



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Monday, December 6, 2021**  
Remote Location Meeting  
7:00 PM

**LOCATION**  
**Remote Location**  
**Dial-In: +1 312 626 6799 Webinar ID: 842 0051 1203**  
**URL: <https://us02web.zoom.us/j/84200511203>**

#### **AGENDA**

#### **6:00 p.m. Open Executive Session - Remote Call**

*Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:*

1. *Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association, the Education Support Professionals Association, the Nurses' Union, and the Custodians' Union because an open discussion may have a detrimental effect on the bargaining position of the Committee.*
2. *Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings of November 15, 2021 and November 19, 2021.*

#### **7:00 p.m. Open Regular Session - Remote Call**

##### 1. Special Matters

- |  |          |         |
|--|----------|---------|
| a. Student Services Presentation   | (Report) | 60 Mins |
| <i>(Director of Student Services Stephanie Juriansz, Special Education Team Chair Anya Pedreschi, Sudbury SEPAC Co-Chair Maia Proujansky-Bell)</i> |          |         |

##### 2. Public Comment

15 Mins

*This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*

##### 3. Educational Matters

- |  |          |         |
|--|----------|---------|
| a. District Reports                        | (Report) | 30 mins |
| i. SEA Report (Kelly Giusti)               |          |         |
| ii. Business and Finance Director's Report |          |         |
| ● RFP's Updates                            |          |         |
| iii. Assistant Superintendent's Report     |          |         |
| iv. Superintendent's Report                |          |         |
| ● Capital Update                           |          |         |

##### 4. Business and Policy Matters

- |   |                     |         |
|---|---------------------|---------|
| a. FY23 School Committee Budget Priorities and Timeline | (Discussion)        | 45 mins |
| b. School Committee At-a-Glance Newsletter              | (Discussion)        | 15 mins |
| c. Liaison Reports                                      | (Discussion)        | 5 mins  |
| d. Minutes (11/15 and 11/19)                            | (Discussion/Action) | 5 mins  |

##### 5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Thursday, December 9, 2021**