



# AGENDA and NOTICE

## SCHOOL COMMITTEE MEETING

### AMENDED

Regular Session Meeting  
Monday, June 29, 2020

6:00 PM

#### LOCATION

Remote Location Meeting  
Dial-In: 646 558 8656 Webinar ID: 852 1046 2849  
URL: <https://us02web.zoom.us/j/85210462849>

#### AGENDA

**6:00 p.m. Open EXECUTIVE Session - Remote Call**

*--To discuss contract negotiations with union personnel, as to do so in public session would be detrimental to the District's position;*

*--To Review and Approve Executive Session Minutes*

**6:30 p.m. Open Regular Session - Remote Call**

1. Special Matters

- |  |                     |         |
|--|---------------------|---------|
| a. Covid-19                              | (Discussion/Action) | 20 mins |
| i. State and DESE Updates                |                     |         |
| ii. Update on Superintendent's Taskforce |                     |         |

2. Public Comment 20 Mins

*This is an opportunity for members of the community to address the School Committee. School Committee Policy BEDH allots each speaker three (3) minutes to present their material, which "may address topics on the agenda, items specified for public comment, or items within the scope of responsibility of the School Committee." Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.*

3. Educational Matters

- |  |  |         |
|--|--|---------|
| a. District Reports                        |  | 20 Mins |
| i. SEA Report                              |  |         |
| ii. Business and Finance Director's Report |  |         |
| iii. Assistant Superintendent's Report     |  |         |
| iv. Superintendent's Report                |  |         |
| 1. Superintendent Draft Area Goals FY21    |  |         |

4. Business and Policy Matters

- |   |                     |         |
|---|---------------------|---------|
| a. Superintendent Evaluation FY20         | (Discussion/Action) | 30 mins |
| b. School Committee FY21 Meeting Schedule | (Discussion/Action) | 10 mins |
| c. MASC Resolutions                       | (Discussion/Action) | 10 mins |
| i. COVID-19 State Funding                 |                     |         |
| ii. Anti-Racism Resolution                |                     |         |
| d. Liaison Reports                        | (Discussion)        | 10 Mins |
| e. Future Agenda Items                    | (Discussion)        | 10 mins |
| f. Minutes (6/10, 6/17)                   | (Discussion/Action) | 5 mins  |

5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

#### **IMPORTANT REMINDER**

**Starting during the 2020-2021 school year, the Sudbury Public Schools will have new hours.**

- **Elementary Schools, 7:55 AM - 2:25 PM**
- **Elementary ILAP Dismissal Time, 11:45 AM**
- **Curtis Middle School, 8:30 AM - 3:10 PM**
- **Curtis ILAP Dismissal Time, 12:45 PM**