



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, January 24, 2022

LOCATION
Remote Location Meeting

Dial-In: 1 301 715 8592
Webinar ID: 864 3981 5631

URL: <https://us02web.zoom.us/j/86439815631>

AGENDA

6:30 p.m. Open Executive Session - Remote Call

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:

1. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association, the Education Support Professionals Association, the Nurses' Union, and the Custodians' Union because an open discussion may have a detrimental effect on the bargaining position of the Committee.
2. Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings of December 6, 2021, December 13, 2021, December 20, 2021.

7:00 p.m. Open Regular Session - Remote Call

1. Special Matters

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| a. METCO Annual Report (Sandra Walters, METCO Director) | (Discussion) | 45 mins |
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2. Public Comment

15 mins

This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.

3. Educational Matters

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| a. District Reports | (Report) | 30 mins |
| i. SEA Report (Anneke Bartelsman) | | |
| ii. Business and Finance Director's Report | | |
| iii. Assistant Superintendent's Report | | |
| iv. Superintendent's Report | | |

4. Business and Policy Matters

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| a. Review ESPA Unit Memorandum of Agreement for FY22 | (Discussion/Action) | 10 mins |
| b. Review ESPA Unit Memorandum of Agreement for FY23 to FY25 | (Discussion/Action) | 10 mins |
| c. ESSER III Acceptance | (Discussion/Action) | 15 mins |
| d. Acceptance of Grant | (Discussion/Action) | 5 mins |
| i. STARS Residency Gift from the Massachusetts Cultural Council (Haynes Elementary School) | | |
| e. Review Transportation Options | (Discussion/Action) | 20 mins |
| f. Review FY23 Annual Town Meeting Articles | (Discussion/Action) | 10 mins |
| g. Review SPS Town Annual Report | (Discussion/Action) | 10 mins |
| h. Monthly Accounts Payable and Payroll Warrants Submission | (Discussion) | 10 mins |
| i. Future Agenda Items | (Discussion) | 5 mins |

5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, February 7, 2022**