



**AGENDA and NOTICE**  
**SCHOOL COMMITTEE MEETING**  
**\*REVISED\***

MAR 28 PM4:14

Regular Session Meeting  
**Monday, April 1, 2019**  
6:00 PM

**LOCATION**  
**Ephraim Curtis Middle School**  
22 Pratts Mill Road  
Sudbury, MA 01776

**AGENDA**

**6:00 p.m. Open Executive Session- Curtis Middle School Room 154**

1. Executive Session

----To review and approve Executive Session Minutes

---To discuss strategy with respect to negotiations with the Sudbury Education Association, as to do so in open session may be detrimental to the negotiating position of the Committee.

**7:00 p.m. Open Regular Session- Curtis Middle School Auditorium**

1. Special Matters

a. State of the Schools Presentation (Report) 120 mins

i. Presented by Faculty from:

- Curtis Middle School
- Haynes Elementary School
- Loring Elementary School
- Nixon Elementary School
- Noyes Elementary School

2. Open Forum 20 mins

*This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.*

3. Educational Matters

a. District Reports (Report) 20 mins

- i. SEA Report
- ii. Business and Finance Director's Report-FY19 Budget Update and Munis Report
- iii. Assistant Superintendent's Report
- iv. Superintendent's Report

4. Business and Policy Matters

- a. Legislative Forum Planning (Discussion) 10 mins
- b. Annual Town Meeting Warrant Article on Playgrounds (Discussion/Action) 20 mins
- c. Tri-District Meeting Feedback (Discussion) 10 mins
- d. Liaison Reports (Discussion) 10 mins
- e. Future Agenda Items (Discussion) 10 mins
- f. Minutes- Regular Session Minutes (02/04/19, 02/25/19) (Discussion/Action) 10 mins

5. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*