

# **AGENDA and NOTICE**SCHOOL COMMITTEE MEETING

Regular Session Meeting **Tuesday, September 29, 2020** 

LOCATION

Remote Location Meeting

Dial-In: 1 301 715 8592 Webinar ID: 872 9752 7466

URL: https://us02web.zoom.us/i/87297527466

6:00 PM

### AGENDA

#### 6:00 p.m. Open Executive Session - Remote Call

- --To discuss contract negotiations with union personnel, specifically the the Nurses' Association, as to do so in public session would be detrimental to the District's position; and
- --To discuss contract negotiations with non-union personnel, specifically the Superintendent, as to do so in public session would be detrimental to the District's position; and
- --To Review and Approve Executive Session Minutes (8/13, 8/21).

## 7:30 p.m. Open Regular Session - Remote Call

- 1. Special Matters
  - a. School Reopening Update

(Discussion/Action)

(Discussion/Action)

20 mins

2. Public Comment

20 Mins

This is an opportunity for members of the community to address the School Committee. School Committee Policy BEDH allots each speaker three (3) minutes to present their material, which "may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee." Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.

- 3. Educational Matters
  - a. District Reports

20 Mins

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- i. SEA Report (Abbey Salon)
- ii. Business and Finance Director's Report
- iii. Assistant Superintendent's Report
- iv. Superintendent's Report
- Business and Policy Matters
  Approve Memorandum of Agreement with Custodial Union

a.	Approve Memorandum of Agreement with Oddiodial Official	(Discussion/Action)	10 1111113
b.	FY21 Superintendent Goals and Evaluation Timeline	(Discussion/Action)	20 mins
C.	Policy Manual Updates	(Discussion/Action)	15 mins
	i. JFABG: Enrollment of Children of Non-Resident Employees	,	
	ii. BEDH: Public Comment at School Committee Meetings		
d.	FY21 Revised Budget Review	(Discussion)	20 mins
e.	Transportation Committee Liaison Appointment	(Discussion/Action)	5 mins
f.	Acceptance of Gifts	(Discussion/Action)	5 mins
	i. Wallerstein Book Purchase for Haynes Elementary		
g.	Liaison Reports	(Discussion)	10 Mins
h.	Future Agenda Items	(Discussion)	10 mins
i.	Minutes (8/13, 8/21, 8/24, 9/2)	(Discussion/Action)	5 mins

#### Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."