



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, January 25, 2021

7:00 PM

LOCATION

Remote Location Meeting
Dial-In: 1 301 715 8592 Webinar ID: 841 0083 1728
URL: <https://us02web.zoom.us/j/84100831728>

AGENDA

6:00 p.m. Open Executive Session - Remote Call

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:

- 1. Purpose (3) to discuss strategy with respect to and in preparation for EDCO's potential litigation, because an open discussion may have a detrimental effect on the litigating position of the Committee; and*
- 2. Purpose (2) to discuss contract negotiations with non-union personnel, specifically administrative staff, because an open discussion may have a detrimental effect on the bargaining position of the Committee; and*
- 3. Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings of December 7, 2020 and December 17, 2020.*

7:00 p.m. Open Regular Session - Remote Call

1. Public Comment

15 Mins

This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.

2. Educational Matters

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|--|---------------------|---------|
| a. METCO Annual Report (Sandra Walters) | (Report/Discussion) | 45 mins |
| b. Winter Family Survey Results | (Report/Discussion) | 20 mins |
| c. FY22 Budget Book | (Report/Discussion) | 20 mins |
| d. District Reports | | 20 Mins |
| i. SEA Report (Gisele Ganz) | | |
| ii. Business and Finance Director's Report | | |
| iii. Assistant Superintendent's Report | | |
| iv. Superintendent's Report | | |

3. Business and Policy Matters

- | | | |
|--|---------------------|---------|
| a. 2021 Town Meeting Warrant Articles (Bill Barletta, Start Time: 8:00 P.M.) | (Discussion/Action) | 20 mins |
| b. Superintendent's Mid-Year Report on Goals and Focus Indicators | (Report/Discussion) | 15 mins |
| c. Future Agenda Items | (Discussion) | 5 Mins |
| d. Minutes (12/21/20, 1/11/21) | (Discussion/Action) | 5 mins |

4. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, February 8, 2021**
Location Details to be determined.