



# AGENDA and NOTICE

## SCHOOL COMMITTEE MEETING

Regular Session Meeting  
Monday, March 7, 2022

### LOCATION

Remote Location Meeting  
Dial-In: 1 301 715 8592 Webinar ID: 821 5784 6687  
URL: <https://us02web.zoom.us/j/82157846687>

### AGENDA

#### 7:00 p.m. Open Regular Session - Remote Call

- |   |                     |         |
|---|---------------------|---------|
| 1. Public Comment   |                     | 15 Mins |
| <i>This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> |                     |         |
| 2. Educational Matters  |                     |         |
| a. District Reports   | (Report)            | 30 Mins |
| i. SEA Report (Ellen Vedora)  |                     |         |
| ii. Business and Finance Director's Report  |                     |         |
| iii. Assistant Superintendent's Report  |                     |         |
| iv. Superintendent's Report   |                     |         |
| 1. Equity Audit Update  |                     |         |
| 3. Business and Policy Matters  |                     |         |
| a. Joint Town/SPS Facilities Director Memorandum of Agreement   | (Discussion/Action) | 20 Mins |
| b. Fee Schedule Recommendation  | (Discussion/Action) | 20 Mins |
| c. School Committee Meeting Dates for FY23  | (Discussion/Action) | 10 Mins |
| d. School Committee Operating Protocols   | (Discussion/Action) | 20 Mins |
| e. School FY22 Committee Goals Review   | (Discussion)        | 20 Mins |
| f. School Committee Self Assessment   | (Discussion)        | 15 Mins |
| g. Liaison Reports  | (Discussion)        | 10 Mins |
| h. Minutes (February 28, 2022)  | (Discussion/Action) | 5 Mins  |
| 4. Adjournment  |                     |         |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Monday, March 21, 2022**