



AGENDA and NOTICE SCHOOL COMMITTEE MEETING

This is a hybrid meeting, allowing community members to attend and participate in public comment either in person or remotely.

Regular Session Meeting
Monday, March 2, 2026

LOCATION
Sudbury Public Schools
40 Fairbank Road; Room 214; Sudbury, MA 01776
Dial In: 1 301 715 8592 - Webinar ID: 898 9968 5072
Live Link <https://us02web.zoom.us/j/89899685072>

AGENDA

7:00 p.m. - Open Executive Session

1. Executive Session
 - a. Motion and vote to convene in executive session and to return to open session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:
 - i. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Nurses Association.

Open Regular Session (approximately between 7:15 pm-7:30 pm)

1. Public Comment 15 Mins
 - a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. The Chair will alternate between in-person and remote speakers. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast.
2. Educational and Operational Matters (Report) 15 Mins
 - a. SEA Report (Ellen Vedora)
 - b. District Reports
 - i. Director of Business and Human Resources' Report
 - ii. Assistant Superintendent's Report
 - iii. Superintendent's Report
3. Consent Calendar (Discussion/Action) 5 Mins
 - a. Monthly Accounts Payable and Payroll Warrants Submissions
 - b. Update Charge of the Negotiations / Labor Relations Subcommittee
4. Continuing Business and Policy Matters (Discussion/Action) 35 Mins
 - a. 2025-2026 School Committee Goal: After-School Care and Enrichment
 - i. Administrative update regarding transportation and equitable access to after-school programs, followed by discussion with Amy Hamilton, Director of Parks,

Recreation & Aquatics, on after-school programming models and opportunities for collaboration between Parks and Recreation and the school district.

5. New Business and Policy Matters

- a. Policy BDB: Step 2 - Review, Discussion, and Potential Vote for Counsel Review (Discussion/Action) 15 Mins
 - i. JLCD, Administering Medicines to Students
 - ii. IHBAA, Observations of Special Education Programs
- b. Policy BDB: Step 3 - Potential Vote to Adopt (Discussion/Action) 15 Mins
 - i. New - IJNDG Generative Artificial Intelligence Policy for Teachers and Students
- c. FY27 CPC Application: Superintendent and School Committee Recommendations (Discussion) 10 Mins
- d. Superintendent Update Regarding the Anti Hate/Anti Bias Task Force and Sudbury (Discussion/Action) 10 Mins
 - i. School Committee appointment
- e. Consideration of One-Year Extension of Bus Transportation Contract (Discussion/Action) 10 Mins
- f. Consideration of School Fees for the 2026–2027 School Year (Discussion/Action) 10 Mins
- g. Review of Potential Updates to School Committee Handbook (Discussion/Action) 30 Mins

6. Adjournment

This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible.

*The next School Committee Meeting is scheduled for **Monday, March 16, 2026***