



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Monday, May 13, 2024**

**LOCATION**

**Remote Location**  
Dial In: 1 301 715 8592 - Webinar ID: 857 2152 0123  
URL: <https://us02web.zoom.us/j/85721520123>

### **AGENDA**

#### **7:00 p.m. Open Regular Session - Remote Call**

- |    |  |                     |         |
|----|--|---------------------|---------|
| 1. | Public Comment   |                     | 15 Mins |
|    | <i>a. This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> |                     |         |
| 2. | Educational and Operational Matters  | (Report)            | 20 Mins |
|    | <i>a. SEA Report (Ellen Vedora)</i>  |                     |         |
|    | <i>b. District Reports</i>   |                     |         |
|    | <i>i. Director of Business and Human Resources Report</i>  |                     |         |
|    | <i>ii. Assistant Superintendent Report</i>   |                     |         |
|    | <i>iii. Superintendent's Report</i>  |                     |         |
| 3. | Business and Policy Matters  |                     |         |
|    | <i>a. School Committee Reorganization and Liaison Assignments</i>  | (Discussion/Action) | 20 Mins |
|    | <i>b. Superintendent Annual Report</i>   | (Discussion)        | 20 Mins |
|    | <i>c. Liaison Reports</i>  | (Discussion)        | 10 Mins |
|    | <i>d. Monthly Accounts Payable and Payroll Warrants Submission</i>   | (Discussion)        | 5 Mins  |
| 4. | Adjournment  |                     |         |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

*The next School Committee Meeting is scheduled for **Monday, June 3, 2024***