

SCHOOL COMMITTEE MEETING

MAR 17 PM 12:10

Regular Session Meeting
Wednesday, March 22, 2017
7:30 p.m.

LOCATION
Senior Center
40 Fairbank Road
Sudbury, MA 01776

AGENDA

7:30 p.m. Open Regular Session

1. Recognitions
2. Open Forum

This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item

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| 3. Curriculum Report: Science | (Report) | 40 mins |
| 4. Budget to Actual Report FY17 | (Report/Discussion) | 20 mins |
| 5. Fairbank Task Force- SPS Representative | (Discussion/Action) | 5 mins |
| 6. Update on Joint Meeting with Lincoln-Sudbury School Committee Regarding School Start Time | (Discussion/Action) | 10 mins |
| 7. Vote to Approve Interim Student Services Director Contract | (Action) | 10 mins |
| 8. Discussion of School Committee Administrative Tasks | (Discussion/Action) | 15 mins |
| 9. Discuss Communication for FY18 Budget | (Discussion/Action) | 40 mins |
| 10. School Committee Communications | (Report) | 15 mins |
| A. Highlights | | |
| 11. School Committee Report [Liaison/Subcommittee Reports] | (Report) | 15 mins |
| 12. OPEN FORUM | | |
| <i>This is a second opportunity for members of the community to address the School Committee following the protocol outlined in #1 above.</i> | | |
| 13. Sudbury Education Association Report | (Report) | 5 mins |
| 14. Assistant Superintendent's Report | (Report) | 5 mins |
| 15. Superintendent's Report | (Report) | 10 mins |
| A. Report | | |
| B. Bill Schedule | | |
| C. Personnel Actions | | |
| 16. Minutes- Regular Session Minutes (3/8/17) | (Discussion/Action) | 5 mins |
| 17. Members' Forum | | |
| 18. Future Agenda Item Discussion | | |
| 19. Executive Session-N/A | | |
| 20. Adjournment | | |

"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."