



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, December 7, 2020

6:00 PM

LOCATION

Remote Location Meeting
Dial-In: 1 301 715 8592 Webinar ID: 891 9077 5440
URL: <https://us02web.zoom.us/j/89190775440>

AGENDA

6:00 p.m. Open Executive Session - Remote Call

Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:

1. *Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association, because an open discussion may have a detrimental effect on the bargaining position of the Committee; and*
2. *Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings of: November 16, 2020.*

7:00 p.m. Open Regular Session - Remote Call

1. Special Matters

- | | | | |
|----|---|----------|---------|
| a. | Student Services Presentation (Stephanie Juriansz, Jeff Lappin) | (Report) | 40 mins |
| | i. SEPAC Presentation (Annya Pedreschi, Maya Proujansky-Bell) | | |

2. Public Comment

15 Mins

This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.

3. Educational Matters

- | | | | |
|----|--|--|---------|
| a. | District Reports | | 40 Mins |
| | i. SEA Report (Sarah Rivera) | | |
| | ii. Business and Finance Director's Report | | |
| | iii. Assistant Superintendent's Report | | |
| | iv. Superintendent's Report | | |

4. Business and Policy Matters

- | | | | |
|----|---|---------------------|---------|
| a. | Review Draft FY22 Line Item Budget | (Discussion) | 40 mins |
| b. | Review Draft School Committee Communication | (Discussion) | 15 mins |
| c. | Liaison Reports | (Discussion) | 10 Mins |
| d. | Minutes (11/2, 11/16) | (Discussion/Action) | 5 mins |

5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

The next School Committee Meeting is scheduled for **Monday, December 10, 2020**

Location Details to be determined.