



## AGENDA and NOTICE SCHOOL COMMITTEE MEETING

*This is a remote meeting with public comment available via the meeting link.*

**Regular Session Meeting**  
**Monday, June 15, 2026**

### LOCATION

Dial In: 1 301 715 8592 - Webinar ID: 847 3794 2004

Live Link: <https://us02web.zoom.us/j/84737942004>

### AGENDA

**7:00 p.m. - Open Regular Session**

**(Approximate)**

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|--|---------------------|---------|
| 1. Public Comment  |                     | 15 Mins |
| a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast. |                     |         |
| 2. Special Matters   |                     |         |
| a. Presentation of Accomplishments, Initiatives & Models (AIM Reports) (Report) 45 Mins  |                     |         |
| i. Haynes Elementary School - Bryant Amitrano, Principal   |                     |         |
| ii. Loring Elementary School - Sara Harvey, Principal  |                     |         |
| iii. Nixon Elementary School - Susan Woods, Principal  |                     |         |
| iv. Noyes Elementary School - Amy Mulkerin, Principal  |                     |         |
| v. Curtis Middle School - Jeff Mela, Principal   |                     |         |
| 3. Educational and Operational Matters   | (Reports)           | 15 Mins |
| a. District Reports  |                     |         |
| i. Director of Business and Human Resources  |                     |         |
| ii. Assistant Superintendent   |                     |         |
| iii. Superintendent  |                     |         |
| 4. Consent Calendar  | (Discussion/Action) | 5 Mins  |
| a. Approval of Minutes (11/03/25, 04/16/26, 05/01/26)  |                     |         |
| b. SEPAC End of Year Report  |                     |         |
| c. LGBTQ+ PAC End of Year Report   |                     |         |
| d. Approval of Workshop led by Anthony Bent  |                     |         |
| e. Dissolution of Superintendent Search Subcommittee   |                     |         |
| f. Q3 Report   |                     |         |
| 5. Business and Policy Matters   |                     |         |
| a. Extracurricular Activity Fees (Discussion/Action) 10 Mins   |                     |         |
| b. 2026-2027 School Committee Goals (Discussion/Action) 40 Mins  |                     |         |
| c. Haynes and Nixon Roof Projects Update (Discussion) 15 Mins  |                     |         |

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|-----------------------------------|---------------------|--------|
| d. Items for Special Town Meeting | (Discussion/Action) | 5 Mins |
| 6. Liaison Reports                | (Report)            | 5 Mins |
| 7. Adjournment                    |                     |        |

*This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.*

*The next School Committee Meeting is scheduled for **Monday, July 6, 2026***