



## AGENDA and NOTICE SCHOOL COMMITTEE MEETING

*This is a remote meeting, with public comment available via the meeting link.*

### Regular Session Meeting

Monday, February 9, 2026

### LOCATION

Remote Location

Dial In: 1 301 715 8592 - Webinar ID: 844 2870 9747

URL: <https://us02web.zoom.us/j/84428709747>

### AGENDA

#### 7:00 p.m. Open Regular Session

(Approximate Time)

1. Executive Session 30 Mins
  - a. Motion and vote to convene in executive session and to return to open session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:
    - i. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Nurses Association; and
    - ii. Purpose (2) to discuss strategy with respect to negotiations with nonunion personnel (specifically the Superintendent).

#### Return to Open Session (approximately 7:30 p.m.)

2. Public Comment (approximately 7:30PM) 15 Mins
  - a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. Remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile) and must type their full name into the Zoom name field to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast.
3. Consent Calendar (Discussion/Action) 5 Mins
  - a. Policy BDB: Step 3: Adoption of the following policies
    - i. AD, Mission Statement
    - ii. New - BDFC, Parent Advisory Councils, ELPAC
    - iii. CBI, Evaluation of the Superintendent
  - b. Approval of Amendments to the LGBTQ+ Parent Advisory Council Charge
  - c. Approval of Monthly Accounts Payable and Payroll Warrants
  - d. Approval of Minutes (12/18/25 and 01/05/26)
4. Educational and Operational Matters (Report) 15 Mins
  - a. District Reports
    - i. SEA Representative (Angela Spirito)
    - ii. Director of Business and Human Resources
    - iii. Assistant Superintendent
    - iv. Superintendent
      1. 2025-2026 School Committee Goal: Implementation of Policy JIJC, Student Use of Technology in Schools, Update #2

5.	Continuing Business		
a.	Update on how the Sudbury School Committee and Sudbury Public Schools may Partner with the Sudbury 250 Committee in their efforts to honor the 250th Anniversary Of the Commencement of the American Revolution	(Discussion/Action)	10 Mins
b.	FY27 Summer Programming Update	(Discussion/Action)	10 Mins
c.	Discussion and Potential Vote on the FY27 Budget Book and FY27 District Goals	(Discussion/Action)	30 Mins
6.	Business and Policy Matters		
a.	Policy BDB: Step 1: Informational Only	(Informational)	
i.	JKAA, Physical Restraint of Students		
ii.	JLCD, Administering Medicines to Students		
iii.	IHBAA, Observations of Special Education Programs		
b.	Review Draft Resolution to Potentially Establish a Task Force that will Address Antisemitism and All Forms of Hate and Bias at Sudbury Public Schools	(Discussion/Action)	20 Mins
c.	2025-2026 School Committee Goal: Update about Transportation and Continued Discussion Around After-School Care and Enrichment	(Discussion/Action)	15 Mins
d.	2025-2026 School Committee Goal: Planning Discussion of March Listening Session	(Discussion/Action)	10 Mins
e.	Quarterly Financial Reports	(Discussion/Action)	15 Mins
i.	Operating Budget, Year-to-Date (Account/Object Code and Budget to Actual))		
ii.	Account Transfers		
iii.	Staffing and FTE Reconciliation		
iv.	Circuit Breaker (activity and balance, roll forward estimate)		
v.	Revolving Accounts Summary (activity and balance)		
7.	Liaison Reports	(Reports)	10 Mins
a.	Liaison Reports: SEPAC, LGBTQ+ PAC, Select Board, Finance Committee, LS Regional High School, Energy & Sustainability Committee, Parks and Recreation Commission, MASC Delegate		
b.	Subcommittee Reports: Policy, Budget, Negotiations/Labor Relations, Calendar Review		
i.	Final Report - Policy Subcommittee's Work Assigned by the full committee has been completed		
8.	Adjournment		

*"This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. The Chair will strive to honor timed items as best as possible."*

The next School Committee Meeting is scheduled for **Monday, March 2, 2026**