



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, March 22, 2021

LOCATION

Remote Location Meeting
Dial-In: 1 646 558 8656 Webinar ID: 860 9337 3004
URL: <https://us02web.zoom.us/j/86093373004>

7:00 PM

AGENDA

6:00 p.m. Open Executive Session - Remote Call

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:

1. *Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association, the Education Support Professionals Association, and the Custodians' Union, because an open discussion may have a detrimental effect on the bargaining position of the Committee; and*
2. *Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meeting of March 8, 2021.*

7:00 p.m. Open Regular Session - Remote Call

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|----|---|---|---------|
| 1. | Public Comment | | 15 Mins |
| | <i>This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> | | |
| 2. | Educational Matters | | |
| | a. District Reports | | 30 Mins |
| | i. SEA Report (Beth Eddy) | | |
| | ii. Business and Finance Director's Report | | |
| | iii. Assistant Superintendent's Report | | |
| | iv. Superintendent's Report | | |
| | 1. Increased In-Person Learning Planning Update | | |
| | 2. Pooled Testing Update | | |
| 3. | Business and Policy Matters | | |
| | a. Policy Manual Updates | (Discussion/Action) | 20 mins |
| | i. JF-School Admissions | ix. JII-Student Complaints and Grievances | |
| | ii. JFABD-Homeless Students | x. JJA-Student Organizations | |
| | iii. JFBB-1-School Choice | xi. JJH-R-Traveling Regulations | |
| | iv. JH-Student Absences and Excuses | xii. JLCB-Inoculation of Students | |
| | v. JHD-Exclusions and Exemptions from School | xiii. JLCC-Communicable Diseases | |
| | vi. JICFA-Prohibition of Hazing | xiv. JRA-Student Records | |
| | vii. JCH-Alcohol, Drugs, and Tobacco | xv. JRD-Student Photographs | |
| | viii. JIH-Searches and Interrogations | | |
| | b. School Committee Self-Assessment Results | (Discussion) | 15 mins |
| | c. School Committee Mid-Year Goals Review | (Discussion) | 15 mins |
| | d. Future Agenda Items | (Discussion) | 5 mins |
| | e. Minutes (3/8/21) | (Discussion/Action) | 5 mins |
| 4. | Adjournment | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, April 5, 2021**