



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, January 11, 2021

7:00 PM

LOCATION

Remote Location Meeting
Dial-In: 1 301 715 8592 Webinar ID: 853 4943 0333
URL: <https://us02web.zoom.us/j/85349430333>

AGENDA

7:00 p.m. Open Regular Session - Remote Call

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|----|---|---------------------|---------|
| 1. | Public Comment | | 15 Mins |
| | <i>This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.</i> | | |
| 2. | Special Matters | | |
| | a. Review 2021 Annual Town Meeting Articles-Bill Barletta, Facilities Director | | |
| | | (Discussion) | 45 mins |
| 3. | Educational Matters | | |
| | a. District Reports | | 20 Mins |
| | i. SEA Report (Barbara Gogan) | | |
| | ii. Business and Finance Director's Report | | |
| | iii. Assistant Superintendent's Report | | |
| | iv. Superintendent's Report | | |
| | 1. COVID-19 Data | | |
| 4. | Business and Policy Matters | | |
| | a. Student Opportunity Act Application | (Discussion/Action) | 15 mins |
| | b. Draft 2021-2022 School Calendar | (Discussion/Action) | 15 mins |
| | c. Policy Manual Updates | (Discussion/Action) | 20 mins |
| | i. IC/ICA: School Year/School Calendar | | |
| | ii. ID: School Day | | |
| | iii. IE: Organization of Instruction | | |
| | iv. IGA: Curriculum Development | | |
| | v. IGB: Student Services Programs | | |
| | vi. IGD: Curriculum Adoption | | |
| | vii. IHAM: Health Education | | |
| | viii. IHB: Special Instructional Programs and Accommodations (Programs for Children with Special Needs) | | |
| | ix. IHBEA: English Language Learners | | |
| | x. JB: Equal Educational Opportunities | | |
| | xi. JC: Attendance Areas | | |
| | xii. JCA: Assignment of Students to Schools | | |
| | xiii. JEB: Entrance Age | | |
| | xiv. JLA: Student Insurance Program | | |
| | d. Acceptance of Gifts | (Discussion/Action) | 5 mins |
| | i. Lueders Environmental, Inc. | | |
| | e. Liaison Reports | (Discussion) | 10 Mins |
| | f. Minutes (12/14,12/17) | (Discussion/Action) | 5 mins |
| 5. | Adjournment | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, January 25, 2021**

Location Details to be determined.