



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, November 1, 2021

7:30 PM

LOCATION

Remote Location Meeting
Dial-In: 1 312 626 6799 Webinar ID: 860 0033 1290
URL: <https://us02web.zoom.us/j/86000331290>

AGENDA

6:00 p.m. Open Executive Session - Remote Call

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:

1. *Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association, the Education Support Professionals Association, the Nurses' Union, and the Custodians' Union because an open discussion may have a detrimental effect on the bargaining position of the Committee; and*
2. *Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings of September 27 and October 4, 2021.*

7:30 p.m. Open Regular Session - Remote Call

1. Special Matters

- | | | |
|---|---------------------|---------|
| a. Capital Budget Projects (Facilities Director William Barletta) | (Discussion/Action) | 30 mins |
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2. Public Comment 15 Mins

This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.

3. Educational Matters

- | | | |
|--|----------|---------|
| a. District Reports | (Report) | 50 Mins |
| i. SEA Report | | |
| ii. Business and Finance Director's Report | | |
| iii. Assistant Superintendent's Report | | |
| iv. Superintendent's Report | | |
| 1. Capital Planning Task Force Update | | |
| 2. ARPA Update | | |
| 3. DESE Updates | | |

4. Business and Policy Matters

- | | | |
|----------------------------------|---------------------|---------|
| a. NESDEC Enrollment Projections | (Discussion) | 20 mins |
| b. Grant Funding Approval | (Discussion/Action) | 10 mins |
| c. Liaison Reports | (Discussion) | 5 mins |
| d. Minutes (10/18) | (Discussion/Action) | 5 mins |

5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, November 15, 2021**