



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, November 21, 2022

LOCATION
Remote Location Meeting
Dial-In: 1 301 715 8592 Webinar ID: 810 9533 7127
URL: <https://us02web.zoom.us/j/81095337127>

AGENDA

6:30 p.m. Open Executive Session - Remote Call

- a. Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purpose:
 1. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Nurses' Union, because an open discussion may have a detrimental effect on the bargaining position of the Committee; and
 2. Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings of November 8, 2022.

7:00 Open Regular Session - Remote Call

1. Public Comment 15 Mins
 - a. *This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*
2. Educational and Operational Matters 30 Mins
 - a. District Reports (Report)
 - i. SEA Report (Sarah Rivera)
 - ii. Director of Business and Human Resources Report
 - iii. Assistant Superintendent Report
 - iv. Superintendent's Report
3. Business and Policy Matters 20 Mins
 - a. 2023-2024 School Calendar (Discussion/Action) 20 Mins
 - b. FY24 Budget Book Feedback (Discussion) 20 Mins
 - c. Town Manager's Budget Guidance (Discussion) 15 Mins
 - d. School Committee FY24 Budget Priorities (Discussion) 20 Mins
 - e. Monthly Accounts Payable and Payroll Warrants Submission (Discussion) 5 Mins
 - f. ACCEPT Annual Report (2021-2022) (Discussion) 5 Mins
 - g. Liaison Reports (Discussion) 10 Mins
 - h. Minutes (10/3/22, 10/24/22 and 11/8/22) (Discussion/Action) 10 Mins
4. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, December 5, 2022**