



AGENDA and NOTICE SCHOOL COMMITTEE MEETING

This is a remote meeting with public comment available via the meeting link.

Regular Session Meeting
Monday, July 6, 2026

LOCATION

40 Fairbank Road, Sudbury, MA 01776; Room 214
Dial In: 1 301 715 8592 - Webinar ID: 847 7970 1186
Live Link: <https://us02web.zoom.us/j/84779701186>

AGENDA

6:30 p.m. - Open Executive Session

(Approximate)

1. Executive Session
 - a. a. Motion and vote to meet in executive session and to return to open session pursuant to Massachusetts General Laws chapter 30A section 21(a)(3) for the following purpose:
 - i. Purpose (7) to comply with, or act under the authority of, any general or special law or federal grand-in-aid requirements, specifically, the Open Meeting Law, GL c30A, §§22 (f), (g), relative to the School Committee's executive sessions for the following dates: February 5, 2026, February 9, 2026, March 2, 2026 and March 13, 2026.

7:00 p.m. - Open Regular Session

(Approximate)

2. Public Comment 15 Mins
 - a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast.
3. Opening Statement from Chair and Budget Subcommittee Chair (Reports) 5 Mins
4. Educational and Operational Matters (Reports) 10 Mins
 - a. District Reports
 - i. Interim Assistant Superintendent
 - ii. Interim Superintendent
5. Consent Calendar (Discussion/Action) 5 Mins
 - a. Approval of Minutes (05/18/26 and 06/01/26)
 - b. Monthly Accounts Payable and Payroll Warrants Submission
6. Business and Policy Matters (Discussion/Action) 15 Mins
 - a. Combined Facilities Director (Discussion/Action) 15 Mins
 - i. Haynes and Nixon Roof Projects Update
 - ii. Solar Panels Update
 - iii. Cafeteria Tables
 - iv. Fire Alarms
 - b. Superintendent Search Process (Discussion/Action) 40 Mins

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| c. Budget Tiered Initiatives Overview | (Discussion) | 10 Mins |
| d. Discussion on holding community Listening Session on Jewish student experiences, religious inclusion and belonging across Faith Communities | (Discussion/Action) | 15 Mins |
| e. Transportation RFP update | (Discussion/Action) | 5 Mins |
| 7. Future Agenda Items | (Report) | 5 Mins |
| 8. Adjournment | | |

This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.

*The next School Committee Meeting is scheduled for **Monday, July 20, 2026***