consolidated Public Works Department, on the advisability of having the Town of Sudbury absorb the Sudbury Water District, and on the use and maintenance of public works equipment.

Members of this Sub-Committee are: Denn A. Crary, Chairman, Harry M. Scoble, William Graham, Wilbur Pritchard, and Harry Philip Edwards.

### **The Future Program**

In addition to the programs of action outlined above, the Committee is eager to determine whether or not the institution of the Town Meeting can be streamlined. Cognizant of the historical fact that Sudbury was the birthplace of the New England Town Meeting, we feel that the present trend towards complexity of warrants and length of meetings endangers the effectiveness of the institution. We should also like to study the proposition of the representative town meeting.

Respectfully Submitted,

Committee on Town Administration  
JOHN C. POWERS, Chairman  
JAMES L. DEVOLL  
J. FLEET COWDEN, Secretary

## REPORT OF THE MIDDLESEX COUNTY EXTENSION SERVICE

by J. T. Brown, Director

In Middlesex County the Extension Service supplies citizens with information on agriculture, home-making, and 4-H Club work from the County Extension Service office. Residents can obtain up to date practical information applied directly to local conditions and relating to almost any phase of rural living.

The Extension Service is a co-operative institution. Middlesex County provides its major financial support. The Federal government supplies services and additional funds through the Massachusetts Extension Service whose headquarters are at the University of Massachusetts.

### Program and Services

The County Extension Service is the headquarters for a wide variety of educational programs and services. Farmers attend Extension meetings on subjects in production and marketing; home-makers learn how to save time and money to make their homes pleasant and attractive; boys and girls all over the county are members of 4-H Clubs. County Extension workers strive to supply knowledge that citizens can use in their daily living. Through the application of this knowledge farmers can maintain their economy, their children will grow up to be responsible citizens and their homes and communities will be pleasant places in which to live.

### Extension Teaching Includes

Producing Massachusetts crops and livestock; Market information and techniques; Health; Safety and fire prevention; Convenient, attractive homes and farm buildings; Home and community recreation; Child development and family life; Nutrition and food preservation; Farm and Family finance; Clothing; Conservation of soil and water; Understanding of public problems; Information to consumers.

### Helps People Help Themselves

Extension supplies helpful information to farmers and homemakers. It promotes educational programs which local people recommend and sponsor. It provides opportunity for training and study. Its staff advises individuals and groups in the application of technical facts to specific situations.

The Extension Service, however, does not provide material or services to individuals or groups. Its effort is to help people help themselves, to encourage individuals and groups to take

advantage of opportunities. Its workers are skilled in organization. They give encouragement, information, and support to rural leaders so that promising programs may result in worthwhile accomplishments.

### **Educational Methods Used**

In Middlesex County, consisting of 54 towns and cities in which more than one million people reside, it becomes necessary for the extension Service staff to rely heavily upon methods that will cover this heavily populated county. Mailing lists, news articles, monthly publications, circular letters, radio and television are some of the methods used. In addition, a host of bulletins on almost any subject related to the problems of the farm and home are available upon request. Opportunity is provided for people to meet in organized groups on many special subjects.

### **People Determine own Programs**

Local people have a major voice in determining Extension Service programs through committees and leaders. Programs are developed to meet local needs. Volunteer leaders have a prominent role in 4-H Club work and Home Economics. These local leaders organize clubs, and they are responsible for developing our future citizens in an atmosphere of pleasant family living. With a strong well informed leadership, families can face future problems with confidence.

The County Extension is backed by the University of Massachusetts in supplying the facts of research. Extension specialists from the University assist County Extension workers with specialized teaching.

### **Organization**

Middlesex County has a group of nine trustees appointed by the County Commissioners who are directly responsible for the administration of the County Extension Service. The County Extension Service is part of a nation-wide organization on a co-operative relationship between Federal, State, and County government. The purpose of Extension Service is to place additional opportunities before people so that they may improve their economic and physical well-being and realize to the fullest the satisfactions, contentments, and pleasures of life.

All residents of Middlesex County are entitled to participate in the programs of the Extension Service. Inquiries for information and assistance should be directed to Middlesex County Extension Service, 19 Everett Street, Concord, Massachusetts.

A list of trustees and members of the professional staff is attached.

# THE MIDDLESEX COUNTY EXTENSION SERVICE

19 Everett Street, Concord, Mass.

## Board of Trustees

|  |  |
|--|--|
| John F. Brown, Chairman<br>216 Concord Road<br>Bedford, Massachusetts      | Thomas B. Brennan,<br>County Commissioner<br>Court House<br>East Cambridge 41, Mass. |
| Ben W. Drew<br>Westford, Massachusetts                                     | Walter S. Hopkins<br>56 Walnut Street<br>Reading, Massachusetts                      |
| Henry C. Kleuber<br>Bedford Road<br>Concord, Massachusetts                 | Walter F. Lewis<br>172 Robin Hill Road<br>Chelmsford, Massachusetts                  |
| Harold B. Olsen<br>Oak Hill Road<br>Pepperell, Massachusetts               | Mrs. Farnham W. Smith<br>Lowell Road<br>Carlisle, Massachusetts                      |
| Mrs. Martin H. Wittenborg<br>Wayside Inn Road<br>Framingham, Massachusetts |  |

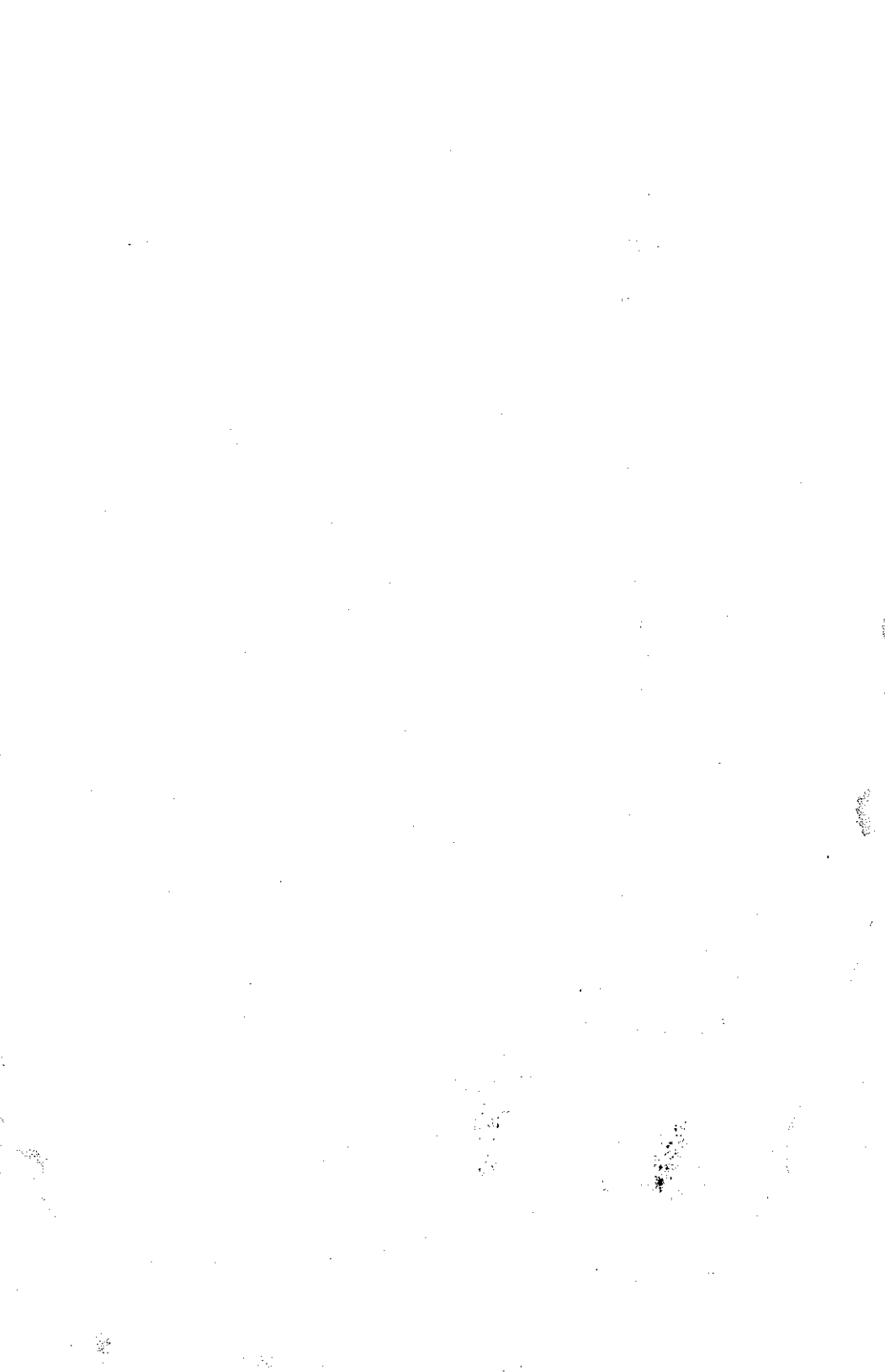
## Middlesex County Extension Service Staff Members

J. T. Brown, Director

| County Agricultural Agents | Home Demonstration Agents |
|----------------------------|---------------------------|
| Max G. Fultz               | Blanche W. Eames          |
| Robert M. Grover           | Ethel W. Veenendaal       |
| Francis G. Mentzer, Jr.    | Marion W. DeRoche         |
| William T. Pearse          |                           |

## 4-H Club Agents

Jesse James  
Maurice C. Roberts  
Everett B. Hatch  
R. Nancy Judson  
Joan E. Ferguson





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1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given below each name. The list includes the names of the members of the committee, the names of the members of the sub-committee, and the names of the members of the advisory committee. The addresses are given in the following order: the address of the member of the committee, the address of the member of the sub-committee, and the address of the member of the advisory committee.