



AGENDA and NOTICE

SEP 18 PM4:12

SCHOOL COMMITTEE MEETING

Regular Session Meeting
Monday, September 24, 2018
6:00 p.m.

LOCATION
Superintendent's Conference Room
40 Fairbank Road
Sudbury, MA 01776

AGENDA

6:00 p.m. Open Regular Session- Superintendent's Conference Room

1. Executive Session

--To discuss the deployment of security personnel or devices, or strategies with respect thereto.

--Adjourn Executive Session

6:30 p.m. Open Regular Session- Sudbury Senior Center

1. Open Forum

15 mins

This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item

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| 2. 8 th Grade Civics Class (Katina Fontes, Sudbury Historical Society) | (Discussion) | 10 mins |
| 3. Safety and Security Update (Chief of Police Scott Nix) | (Discussion) | 15 mins |
| 4. Review Draft Letter to BOS Regarding Melone Property | (Discussion/Action) | 10 mins |
| 5. Review Draft School Committee SMART Goals | (Discussion/Action) | 20 mins |
| 6. Superintendent Evaluation Subcommittee Formation | (Discussion/Action) | 15 mins |
| 7. Facility Use Policy-1 st Reading | (Discussion/Action) | 10 mins |
| 8. Content of Minutes | (Discussion) | 15 mins |
| 9. Roles and Expectations of School Committee Liaisons | (Discussion) | 15 mins |
| 10. CPC Funding Application for Playgrounds | (Discussion/Action) | 10 mins |
| 11. District Reports | (Report) | 10 mins |
| a. SEA Report | | |
| b. Superintendent's Report | | |
| i. Enrollment Update | | |
| 12. School Committee Reports [Liaison/Subcommittee Reports] | (Report) | 10 mins |
| 13. Members' Forum | | |
| 14. School Committee Communications | (Discussion) | 5 mins |
| 15. Personnel Actions | (Report) | 5 mins |
| 16. Future Agenda Item Discussion | | |
| 17. Minutes- Regular Session Minutes (9/17/18) | (Discussion/Action) | 10 mins |
| 18. Adjournment | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."