

## **Town of Sudbury**

Sudbury Center Improvement Advisory Committee http://www.sudbury.ma.us

## **MEETING NOTICE**

## SUDBURY CENTER IMPROVEMENT ADVISORY COMMITTEE

Tuesday, April 21, 2015

**6:00 PM**Grinnell Park, Hudson/Concord Road

and

**7:00 PM**Town Hall, 322 Concord Road

## <u>Agenda</u>

- Discuss elements of proposed landscape plan with Michael Coutu, Sudbury Design Group
- Miscellaneous

Questions can be directed to Jody Kablack, Planning Director, 978-639-3387.