



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Monday, April 4, 2022**

**LOCATION**  
**Remote Location Meeting**  
**Dial-In: 1 301 715 8592 Webinar ID: 824 4130 1425**  
URL: <https://us02web.zoom.us/j/82441301425>

#### **AGENDA**

**7:00 p.m. Open Regular Session - Remote Call**

- |    |   |                     |         |
|----|---|---------------------|---------|
| 1. | Public Comment  |                     | 15 Mins |
|    | <i>This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> |                     |         |
| 2. | Special Matters   |                     |         |
|    | a. Wellness Presentation, Betsy Grams, District Wellness Coordinator  | (Discussion)        | 60 Mins |
| 3. | Educational Matters   |                     |         |
|    | a. District Reports   | (Report)            | 30 Mins |
|    | i. SEA Report (Ellen Vedora)  |                     |         |
|    | ii. Director of Business and Finance Report   |                     |         |
|    | iii. Assistant Superintendent's Report  |                     |         |
|    | iv. Superintendent's Report   |                     |         |
|    | 1. Curtis Outdoor Health and Wellness Activity Structure  |                     |         |
| 4. | Business and Policy Matters   |                     |         |
|    | a. METCO Presentation Follow Up and Next Steps  | (Discussion/Action) | 30 Mins |
|    | b. Fairbanks Construction Update  | (Discussion)        | 15 Mins |
|    | c. Liaison Reports  | (Discussion)        | 5 Mins  |
| 5. | Adjournment   |                     |         |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Monday, April 25, 2022**