



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, October 16, 2023

LOCATION
Remote Location
Dial-In: 1 301 715 8592 Webinar ID: 835 1114 4555
URL: <https://us02web.zoom.us/j/83511144555>

AGENDA

7:00 p.m. Open Regular Session - Remote Call

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| 1. | Public Comment | | 15 Mins |
| | <i>a. This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> | | |
| 2. | Educational and Operational Matters | (Report) | 30 Mins |
| | <i>a. SEA Report (Ellen Vedora)</i> | | |
| | <i>b. District Reports</i> | | |
| | <i>i. Director of Business and Human Resources Report</i> | | |
| | <i>ii. Assistant Superintendent Report</i> | | |
| | <i>iii. Superintendent's Report</i> | | |
| 3. | Business and Policy Matters | | |
| | <i>a. Fall Town Meeting Warrant Article Discussion and Updates</i> | (Discussion/Action) | 20 Mins |
| | <i>b. Grant Approvals</i> | (Discussion/Action) | 15 Mins |
| | <i>c. MASS / MASC Joint Conference</i> | (Discussion) | 15 Mins |
| | <i>d. FY25 School Committee Budget Communication</i> | (Discussion) | 10 Mins |
| | <i>e. Future Agenda Items</i> | (Discussion) | 10 Mins |
| | <i>f. Monthly Accounts Payable and Payroll Warrants Submission</i> | (Discussion) | 5 Mins |
| 4. | Executive Session | | |
| | <i>a. Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:</i> | | |
| | <i>i. Purpose (2) to conduct strategy sessions in preparations for negotiations with nonunion personnel or to conduct contract negotiations with nonunion personnel, specifically the Superintendent.</i> | | |
| 5. | Adjournment | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*The next School Committee Meeting is scheduled for **November 6, 2023***