



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
Monday, August 1, 2022

**LOCATION**  
**Remote Location Meeting**  
Dial-In: 1 301 715 8592 Webinar ID: 853 2116 2474  
URL: <https://us02web.zoom.us/j/85321162474>

#### AGENDA

#### 7:00 p.m. Open Regular Session - Remote Call

- |    |   |                     |         |
|----|---|---------------------|---------|
| 1. | Public Comment  |                     | 15 Mins |
|    | <i>This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> |                     |         |
| 2. | Educational Matters   |                     |         |
|    | a. District Reports   | (Report)            | 30 Mins |
|    | i. Director of Business and Human Resources Report  |                     |         |
|    | ii. Assistant Superintendent Report   |                     |         |
|    | iii. Superintendent's Report  |                     |         |
|    | 1. Equity Audit   |                     |         |
| 3. | Business and Policy Matters   |                     |         |
|    | a. Superintendent Contract Amendment  | (Discussion/Action) | 10 Mins |
|    | b. Appointment of Representative to Educational Collaboratives  | (Discussion/Action) | 10 Mins |
|    | c. Application for School Personnel to Administer EpiPens   | (Discussion/Action) | 10 Mins |
|    | d. FY23 School Committee Goals  | (Discussion/Action) | 20 Mins |
|    | e. Updates on School Committee Vacancy  | (Discussion)        | 15 Mins |
|    | f. Future Agenda Items  | (Discussion)        | 10 Mins |
|    | g. Minutes (6/6/22, 6/21/22 and 7/18/22)  | (Discussion/Action) | 5 Mins  |
| 4. | Adjournment   |                     |         |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Monday, August 15, 2022**