



AMENDED AGENDA and NOTICE SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, March 3, 2025

LOCATION

Remote Location

Dial In: 1 301 715 8592 - Webinar ID: 854 9454 4589

URL: <https://us02web.zoom.us/j/85494544589>

AMENDED AGENDA

7:00 p.m. Open Regular Session - Remote Call

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| 1. | 1. Special Matters | (Discussion) | 30 Mins |
| | a. Legislative Forum, Senator Jamie Eldridge and Representative Carmine Gentile | | |
| | i. Introductions | | |
| | ii. Updates on initiatives that have been implemented in this past year that specifically impact the students in Sudbury Public Schools | | |
| | iii. Initiatives/budget items/Bills for upcoming year that specifically will impact the students in Sudbury Public Schools | | |
| | iv. Q&A from Members | | |
| 2. | Public Comment | | 15 Mins |
| | a. <i>This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> | | |
| 2. | Educational and Operational Matters | (Report) | 15 Mins |
| | a. SEA Report (Stefanie Burrell) | | |
| | b. District Reports | | |
| | i. Director of Business and Human Resources Report | | |
| | ii. Assistant Superintendent Report | | |
| | iii. Superintendent's Report | | |
| 3. | Business and Policy Matters | | |
| | a. School Committee Meeting Schedule for FY26 | (Discussion/Action) | 20 Mins |
| | b. School Committee Goal Student Safety | (Discussion) | 20 Mins |
| | i. Say Something Follow-up | | |
| | c. School Committee Vacancy | (Discussion/Vote) | 20 Mins |
| | d. PBC Appointment Process | (Discussion) | 10 Mins |
| | e. Open Meeting Law Violation Complaints | (Discussion/Vote) | 10 Mins |
| | i. OML Complaint - Sudbury School Committee | | |
| | ii. OML Complaint - R. Thompson | | |
| | f. Future Agenda Items | (Discussion/Action) | 10 Mins |
| | g. Minutes (01/27/25 and 02/10/25) | (Discussion/Action) | 5 Mins |
| 4. | Adjournment | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, March 17, 2025**