



**AMENDED AGENDA and NOTICE
SCHOOL COMMITTEE MEETING**
(originally posted on 5/14/26 at 4:10 p.m.;
amended on 5/15/26 at 8:45 a.m.)

This is a remote meeting with public comment available via the meeting link.

Regular Session Meeting
Monday, May 18, 2026

LOCATION

REMOTE

Dial In: 1 301 715 8592 - Webinar ID: 879 1595 7080

Live Link: <https://us02web.zoom.us/j/87915957080>

AGENDA

6:45 p.m. - Open Executive Session

1. Executive Session
 - a. Motion and vote to meet in executive session and **to not** return to open session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:
 - i. Purpose (1) to discuss complaints brought against a public officer, employee, or staff member or individual (OML Complaint - M. Warzynski, 05/13/2026)
 - ii. Purpose (7) to review and approve minutes from the Sudbury School Committee Negotiations Subcommittee executive session of May 1, 2025
 - iii. Purpose (7) to review and approve minutes from the Sudbury School Committee executive session meetings of May 18, 2026

7:00 p.m. - Open Regular Session

(Approximate)

1. Public Comment 15 Mins
 - a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. The Chair will alternate between in-person and remote speakers. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast.
2. Educational and Operational Matters (Reports) 15 Mins
 - a. SEA Report (Michelle Marino)
 - b. District Reports
 - i. Director of Business and Human Resources
 - ii. Assistant Superintendent
 - iii. Superintendent
3. Consent Calendar (Discussion/Action) 5 Mins
 - a. Approval of Minutes (03/02/2026; 03/16/2026; 03/31/2026)
 - b. Approval of Subcommittee Minutes
 - i. Tri-District Calendar Review Subcommittee (2/27/2026)
 - ii. Budget Subcommittee Minutes (4/30/2026)

- c. Approval of Monthly Accounts Payable and Payroll Warrants
- d. Receipt of CASE Collaborative's Q3 Report
- e. Receipt of ACCEPT Educational Collaborative's Q3 Report
- f. Approval of Anti Hate/Anti Bias Task Force Charge
- g. Approval of the Triennial Review and Proposed Local Wellness Policy Revisions
- h. Receipt of the Superintendent's Implementation Guide for Policy IMDA

4. Business and Policy Matters

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| a. | Welcome Member Ellen Lederer-DeFrancesco; Review of School Committee Operating Protocols, Policy BA-1 | (Discussion/Action) | 5 Mins |
| b. | Discussion Regarding Operational Feedback from Union | (Discussion/Action) | 20 Mins |
| c. | 2025-2026 School Committee Goals: Where we are To Date | (Discussion/Action) | 10 Mins |
| d. | 2025-2026 School Committee Goal: Teaching, Learning, and Technology | (Discussion/Action) | 50 Mins |
| | i. Review 7th-grade math and the compacted grade 7 / 8 pathway; Recommendations; Next Steps
-Presentation from Karen Wolfson, Mathematics Curriculum Coordinator | | |
| | ii. Monitor the implementation of Policy JICJ, Student Use of Technology In schools; Review feedback received this year; Next steps | | |
| | iii. Review and evaluate the integration of digital resources and instructional Technology in classroom instruction; Review feedback received this year; Administration recommendation regarding possible working group; Next Steps | | |
| e. | 2025-2026 School Committee Goal: After-School Care & Enrichment | (Discussion/Action) | 15 Mins |
| | i. Review recommendation from administration on whether or not SPS Can provide one classroom in each of the four elementary schools to Parks & Recreation for enrichment opportunities for students after school; Next steps. | | |
| f. | 2025-2026 School Committee Goal: Family and Community Engagement | (Discussion/Action) | 15 Mins |
| | i. Conduct a minimum of two community listening sessions; Review feedback From listening sessions; Next steps. | | |
| | ii. Strengthen and support the School Committee's Parent Advisory Council(s) | | |
| | 1. Review feedback from Parent Advisory Councils | | |
| g. | Annual Reorganization of the School Committee | (Discussion/Action) | 20 Mins |
| h. | Approval of Athletic and Extracurricular Activity Fees | (Discussion/Action) | 10 Mins |
| i. | Review 2026-2027 School Committee Meeting Schedule | (Discussion/Action) | 10 Mins |
| j. | Sudbury Pride Day Attendance | (Discussion/Action) | 5 Mins |
| k. | Community Communication | (Discussion/Action) | 10 Mins |

5. Adjournment

This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.

*The next School Committee Meeting is scheduled for **Monday, June 1, 2026***