



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, November 18, 2019
7:30 PM

LOCATION
Bruce C. Bolling Building
2300 Washington Street
Roxbury, MA 02119

AGENDA

7:00 p.m. Meet and Greet

7:30 p.m. Open Regular Session- Bruce C. Bolling Building

1. Public Comment 20 mins

This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.

2. Special Matters

a. METCO Presentation (Sandra Walters, METCO Director) (Report/Discussion) 45 mins

3. Educational Matters

a. District Reports 20 mins

i. SEA Report

ii. Business and Finance Director's Report

iii. Assistant Superintendent's Report

iv. Superintendent's Report

4. Business and Policy Matters

a. SPS Office Space Portion of Fairbank Community Center Project (Discussion/Action) 15 mins

b. Review Letter to SPS Community Regarding School Committee Budget Process (Discussion/Action) 10 mins

c. District Calendar 2020-2021 (Discussion/Action) 10 mins

d. School Committee Minutes (11/4/19, 11/7/19) (Discussion/Action) 10 mins

5. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."