



## AGENDA and NOTICE

AUG 28 PM12:01

### SCHOOL COMMITTEE MEETING

Regular Session Meeting  
Thursday, August 30, 2018  
5:00 p.m.

**LOCATION**  
Superintendent's Conference Room  
40 Fairbank Road  
Sudbury, MA 01776

#### AGENDA

#### 5:00 p.m. Open Regular Session- Superintendent's Conference Room

##### 1. Executive Session

- To discuss strategy with respect to negotiations with the SEA and ESPAS unions, and potentially vote on any tentative agreements, as to do so in open session may be detrimental to the negotiating position of the Committee.
- Adjourn Executive Session

#### 6:00 p.m. Open Regular Session- Sudbury Senior Center

##### 1. Open Forum

15 mins

*This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item*

##### 2. Dr. Irwin Blummer-New Superintendents Induction Program

(Discussion)

10 mins

##### 3. Possible Ratification of Contracts

(Action)

10 mins

###### a. Sudbury Education Association

##### 4. Acceptance of Gifts

(Discussion/Action)

5 mins

###### a. Peter Noyes PTO Benches (PTO Co-Chairs Erica Endyke, Shonda Morris)

###### b. Aspirations Donation

##### 5. Joint Office Hours

(Discussion)

5 mins

##### 6. District Reports

(Report)

10 mins

###### a. Business and Finance Director's Report

###### b. Assistant Superintendent's Report

###### c. Superintendent's Report

##### 7. School Committee Reports [Liaison/Subcommittee Reports]

(Report)

10 mins

##### 8. Members' Forum

##### 9. School Committee Communications

(Discussion)

5 mins

##### 10. Personnel Actions

(Report)

5 mins

##### 11. Future Agenda Item Discussion

##### 12. Minutes- Regular Session Minutes (7/16/18, 7/18/18)

(Discussion/Action)

10 mins

##### 13. Review of District Policy Manual

###### a. Section G- Personnel

###### b. Section H- Negotiations

###### c. Section I- Instruction

###### d. Section J- Students

###### e. Section K- Community Relations

###### f. Section L- Education Agency Relations

##### 14. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*