



# AGENDA and NOTICE

## SCHOOL COMMITTEE MEETING

Regular Session Meeting  
Monday, April 29, 2024

LOCATION  
The Kroc Center  
650 Dudley Street  
Boston, MA 02125

### AGENDA

#### 6:00 p.m. Open Regular Session

- |    |  |                     |         |
|----|--|---------------------|---------|
| 1. | Public Comment   |                     | 15 Mins |
|    | <i>a. This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> |                     |         |
| 2. | Special Matters  | (Report)            | 45 Mins |
|    | <i>a. Tenacity Challenge Projects</i>  |                     |         |
|    | <i>b. METCO FY24 Report, Leslie Smart, METCO Director</i>  |                     |         |
| 3. | Business and Policy Matters  |                     |         |
|    | <i>a. School Committee Self Assessment</i>   | (Discussion)        | 10 Mins |
|    | <i>b. SPS Q3 Financial Report</i>  | (Discussion/Action) | 10 Mins |
|    | <i>c. FY23 and FY24 Capital Project and Warrant Articles Update</i>  | (Discussion)        | 15 Mins |
|    | <i>d. Monthly Accounts Payable and Payroll Warrants Submission</i>   | (Discussion)        | 5 Mins  |
|    | <i>e. Liaison Reports</i>  | (Discussion)        | 5 Mins  |
| 4. | Adjournment  |                     |         |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

*The next School Committee Meeting is scheduled for **May 6, 2024***