



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, October 4, 2021

7:00 PM

LOCATION

Remote Location Meeting
Dial-In: 1 312 626 6799 Webinar ID: 880 4523 7019
URL: <https://us02web.zoom.us/j/88045237019>

AGENDA

6:00 p.m. Open Executive Session - Remote Call

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purpose:

1. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association, the Education Support Professionals Association, the Nurses' Union, and the Custodians' Union because an open discussion may have a detrimental effect on the bargaining position of the Committee; and
2. Purpose (3) to discuss strategy with respect to collective bargaining because an open session may have a detrimental effect on the bargaining position of the Committee, specifically to discuss strategy with respect to a grievance from the Sudbury Education Association Unit A regarding the assignment of a teacher.

7:00 p.m. Open Regular Session - Remote Call

1. Special Matters

- a. Solar Power Presentation (Bill Barletta, Facilities Director; Rami Alwan, Chair of the Energy and Sustainability Committee; Byron Woodman, Senior Director of Business Development, Solect Energy; Matt Shortsleeves, Vice President of Development, Solect Energy)

(Discussion/Action) 30 mins

- b. SMILE Program Presentation (Lauren Egizio, Humanities Coordinator; David Gaita, Assistant Principal)

(Report/Discussion) 45 mins

2. Public Comment

15 Mins

This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.

3. Educational Matters

a. District Reports

30 Mins

- i. SEA Report (Angela Spirito)
- ii. Business and Finance Director's Report
- iii. Assistant Superintendent's Report
- iv. Superintendent's Report

4. Business and Policy Matters

- a. American Rescue Plan (ARPA) Act Process and Update

(Discussion/Action) 20 mins

- b. Gift Acceptance

(Discussion/Action) 5 mins

- i. Curtis Middle School STEM Award

- c. Liaison Reports

(Discussion) 5 mins

- d. Minutes (09/27)

(Discussion/Action) 5 mins

5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, October 18, 2021**