

**AGENDA and NOTICE  
REVISED  
SCHOOL COMMITTEE MEETING**

DEC 14 PM3:06

Regular Session Meeting  
Monday, December 18, 2017  
5:00 p.m.

LOCATION  
Superintendent's Conference Room  
40 Fairbank Road  
Sudbury, MA 01776

AGENDA

**5:00 p.m. Open Regular Session- Superintendent's Conference Room**

1. Executive Session

*--To discuss strategy with respect to negotiations with union and non-union personnel, as to do so in open session may be detrimental to the negotiating position of the Committee.  
--Adjourn Executive Session*

**7:00 p.m. Open Regular Session- Senior Center**

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|--|---------------------|----------------|
| 1. FY19 Budget Planning and Preliminary Budget Projections   | (Action)            | 60 mins        |
| 2. District Reports  | (Report)            | 10 mins        |
| a. SEA Report  |                     |                |
| b. Assistant Superintendent's Report   |                     |                |
| c. Superintendent's Report   |                     |                |
| 3. School Committee Reports [Liaison/Subcommittee Reports]   | (Report)            | 10 mins        |
| 4. Open Forum  |                     |                |
| <i>This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item</i> |                     |                |
| 5. Superintendent Search Screening Committee   | (Action)            | 10 mins        |
| 6. <b>Superintendent Search</b>  | <b>(Action)</b>     | <b>10 mins</b> |
| a. <b>Approval of Funding for Advertisement in Education Week magazine</b>   |                     |                |
| 7. Negotiations Liaison  | (Action)            | 10 mins        |
| 8. FY19 District Calendar  | (Discussion/Action) | 10 mins        |
| 9. Members' Forum  |                     |                |
| 10. Minutes- Regular Session Minutes (11/20/17, <b>12/04/17</b> )  | (Discussion/Action) | 10 mins        |
| 11. Future Agenda Item Discussion  |                     |                |
| 12. Executive Session- TBD   |                     |                |
| 13. Adjournment  |                     |                |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*