



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, November 6, 2023

LOCATION

Remote Location

Dial-In: 1 301 715 8592 Webinar ID: 897 4636 2637

URL: <https://us02web.zoom.us/j/89746362637>

AGENDA

7:00 p.m. Open Regular Session - Remote Call

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|----|--|---------------------|---------|
| 1. | Public Comment | | 15 Mins |
| | <i>a. This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> | | |
| 2. | Special Matters | | |
| | a. 2023 MCAS Report (Kim Swain, Lauren Egizio, Karen Wolfson) | (Report) | 60 Mins |
| 3. | Educational and Operational Matters | (Report) | 30 Mins |
| | a. SEA Report (Drew Kelsey) | | |
| | b. District Reports | | |
| | i. Director of Business and Human Resources Report | | |
| | ii. Assistant Superintendent Report | | |
| | iii. Superintendent's Report | | |
| 4. | Business and Policy Matters | | |
| | a. 2024 - 2025 School Calendar - DRAFT | (Discussion/Action) | 15 Mins |
| | b. Loring PTO Gift, Mural Donation | (Discussion/Action) | 10 Mins |
| | c. Liaison Reports | (Discussion) | 10 Mins |
| | d. Minutes (September 11, 2023 and October 2, 2023) | (Discussion/Action) | 5 Mins |
| 4. | Executive Session | | |
| | a. Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes: | | |
| | i. Purpose (2) to conduct strategy sessions in preparations for negotiations with nonunion personnel or to conduct contract negotiations with nonunion personnel, specifically the Superintendent and | | |
| | ii. Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meeting of October 2, 2023 and October 16, 2023. | | |
| 5. | Adjournment | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*The next School Committee Meeting is scheduled for **November 20, 2023***