



# AGENDA and NOTICE

## SCHOOL COMMITTEE MEETING

Regular Session Meeting  
Monday, March 8, 2021

### LOCATION

Remote Location Meeting  
Dial-In: 1 646 558 8656 Webinar ID: 850 1405 8515  
URL: <https://us02web.zoom.us/j/85014058515>

7:00 PM

### AGENDA

#### 6:00 p.m. Open Executive Session - Remote Call

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:

1. Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association, because an open discussion may have a detrimental effect on the bargaining position of the Committee; and
2. Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meeting of February 22, 2021.

#### 7:00 p.m. Open Regular Session - Remote Call

1. Public Comment 15 Mins

*This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*

2. Special Matters

- a. Increase of In-Person Learning (Discussion) 20 mins

3. Educational Matters

- a. District Reports 20 Mins

- i. SEA Report (Kelly Giusti)
- ii. Business and Finance Director's Report
- iii. Assistant Superintendent's Report
  1. Sudbury Foundation Equity Mini-Grant Update
- iv. Superintendent's Report
  1. Instructional Model Planning Survey Results
  2. Pooled Testing Update

4. Business and Policy Matters

- a. School Building ADA Assessment Reports (Bill Barletta) (Discussion) 20 mins
- b. Policy Manual Updates (Discussion/Action) 15 mins

- i. JF-School Admissions
- ii. JFABD-Homeless Students
- iii. JFBB-1-School Choice
- iv. JH-Student Absences and Excuses
- v. JHD-Exclusions and Exemptions from School
- vi. JICFA-Prohibition of Hazing
- vii. JCH-Alcohol, Drugs, and Tobacco
- viii. JIH-Searches and Interrogations
- ix. JII-Student Complaints and Grievances
- x. JJA-Student Organizations
- xi. JJH-R-Traveling Regulations
- xii. JLCB-Inoculation of Students
- xiii. JLCC-Communicable Diseases
- xiv. JRA-Student Records
- xv. JRD-Student Photographs

- a. School Committee Self-Assessment Results (Discussion/Action) 15 mins
- b. Liaison Reports (Discussion) 5 Mins
- c. Minutes (2/22/21) (Discussion/Action) 5 mins

5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*