



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
Monday, October 19, 2020

6:00 PM

**LOCATION**

Remote Location Meeting  
Dial-In: 1 646 558 8656 Webinar ID: 841 5418 4173  
URL: <https://us02web.zoom.us/j/84154184173>

#### **AGENDA**

**6:00 p.m. Open Executive Session - Remote Call**

*Motion and vote to convene in executive session pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:*

1. *Purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Sudbury Education Association and the Nurses' Association, because an open discussion may have a detrimental effect on the bargaining position of the Committee; and*
2. *Purpose (7) to review and approve minutes from the following Sudbury School Committee executive session meetings of: September 2, September 10, September 14, September 29, and October 5.*

**7:00 p.m. Open Regular Session - Remote Call**

1. Special Matters
  - a. School Capital Projects (Bill Barletta, Joe Kupczewski) (Discussion/Action) 20 mins
  - b. Sudbury Diversity, Equity, and Inclusion Commission Discussion (Selectboard Members Janie Dretler, Dan Carty) (Discussion) 20 mins
2. Public Comment 15 Mins  
*This is an opportunity for members of the community to address the School Committee. At the start of each regularly scheduled School Committee meeting, individuals will sign in for an opportunity to speak during public comment. School Committee Policy BEDH allots each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate, or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues within the School Committee's authority.*
3. Educational Matters
  - a. Remote Learning Survey Results (Discussion) 20 mins
  - b. District Reports 20 Mins
    - i. SEA Report (Ellen Vedora)
    - ii. Business and Finance Director's Report
    - iii. Assistant Superintendent's Report
    - iv. Superintendent's Report
4. Business and Policy Matters
  - a. Review Draft Equity Statement (Discussion) 20 mins
  - b. Liaison Reports (Discussion) 10 Mins
  - c. Future Agenda Items (Discussion) 5 mins
  - d. Minutes (9/2, 9/10, 9/29) (Discussion/Action) 5 mins
5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

The next School Committee Meeting is scheduled for **Monday, November 2, 2020**  
Location Details to be determined.