

**SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Wednesday, January 25, 2017**  
7:30 p.m.

**LOCATION**  
**Senior Center**  
40 Fairbank Road  
Sudbury, MA 01776

**AGENDA**

**7:30 p.m. Open Regular Session**

1. Recognitions
2. Open Forum

*This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item*

- |   |                     |         |
|---|---------------------|---------|
| 3. Student Services Update (John Verre, Stephanie Juriansz, Denise Rochlin)   | (Report)            | 60 mins |
| 4. Discussion of Relocation of SPS Administration Due to Fairbank Community Center Planning   | (Discussion/Action) | 40 mins |
| 5. Initial Discussion and Review of Calendar for FY18   | (Discussion/Action) | 10 mins |
| 6. Approval of Warrant Article Submissions:   | (Action)            | 10 mins |
| A. Bus Revolving Fund   |                     |         |
| B. Instrumental Music Revolving Fund  |                     |         |
| 7. FY18 Budget Planning- Discussion of Budget Assumptions   | (Discussion/Action) | 60 mins |
| 8. Parent Survey Open Comment Report (Challenge, Tutoring)  | (Discussion)        | 20 mins |
| 9. School Committee Communications  | (Report)            | 15 mins |
| A. Highlights   |                     |         |
| 10. School Committee Report [Liaison/Subcommittee Reports]  | (Report)            | 15 mins |
| 11. OPEN FORUM  |                     |         |
| <i>This is a second opportunity for members of the community to address the School Committee following the protocol outlined in #1 above.</i> |                     |         |
| 12. Sudbury Education Association Report  | (Report)            | 5 mins  |
| 13. Assistant Superintendent's Report   | (Report)            | 5 mins  |
| 14. Superintendent's Report   | (Report)            | 10 mins |
| A. Report   |                     |         |
| B. Bill Schedule  |                     |         |
| C. Personnel Actions  |                     |         |
| 15. Minutes- Regular Session Minutes (11/2, 11/19, 12/7, 12/19)   | (Action)            | 10 mins |
| 16. Members' Forum  |                     |         |
| 17. Future Agenda Item Discussion   |                     |         |
| 18. Executive Session -TBD  |                     |         |
| 19. Adjournment   |                     |         |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*