



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting

Monday, April 14, 2025

LOCATION

Sudbury Public Schools

40 Fairbank Road; Room 214; Sudbury, MA 01776

Dial In: 1 301 715 8592 - Webinar ID: 896 7080 4692

Hybrid Link: <https://us02web.zoom.us/j/89670804692>

AGENDA

6:00 p.m. Open Executive Session

1. Executive Session

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purpose:

1. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Nurses' Association, the Sudbury Education Association, and the Education Support Professionals Association because an open discussion may have a detrimental effect on the bargaining position of the Committee.

7:00 p.m. Open Regular Session

1. Public Comment

15 Mins

- a. *This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*

2. Special Matters

- a. Academic Benchmarking (Report) 120 Mins
Annette Doyle - Assistant Superintendent, Lauren Egizio - Humanities Curriculum Coordinator, Betsy Grams - Wellness Curriculum Specialist and Karen Wolfson - Math Curriculum Coordinator
- b. Grade 7 Math Proposal (Discussion/Action) 30 Mins

3. Educational and Operational Matters

(Report) 15 Mins

- a. SEA Report (Gary Grasse)
- b. District Reports
 - i. Director of Business and Human Resources Report
 - ii. Assistant Superintendent Report
 - iii. Superintendent's Report

4. Business and Policy Matters

- a. Combined Facilities MOA (Discussion) 15 Mins
- b. Noyes Gift Acceptance (Discussion/Action) 10 Mins
- c. CASE Q3 Report (Discussion) 10 Mins
- d. Accept Q3 Report (Discussion) 10 Mins
- e. School Committee Self-Assessment (Discussion) 20 Mins
- f. Monthly Accounts Payable and Payroll Warrants Submission (Discussion) 5 Mins
- g. Future Agenda Items (Discussion/Action) 10 Mins
- h. Minutes (03/17/25) (Discussion/Action) 5 Mins

5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

*The next School Committee Meeting is scheduled for **Monday, May 5, 2025 (Town Meeting)***