



# AGENDA and NOTICE

## SCHOOL COMMITTEE MEETING

Regular Session Meeting  
Monday, February 28, 2022

**LOCATION**  
**Remote Location Meeting**  
Dial-In: 1 301 715 8592 Webinar ID: 890 2399 6925  
URL: <https://us02web.zoom.us/j/89023996925>

### AGENDA

#### 6:45 p.m.      **Open Executive Session - Remote Call**

*Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:*

1. *Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Custodians' Union because an open discussion may have a detrimental effect on the bargaining position of the Committee.*
2. *Purpose (7) to review and approve minutes from the Sudbury School Committee executive session meeting of January 24, 2022.*

#### 7:00 p.m.      **Open Regular Session - Remote Call**

1. Special Matter

- a. ELA Program Review, Lauren Egizio, Humanities Director 30 Mins

2. Public Comment 15 Mins

*This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*

3. Educational Matters

- a. District Reports (Report)      30 Mins
- i. SEA Report (Angela Spirito)
  - ii. Business and Finance Director's Report
  - iii. Assistant Superintendent's Report
  - iv. Superintendent's Report
1. Flexible Masking Update

4. Business and Policy Matters

- |   |                     |         |
|---|---------------------|---------|
| a. Review Custodians' Unit Memorandum of Agreement for FY22         | (Discussion/Action) | 10 Mins |
| b. Review Custodians' Unit Memorandum of Agreement for FY23 to FY25 | (Discussion/Action) | 10 Mins |
| c. Monthly Accounts Payable and Payroll Warrants Submission         | (Discussion)        | 10 Mins |
| d. Acceptance of Gift, Loring PTO Donation                          | (Discussion/Action) | 10 Mins |
| e. Tri-District Meeting Update                                      | (Discussion)        | 15 Mins |
| f. Future Agenda Items  | (Discussion)        | 10 Mins |
| g. Minutes (February 7, 2022)                                       | (Discussion/Action) | 5 Mins  |

5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Monday, March 7, 2022**