



AGENDA and NOTICE

SCHOOL COMMITTEE MEETING

JUN 21 AM 10:02

Regular Session Meeting
Wednesday, June 26, 2019
4:00 PM

LOCATION
Senior Center
40 Fairbank Road
Sudbury, MA 01776

AGENDA

4:00 p.m. Open Executive Session-Superintendent's Conference Room

- To discuss strategy with respect to negotiations with non-union personnel, as to do so in open session may be detrimental to the negotiating position of the Committee.
- To Review and Approve Executive Session Minutes

5:00 p.m. Open Regular Session- Sudbury Senior Center

1. Public Comment

20 mins

This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.

2. Business and Policy Matters

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|---|---------------------|---------|
| a. Superintendent Evaluation and Review of Summative Report | (Discussion/Action) | 20 mins |
| b. School Committee Retreat Planning | (Discussion) | 10 mins |
| c. SPS Office Space Relocation Update | (Discussion/Action) | 10 mins |
| d. Start Time Subcommittee | (Discussion/Action) | 10 mins |
| e. Transportation Committee Representative | (Discussion/Action) | 10 mins |
| f. School Committee Protocols | (Discussion/Action) | 10 mins |
| g. Fall Town Meeting Warrant Articles | (Discussion/Action) | 10 mins |
| h. Master Plan Steering Committee Meeting in a Box | (Discussion/Action) | 20 mins |
| i. Future Agenda Topics | | |
| j. Minutes- Regular Session Minutes (06/03/19, 06/11/19) | (Discussion/Action) | 10 mins |

3. Educational Matters

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| a. District Reports | | 20 mins |
| i. SEA Report | | |
| ii. Business and Finance Director's Report | | |
| iii. Assistant Superintendent's Report | | |
| iv. Superintendent's Report | | |

4. Adjournment

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."