



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
Tuesday, June 21, 2022

**LOCATION**  
**Remote Location Meeting**  
Dial-In: 1 301 715 8592 Webinar ID: 889 6574 0074  
URL: <https://us02web.zoom.us/j/88965740074>

#### AGENDA

#### **6:30 p.m. Open Executive Session - Remote Call**

*Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:*

1. *Purpose (2) to discuss strategy with respect to and in preparation for collective bargaining with nonunion personnel, specifically Director of Business and Finance because an open discussion may have a detrimental effect on the bargaining position of the Committee.*
2. *Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meeting of June 6, 2022.*

#### **7:00 p.m. Open Regular Session - Remote Call**

1. Introduction of Facilities Manager, Sandra Duran (Discussion) 20 Mins

2. Public Comment 15 Mins

*This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*

3. Educational Matters

a. District Reports (Report) 30 Mins

- i. Director of Business and Finance Report
- ii. Assistant Superintendent Report
  1. Student Experiential Learning Projects
- iii. Superintendent's Report

4. Business and Policy Matters

- a. Superintendent Goals and Evaluation Timeline for FY23 (Discussion/Action) 20 Mins
- b. Director of Business and Finance Contract (Discussion/Action) 10 Mins
- c. Review School Committee At-a-Glance Newsletter (Discussion/Action) 15 Mins
- d. Monthly Accounts Payable and Payroll Warrants Submission (Discussion) 10 Mins
- e. Liaison reports (Discussion) 10 Mins
- f. Minutes (5/9/22 and 5/16/22) (Discussion/Action) 5 Mins

5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Monday, July 18, 2022**