

7:00 PM

## **AGENDA and NOTICE** SCHOOL COMMITTEE MEETING

Regular Session Meeting Monday, September 27, 2021 **LOCATION** 

**Remote Location Meeting** 

Dial-In: 1 301 715 8592 Webinar ID: 815 2282 2696

URL: https://us02web.zoom.us/j/81522822696

## **AGENDA**

## **Open Executive Session - Remote Call** 6:00 p.m.

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purpose:

- 1. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association, the Education Support Professionals Association, the Nurses' Union, and the Custodians' Union because an open discussion may have a detrimental effect on the bargaining position of the Committee; and
- 2. Purpose (4) to discuss the deployment of security personnel or devices, or strategies with respect thereto; and
- 3. Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meeting of September 13, 2021.

## 7:00 p.m. **Open Regular Session - Remote Call**

- 1. Special Matters
  - a. School Safety Update (Sudbury Police Chief Scott Nix)

(Discussion)

30 mins 15 Mins

2. Public Comment

This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.

- 3. Educational Matters
  - a. District Reports

30 Mins

- i. SEA Report (Ellen Vedora)
- ii. Business and Finance Director's Report
  - 1. RFP Timeline for Transportation and After School Care
- iii. Superintendent's Report
- 4. Business and Policy Matters
  - a. Review and Vote on Policy Subcommittee Recommendations

(Discussion/Action)

30 mins

- i. District Parent Handbook
- ii. Curtis Student Information Guide
- iii. Policy KCD-Public Gifts to the Schools
- b. Gift Acceptance

(Discussion/Action)

5 mins

- i. Loring PTO Cricut Maker
- c. Monthly Accounts Payable and Payroll Warrants Submission d. Future Agenda Items

(Discussion)

(Discussion)

10 mins 5 mins

e. Minutes (09/13)

(Discussion/Action)

5 mins

5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for Monday, October 4, 2021