



## AGENDA and NOTICE SCHOOL COMMITTEE MEETING

*This is a hybrid meeting, allowing community members to attend and participate in public comment either in person or remotely.*

Regular Session Meeting

Monday, August 18, 2025

LOCATION

Sudbury Public Schools

40 Fairbank Road; Room 214; Sudbury, MA 01776

Dial In: 1 301 715 8592 - Webinar ID: 851 7482 7606

Live Link: <https://us02web.zoom.us/j/85174827606>

### AGENDA

#### 7:00 p.m. Open Regular Session

1. Executive Session 30 Mins
  - a. Motion and vote to convene in executive session and to return to open session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:
    - i. Purpose (4) to discuss the deployment of security personnel or devices, or strategies with respect thereto.

#### 7:30 p.m. Return to Regular Session

2. Public Comment 15 Mins
  - a. At the start of each regularly scheduled School Committee meeting, community members may address the Committee. In-person attendees should sign in; remote attendees on Zoom should use the "Raise Hand" feature (in the Reactions menu, or under "More" on mobile). For remote comments, attendees must also type their full name into the Zoom name field in order to be called on. Per Policy BEDH, each speaker has up to three (3) minutes and must state their name and city/town. The Chair will alternate between in-person and remote speakers. Public comment is not a discussion or debate, but an opportunity to share opinions on matters within the Committee's authority. Meetings are live-streamed and recorded for SudburyTV; participation constitutes consent to be recorded and broadcast.
3. Special Matters (Report) 25 Mins
  - a. New Administrator Introductions (Amy Mulkerin, Beth Ludwig, Sarah Daggett, Michelle Savage, Laura Brande)
  - b. School Safety Update, Chief of Police, Scott Nix
4. Educational and Operational Matters (Report) 15 Mins
  - a. Director of Business and Human Resources
  - b. Assistant Superintendent
  - c. Superintendent
5. Consent Calendar (Discussion/Action) 5 Mins
  - a. Monthly Accounts Payable and Payroll Warrants Submission
  - b. BGB Step 3, Action - Adoption, Rejection or More Discussion Needed of Policy
    - i. AC - Non-Discrimination Policy Including Harassment and Retaliation
    - ii. AC-R - Civil Rights Grievance Procedure
    - iii. ACAB - Sexual Harassment / Title IX Policy
    - iv. ACAB-R - Grievance Procedure for Complaints of Sexual Harassment under Title IX of the Education Amendments of 1972
  - c. Review and approve SED request for additional space at Loring and Haynes
6. Continuing Business and Policy Matters (Discussion/Action) 10 Mins
  - a. Determination regarding Posting of School Committee and Subcommittee Meeting Agendas and Materials to the District and Town Website, Including Timelines; Consider a vote to task the Policy Subcommittee with drafting a related process for inclusion in the School Committee Handbook.



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### AGENDA CONTINUED

- b. Development of FY27 Budget Guidelines to Inform Superintendent's Budget; Review of Survey Results and provide feedback to the Initial Drafting of Guidelines (Discussion) 25 Mins
- 7. New Business and Policy Matters
  - a. Review and provide feedback on the 2025–2026 Family Handbook; consider adoption (Discussion/Action) 20 Mins
  - b. Committee discussion on potential focus areas for professional development, including whether to prioritize training related to the operating budget or goal setting (Discussion/Action) 5 Mins
  - c. Authorize the current Sudbury School Committee Chair to continue discussions regarding the Combined Facilities MOA with the Town Manager, Superintendent, Select Board Chair, and Combined Facilities Director (Discussion/Action) 10 Mins
  - d. Review potential policies for the 2025–2026 cycle, determine which will be assigned to the Policy Subcommittee, and update the Subcommittee's charge accordingly (Discussion/Action) 25 Mins
- 8. Future Agenda Items (Report) 5 Mins
  - a. Rolling agenda provided as informational only; members may state items they would like to see on a future agenda. No discussion will occur in compliance with the Open Meeting Law.
- 9. Adjournment

*This listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*

*The Chair will strive to honor timed items as best as possible.*

*The next School Committee Meeting is scheduled for Monday, **September 8, 2025.***