



# AGENDA and NOTICE AMENDED 3 SCHOOL COMMITTEE MEETING

Regular Session Meeting  
Monday, March 23, 2020

**LOCATION**

**Remote Location Meeting**

7:00 PM

**Dial-In: 312 626 6799 Webinar ID: 616 430 480**

**URL: <https://zoom.us/j/616430480?pwd=RG1qT2VlbWIBclZXeWVRYW9Xa0hiQT09>**

## AGENDA

### **7:00 p.m. Open Regular Session - Remote Call**

#### **1. Public Comment 20 Mins**

*This is an opportunity for members of the community to address the School Committee. School Committee Policy BEDH allots each speaker three (3) minutes to present their material, which "may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee." Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.*

#### **2. Special Matters**

- |                                |                     |         |
|--------------------------------|---------------------|---------|
| a. Coronavirus Response Update | (Discussion/Action) | 30 mins |
|--------------------------------|---------------------|---------|

#### **3. Educational Matters**

- |                     |  |         |
|---------------------|--|---------|
| a. District Reports |  | 20 Mins |
|---------------------|--|---------|

- i. SEA Report
- ii. Business and Finance Director's Report
- iii. Assistant Superintendent's Report
- iv. Superintendent's Report
  - 1. Student Opportunity Act Application Update
  - 2. State of the Schools Expo

#### **4. Business and Policy Matters**

- |  |                     |         |
|--|---------------------|---------|
| a. Vote to Protect Hourly Workers' Wages     | (Discussion/Action) | 10 mins |
| b. Review of School Committee Handbook Draft | (Discussion)        | 60 mins |
| c. Future Agenda Items                       | (Discussion)        | 10 mins |
| d. Liaison Reports                           | (Discussion)        | 10 Mins |
| e. Minutes (3/9)                             | (Discussion/Action) | 5 mins  |

#### **5. Adjournment**

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

## IMPORTANT REMINDER

**Starting during the 2020-2021 school year, the Sudbury Public Schools will have new hours.**

- **Elementary Schools, 7:55 AM - 2:25 PM**
- **Elementary ILAP Dismissal Time, 11:45 AM**
- **Curtis Middle School, 8:30 AM - 3:10 PM**
- **Curtis ILAP Dismissal Time, 12:45 PM**

The next School Committee Meeting is scheduled for **Monday, April 6, 2020**

Location Details to be determined.