



AMENDED (7/18/25 - 8:25 a.m.) AGENDA and NOTICE SCHOOL COMMITTEE MEETING

Regular Session Meeting

Monday, July 21, 2025

LOCATION

Sudbury Public Schools

40 Fairbank Road; Room 214; Sudbury, MA 01776

Dial In: 1 301 715 8592 - Webinar ID: 874 9256 0394

Live Link: <https://us02web.zoom.us/j/87492560394>

AGENDA

5:00 p.m. Open Regular Session - Open Workshop/Summer Retreat (*the public is welcome to attend and observe, but this portion will not be broadcast or recorded for SudburyTV*)

1. School Committee Norms, Protocols, and Procedures, Alicia Mallon, MASC Field Director (Discussion/Action) 90 Mins
2. Open Executive Session
 - a. Motion and vote to convene in executive session and return to open session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:
 - i. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Nurses' Association, Sudbury Education Association, Education Support Professional Association of Sudbury, and Custodians (Units A, B, & C) because an open discussion may have a detrimental effect on the bargaining position of the Committee.
 - ii. Purpose (7) to review and approve minutes from the Sudbury School Committee executive session meeting of 6/9/2025 and 6/18/2025.

(Approximately 7pm) SudburyTV will start broadcasting and recording for public viewing

3. Public Comment 15 Mins
 - a. *This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*
4. Educational and Operational Matters (Report) 10 Mins
 - a. District Reports
 - i. Director of Business and Human Resources Report
 - ii. Superintendent's Report
5. Consent Calendar (Discussion/Action) 5 Mins
 - a. CASE Q4 Report
 - b. ACCEPT Q4 Report
 - c. Authorize Chair to Sign MSBA ARP Reimbursement Rate Certificate
 - d. Monthly Accounts Payable and Payroll Warrants
 - e. Minutes (06/02/25 and 06/16/25)
6. Business and Policy Matters
 - a. 2025-2026 School Committee Goals (Discussion/Action) 15 Mins
 - b. Policy BGB Step 2, Policy Discussion Items: (Discussion/Action) 25 Mins
 - i. JBD Gender Identity and Inclusivity
 - ii. BDFB Special Education **Parent** Advisory Council
 - iii. BDFB--R Special Education **Parent** Advisory Council
 - c. Calendar Review Update, Policy Charge, School Committee Survey (Discussion/Action) 15 Mins
 - d. Agenda Materials for Future Agenda Items (Informational)
 - i. BGB Step 1, Informational Item Only: LGBTQ+ Parent Advisory Council Agenda Materials for Future Meeting Discussion
 - ii. BGB Step 1, Informational Item Only: Title IX Policy Agenda Materials for Future Meeting Discussion
 - e. Future Agenda Items (Discussion) 10 Mins
7. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

*The next School Committee Meeting is scheduled for **August 4, 2025***