



## **AGENDA and NOTICE**

### **CALENDAR REVIEW SUBCOMMITTEE MEETING**

**Tri-District Calendar Review Subcommittee Meeting**  
**Lincoln Public School, Sudbury Public School, Lincoln-Sudbury Regional High School**

Calendar Review Subcommittee Meeting  
Wednesday, August 20, 2025  
7:00 p.m.

**Location**  
**Remote Location**  
Dial In: 1 301 715 8592 - Webinar ID: 865 1119 4821  
Live Link: <https://us02web.zoom.us/j/86511194821>

### **AGENDA**

#### **7:00 p.m. Open Regular Session**

- |    |  |                   |         |
|----|--|-------------------|---------|
| 1. | Public Comment   |                   | 15 Mins |
|    | a. This is an opportunity for community members to address the Calendar Review Subcommittee. Individuals will use the raised hand feature for an opportunity to speak during the public comment. The subcommittee will allot each speaker three (3) minutes and must begin their comments by stating their name and city/town they reside in. Public comment is not a discussion, debate or dialogue between individuals and the subcommittee. It is an individual's opportunity to express an opinion on issues within the subcommittees authority. |                   |         |
| 2. | Business and Policy Matters  |                   |         |
|    | a. Diwali Faith Leader Presentation  | (Discussion)      | 30 Mins |
|    | i. Dr. Shashi Dwarakanath  |                   |         |
|    | ii. Dr. Abhaya Asthana   |                   |         |
|    | iii. Giri Bharathan Ji   |                   |         |
|    | b. Muslim Faith Leader Presentation  | (Discussion)      | 30 Mins |
|    | i. Faiza Khan  |                   |         |
|    | ii. Mahmood Al-Hafeed  |                   |         |
|    | c. Staff and Family Survey Draft   | (Discussion/Vote) | 20 Mins |
|    | d. Religious and Cultural Accommodation Policy   | (Discussion)      | 15 Mins |
|    | e. Coordinate Public Hearing   | (Discussion)      | 10 Mins |
|    | f. Rolling Agenda, Goals and Future Agenda Items   | (Discussion)      | 15 Mins |
| 3. | Adjournment  |                   |         |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

*The next Sudbury School Committee Meeting is scheduled for **Monday, September 8, 2025***